

85-16583

118 PAGE 534

THIRD AMENDMENT OF THE
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
MAPLE CREEK CONDOMINIUM ESTATES

CERTIFICATE OF AUDITOR

A copy of this Amended Declaration, with Exhibits attached, was filed with this office on July 1, 1983.

William D. Owen
County Auditor

By _____
Deputy Auditor

RECORDER'S PARTNERSHIP CERTIFICATE

E.M. Fellmeth hereby certify this 1st day of July, 1983 that the partnership # 389 Maple Creek Development has filed the certificate of partnership required by R.C. 1777.02
EUGENE M. FELLMETH, COUNTY RECORDER
By Patti Bucci

INDEX	<input checked="" type="checkbox"/>
DESCP	<input checked="" type="checkbox"/>
C-REF	<input checked="" type="checkbox"/>
COMP'D	<input type="checkbox"/>

RECEIVED FOR RECORD
 JUL 1 1983
 at 4:15 o'clock P.M.
 RECORDED JUL 1 1983
 In Stark County Official
 Records
 Vol. 118 Page 534
 EUGENE M. FELLMETH
 RECORDER FEE 4.00

500.00
53.00

This Instrument Prepared By:

J. MICHAEL McCAGUE, Attorney at Law
KRUGLIAK, WILKINS, GRIFFITHS & DOUGHERTY CO., L.P.A.
526 Citizens Savings Building
Canton, Ohio 44702

JMM5/saw

THIRD AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP OF
MAPLE CREEK CONDOMINIUM ESTATES

1. Pursuant to the provisions of Ohio Revised Code Chapter 5311, and specifically, in accordance with the provisions of Section 5311.05(C) (with respect to an option to expand the Condominium Property), and Article 9 of the Declaration of Condominium Ownership for MAPLE CREEK CONDOMINIUM ESTATES, relating to the Amendment of the Declaration and By-Laws, this Amendment is executed for the purpose of making certain additions and modifications in the Declaration as amended and for the purpose of the inclusion of the Additional Property described herein.
2. WHEREAS, MIDWEST PROPERTY INVESTORS, INC., an Ohio corporation for profit, is the owner in fee simple of the real estate hereinbelow described; and,
3. WHEREAS, the said MIDWEST PROPERTY INVESTORS, INC., has filed and recorded a Declaration of Condominium Ownership for MAPLE CREEK CONDOMINIUM ESTATES which is recorded in Volume 1, Pages 706 through 843, Stark County Records of Condominiums on April 4, 1979, which Declaration of Condominium Ownership for MAPLE CREEK CONDOMINIUM ESTATES was amended on June 11, 1979, which Amendment was recorded in the Stark County Records of Condominiums, Volume 4163, Page 662, and,
4. WHEREAS, a Second Amendment to Declaration of Condominium Ownership of MAPLE CREEK CONDOMINIUM ESTATES was recorded in the Stark County Records of Condominiums on February 21, 1980 in Volume 2, Page 141 et seq. Stark County Records of Condominiums; and,
5. WHEREAS, said MIDWEST PROPERTY INVESTORS, INC., has transferred all of its interest in and to the property set forth and described in the said Declaration as amended to MAPLE CREEK DEVELOPMENT, a general partnership, consisting solely of LOUIS S. FISI and THEODORE SMITHERS (hereinafter "Developer"); and,
6. WHEREAS, Developer is desirous of expanding the present Condominium Development consisting of twelve (12) Units and two (2) Buildings to a development of twenty-four (24) Units in four (4) Buildings in accordance with the provisions of Chapter 5311 of the Ohio Revised Code and the Declaration of Condominium Ownership for MAPLE CREEK CONDOMINIUM ESTATES; and,
7. WHEREAS, Developer is desirous of making certain additions and modifications to the original Declaration, as amended, and to the various appendici pertaining thereto; and,
8. WHEREAS, the present Owners and Mortgagees of said Owners of said Condominium are desirous of making the aforementioned changes in the Declaration, as amended, and appendici pertaining thereto.
9. WHEREAS, FIRST FEDERAL SAVINGS & LOAN, as the holder of first mortgages presently encumbering Phase Two of the Condominium Property, has consented to the within

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118 PAGE 536

Amendment to Declaration of Condominium Ownership (as evidenced by its consent attached hereto and made a part hereof).

10. NOW, THEREFORE, the Declarant does hereby submit to Condominium ownership pursuant to the Condominium Statutes, the additional property described on the attached Exhibit as "Phase II" together with and subject to all easements, rights, hereditaments, and appurtenances belonging thereunto and does hereby amend the original Declaration, the original Drawings, and all subsequent Amendments as follows:
11. All references in the original Declaration, as amended, in the By-Laws attached thereto, and all Drawings, and in the original Drawings, as amended:
12. (a) To the "Condominium Property" shall mean and include as a part thereof, the additional property "Phase II" set forth in the attached "Exhibit A"; and
13. (b) To the "Condominium Drawings" or the "Drawings" shall mean and include, as part thereof, the Exhibit entitled "Exhibit B, MAPLE CREEK CONDOMINIUM ESTATES, PHASE II Legal Description" attached hereto and made a part hereof, bearing the certified statements of RICHARD C. FRIEDL, Civil Engineer and Surveyor.
14. From the date that this Amendment is recorded, MAPLE CREEK CONDOMINIUM ESTATES will consist of four (4) Buildings containing six (6) individual Units of three (3) different sizes in each Building. All Units are substantially identical with minor variations in square footage. Exclusive of any specially requested customizing, the "A" and "F" Units in each Building are identical as are the "B" and "E" Units and the "C" and "D" Units.
15. Item 5(a) of the original Declaration, as amended, is hereby deleted and the following is substituted in lieu thereof:
16. (a) The residential buildings contain side-by-side Units. The designation of said Units is as follows:
17. Building 4 - as shown on the attached plot plan marked "Exhibit B - from South to North, the Units are designated "4-A, 4-B, 4-C, 4-D, 4-E, and 4-F."
18. Building 5 - as shown on the attached plot plan marked "Exhibit B - from South to North, the Units are designated "5-A, 5-B, 5-C, 5-D, 5-E, and 5-F."
19. Building 6 - as shown on the attached plot plan marked "Exhibit B - from South to North, the Units are designated "6-A, 6-B, 6-C, 6-D, 6-E, and 6-F."
20. Building 7 - as shown on the attached plot plan marked "Exhibit B - from South to North, the Units are designated "7-A, 7-B, 7-C, 7-D, 7-E, and 7-F."
21. All "A" and "F" Units contain two (2) bedrooms, one and one-half (1½) baths, one (1) dinette, a kitchen and a living room. All "A" and "F" Units have a full completed basement. All "A" and "F" Units have a garage containing

eight hundred eighty-four (884) square feet. Immediately to the outside of these Units is an attached twelve (12)-foot by twenty (20)-foot Patio Limited Common Area. All "A" and "F" Units contain approximately one thousand five hundred nine (1,509) square feet.

22. All "B" and "E" Units contain two (2) bedrooms, one and one-half (1½) baths, one (1) dinette, a kitchen and a living room. All "B" and "E" Units have a full completed basement. All "B" and "E" Units have a garage containing eight hundred eighty-four (884) square feet. Immediately to the outside of these Units is an attached twelve (12)-foot by twenty (20)-foot Patio Limited Common Area. All "B" and "E" Units contain approximately one thousand four hundred thirty-six (1,436) square feet.

23. All "C" and "D" Units contain two (2) bedrooms, one and one-half (1½) baths, one (1) dinette, a kitchen and a living room. All "C" and "D" Units have a full completed basement. All "C" and "D" Units have a garage containing eight hundred eighty-four (884) square feet. Immediately to the outside of these Units is an attached twelve (12)-foot by twenty (20)-foot Patio Limited Common Area. All "C" and "D" Units contain approximately one thousand four hundred sixty (1,460) square feet.

24. 4. The Land and Buildings added to the Condominium Property by this Amendment consist of two (2) Buildings, each containing six (6) individual Condominium Units plus Garage Areas detached from the Residential Units but part of the Building. The Buildings and Units added to the Condominium Property by this Amendment are substantially identical to the Buildings and Units already subject to the Condominium Declaration. There is one individual Garage Area for each Unit and the Garage Area will be a Limited Common Area for that particular Unit. Each Unit also has a Patio area immediately outside the Unit and this area is a Limited Common Area.

25. All Condominium instruments prior in record date to this Amendment are hereby amended to reflect that there are twenty-four (24) separately designated and legally described freehold estates in the Condominium, herein described and referred to as "Units," and one freehold estate, herein described and referred to as the "Common Area."

26. The original Declaration, as amended, now applies with full force upon the property added to the Condominium Property by this Amendment.

27. The percentage of interest in the Common Areas as set forth in the original Declaration, as amended, is hereby deleted and the Exhibit attached hereto entitled "Percentage of Interest in Common Areas, Phase II, MAPLE CREEK CONDOMINIUM ESTATES," is substituted in lieu thereof.

28. Item 6(A) of the original Declaration is hereby amended to reflect the allocation of Common Profits and Expenses on a basis of fair market value per Unit and shall now read as follows:

29. "A. Common Areas and Facilities. The entire land, and the improvements thereon not included within the Family Unit or Limited Common Area, shall be the Common Areas and Facilities.

30. The percentage of ownership of the Common Areas and Facilities attributable to the ownership interest of each Family Unit and a basis of the allocation of Common Profits and Expenses shall be as follows: the owner of each Family Unit shall have a one-twenty-fourth (1/24th) interest. This interest reflects the market value of each individual Unit as compared to the total market value of all Units of the Condominium Property."

The balance of 6(A) is unamended.

31. Item 12(B) of the original Declaration as amended is hereby amended to reflect the addition of new Paragraphs (7) and (8) and shall now read as follows:

32. "7. No building, fence, wall, sign, or other structure shall be commenced, erected, or maintained upon the Condominium Property, or any part thereof, nor shall any exterior addition to or change or alteration therein be made, until the plans and specifications, showing the nature, kind, shape, height, materials, color, and location of the same shall have been submitted to and approved in writing by the Board, or its designated representative, as to harmony of external design, color, or location in relation to surrounding structures and topography. In the event the Board, or its designated representative, fails to approve or disapprove such plans and specifications within sixty (60) days after they have been submitted to it, approval will not be required and these provisions will be deemed to have been fully complied with.

33. "8. In the event of any dispute between Unit Owners as to the application of these restrictions or any rule or regulation to any particular circumstance, the party aggrieved shall submit a complaint in writing to the Board specifying the dispute. The Board shall set a time, date, and place for a hearing thereon within sixty (60) days thereafter, and give written notice to each party thereof no less than three (3) days in advance. The Board shall thereupon hear such evidence on the dispute as the Board deems proper and render a written decision on the matter to each party within thirty (30) days thereafter. No action at law may be instituted by either party to such a dispute unless arbitration pursuant hereto has first been had."

34. The original Declaration, as amended, the By-Laws, as amended, attached thereto, and the original Drawings, as amended, as each of the foregoing are hereby amended and supplemented, shall remain in full force and effect on all parts of the Condominium Property, including the Additional Property added by this Amendment.

35. IN WITNESS WHEREOF, the said Declarant, acting in its capacity as Grantor of the Additional Property has caused this instrument to be executed by all its Partners, this 16th day of May, 1983.

All signed in the presence of:

Gianni Russo
Peter Cinnicchella

MAPLE CREEK DEVELOPMENT,
a general partnership

By Louis S. Fisi
Louis S. Fisi

By Theodore Smithers
Theodore Smithers

MAPLE CREEK CONDOMINIUM ESTATE
UNIT OWNERS

MAPLE CREEK DEVELOPMENT,
a general partnership

By Louis S. Fisi
Louis S. Fisi

By Theodore Smithers
Theodore Smithers

OWNER(S) UNIT NO(S) . _____

OWNER(S) UNIT NO(S) . _____

OWNER(S) UNIT NO(S) . _____

OWNER(S) UNIT NO(S) . _____

STATE OF OHIO, STARK COUNTY, SS:

Before me, a Notary Public, in and for said County and State, personally appeared the above-named Partners of MAPLE CREEK DEVELOPMENT, a general partnership, who acknowledged that they did sign the foregoing Declaration, and that the same is the free act and deed of said General Partnership and their free act and deed individually.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this 16th day of May, 1983.

Jo Anne Duncan Sanford
Notary Public

JO ANNE DUNCAN
Notary Public, State of Ohio

This instrument prepared by: My Commission Expires November 12, 1984

J. Michael McCague
KRUGLIAK, WILKINS, GRIFFITHS & DOUGHERTY CO., L.P.A.
526 Citizens Savings Building
Canton, Ohio 44702; Phone: (216) 456-2421

JMM5/saw

EVGL 118 PAGE 540

1222
Paul L. Daryl
OWNER(S) UNIT NO(S). 1222

STATE OF OHIO, STARK COUNTY, SS:

Before me, a Notary Public, in and for said County and State, personally appeared the above-named Unit Owners, who acknowledged that they did sign the foregoing Declaration, and that the same is their free act and deed individually.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this 17 day of June, 1983.

Jeanne F. Greco
Notary Public
JEANNE F. GRECO
NOTARY PUBLIC - STATE OF OHIO
My Commission Expires March 30, 1988

This instrument prepared by:

J. Michael McCague
KRUGLIAK, WILKINS, GRIFFITHS & DOUGHERTY CO., L.P.A.
526 Citizens Savings Building
Canton, Ohio 44702; Phone: (216) 456-2421

JMM5/saw

MAPLE CREEK CONDOMINIUM ESTATESPHASE 2LEGAL DESCRIPTION

Situated in the State of Ohio, County of Stark, City of North Canton, being part of Out Lot 249 in the City of North Canton and containing 1.021 acres of land, more or less said 1.021 acres being out of that 4.017 acre tract of land described in the bylaws of the Maple Creek Condominium Estates of record in the Condominium Record Book No. 1, Pages 706 through 760 (all reference to Deed Books, Record Books or Plat Books in this description refer to the records at the Recorders Office, Stark County, Ohio) said 1.021 acres being more particularly described as follows:

Beginning, for reference, at the northeast corner of Out Lot No. 249, said point being shown for record on the Annexation Plat of record in Plat Book 41, Page 98, said point also being in the centerline of West Maple Street (60.00 feet in width), said West Maple Street dedication being shown for record in Plat Book 44, Page 99; Thence S. $0^{\circ}00'41''$ W., with the easterly line of said Out Lot No. 249, a distance of 450.00 feet to a point; Thence N. $89^{\circ}52'27''$ W., with the southerly line of Out Lot No. 249, a distance of 179.51 feet to the true point of beginning of the tract of land herein described:

Thence, from said true point of beginning, N. $89^{\circ}52'27''$ W., continuing with the southerly line of Out Lot No. 249, a distance of 205.00 feet to the southeasterly corner of a 1.873 acre tract of land described in a deed to Racquetball Emporium, Inc., of record in Deed Book 3992, Page 145, Thence N. $0^{\circ}00'41''$ E., with the easterly line of said 1.873 acre tract, a distance of 217.00 feet to a point; Thence S. $89^{\circ}52'27''$ E., parallel to the southerly line of Out Lot No. 249, a distance of 205.00 feet to a point; Thence S. $0^{\circ}00'41''$ W., parallel to the easterly line of Out Lot No. 249, a distance of 217.00 feet to the true point of beginning and containing 1.021 acres of land, more or less.

JMM5/saw

PERCENTAGE OF INTEREST IN COMMON AREAS

MAPLE CREEK CONDOMINIUM ESTATES

<u>Unit Designation</u>	<u>Percentage of Interest in Common Areas and Facilities, Percentage Representation for Voting Purposes in the Condominium Association and Percentage of Interest in Common Profits and Common Expenses</u>
4-A	4.16666
4-B	4.16667
4-C	4.16667
4-D	4.16667
4-E	4.16667
4-F	4.16666
5-A	4.16666
5-B	4.16667
5-C	4.16667
5-D	4.16667
5-E	4.16667
5-F	4.16666
6-A	4.16666
6-B	4.16667
6-C	4.16667
6-D	4.16667
6-E	4.16667
6-F	4.16666
7-A	4.16666
7-B	4.16667
7-C	4.16667
7-D	4.16667
7-E	4.16667
7-F	4.16666
TOTAL.....	100.00000

JMMS/saw

CONSENT OF MORTGAGEE

The undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CANTON, holder of certain mortgages from MAPLE CREEK DEVELOPMENT, a general partnership, recorded in Volume 4275, Page 917, Volume 4314, Page 354, Volume 4315, Page 329, and Volume 4335, Page 673, of Stark County, Ohio Records, hereby consents to the execution and delivery of the within Amendment to Declaration of Condominium Ownership for MAPLE CREEK CONDOMINIUM ESTATES with exhibits attached thereto in respect to the premises encumbered by said mortgages and to the filing thereof in the Office of the County Recorder of Stark County, and further subjects the above-described mortgages to the provisions of the within Third Amendment of the Declaration of MAPLE CREEK CONDOMINIUM ESTATES with the exhibits thereto attached.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CANTON, by its duly authorized officers, has executed the within instrument this 28th day of ~~April~~ ^{June}, 1983.

WITNESSES:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CANTON

Radna J. Dardar

BY B. K. Kuwath

Diana L. Kenney

BY Richard A. Miller

STATE OF OHIO, STARK COUNTY, SS:

Before me, a Notary Public, in and for said County and State, appeared B. K. Kuwath and Richard A. Miller, known to me to be the Asst. V.P. and Senior V.P., respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CANTON, who acknowledged that they did execute the foregoing Consent of Mortgagee and that such execution was their free act and deed individually and as such officers, and the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at Canton, Ohio, this 28th day of April, 1983.

Diana L. Kenney
Notary Public
- DIANA L. KENNEY
- Notary Public, State of Ohio
- My Commission Expires August 29, 1986

This instrument prepared by:
J. Michael McCague, of
KRUGLIAK, WILKINS, GRIFFITHS & DOUGHERTY CO., L.P.A.
526 Citizens Savings Building
Canton, Ohio 44702; Phone: (216) 456-2421

JMM5/saw

CONSENT OF MORTGAGEE

The undersigned, THE CENTRAL TRUST COMPANY OF NORTHEASTERN OHIO, N.A., holder of a certain mortgage from MAPLE CREEK DEVELOPMENT, a general partnership, recorded in Volume 4309, Page 746, of Stark County, Ohio Records, hereby consents to the execution and delivery of the within Amendment to Declaration of Condominium Ownership for MAPLE CREEK CONDOMINIUM ESTATES with exhibits attached thereto in respect to the premises encumbered by said mortgages and to the filing thereof in the Office of the County Recorder of Stark County, and further subjects the above-described mortgage to the provisions of the within Third Amendment of the Declaration of MAPLE CREEK CONDOMINIUM ESTATES with the exhibits thereto attached.

IN WITNESS WHEREOF, THE CENTRAL TRUST COMPANY OF NORTHEASTERN OHIO, N.A., by its duly authorized officers, has executed the within instrument this 9th day of ~~April~~^{May}, 1983.

WITNESSES:

THE CENTRAL TRUST COMPANY OF NORTHEASTERN OHIO, N.A.

Louis L. House

By Ronald S. Maksim *Asst. Vice Pres.*

[Signature]

By [Signature] *Sr. Vice Pres.*

STATE OF OHIO, STARK COUNTY, SS:

Before me, a Notary Public, in and for said County and State, appeared Ronald S. Maksim and Thomas H. Horner, known to me to be the Assis. Vice Pres. and Senior Vice Pres., respectively, of THE CENTRAL TRUST COMPANY OF NORTHEASTERN OHIO, N.A., who acknowledged that they did execute the foregoing Consent of Mortgagee and that such execution was their free act and deed individually and as such officers, and the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at Canton, Ohio, this 9th day of ~~April~~^{May}, 1983.

Louis L. House
Notary Public

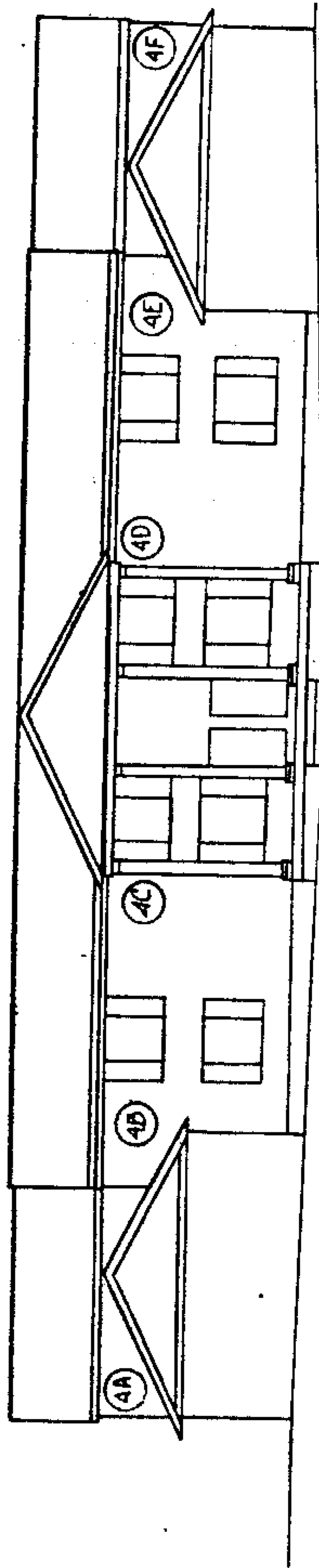
Notary Public, State of Ohio
My Commission Expires Nov. 17, 1987

This instrument prepared by:

KRUGLIAK, WILKINS, GRIFFITHS & DOUGHERTY CO., L.P.A.
526 Citizens Savings Building
Canton, Ohio 44702; Phone: (216) 456-2421

JMM5/saw
p.2

MAPLE CREEK CONDOMINIUM PHASE 2



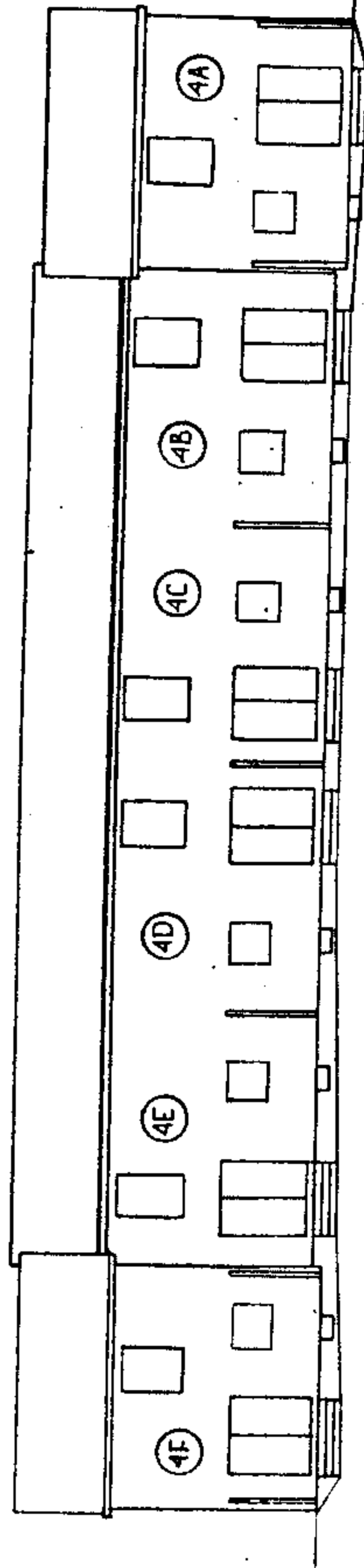
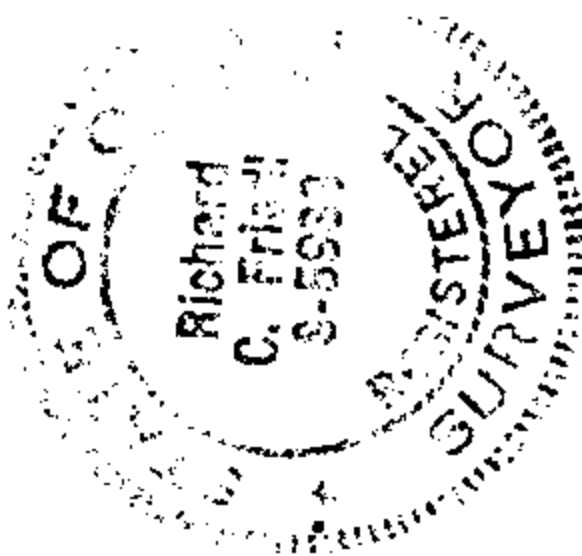
FRONT ELEVATION

SCALE 1/16" = 1'
UNITS 4A - 4F



I, AN OHIO REGISTERED PROFESSIONAL ENGINEER NO. E-34002 AND REGISTERED SURVEYOR NO. S-5938, HEREBY CERTIFY THAT THIS DRAWING ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED.

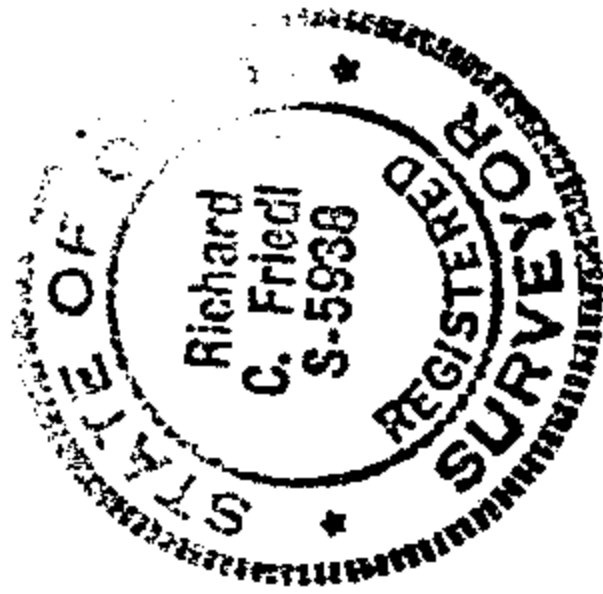
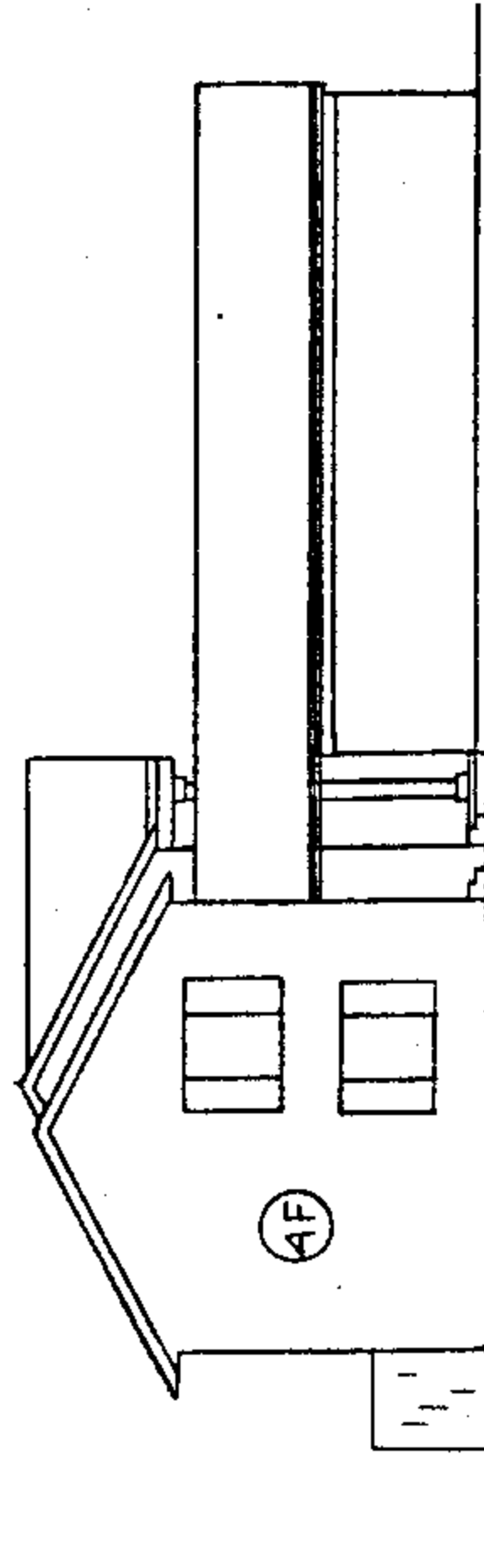
Richard C. Friedl
RICHARD C. FRIEDL
A-13-83



REAR ELEVATION

SCALE 1/16" = 1'
UNITS 4A - 4F

MAPLE CREEK CONDOMINIUM PHASE 2

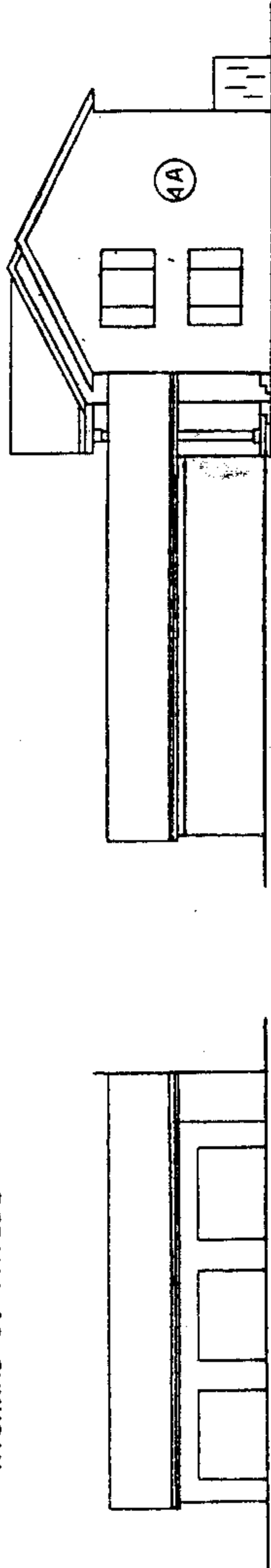


RIGHT SIDE ELEVATION

SCALE 1/16" = 1'
UNITS 4A - 4F

I, AN OHIO REGISTERED PROFESSIONAL ENGINEER NO. E-34002 AND REGISTERED SURVEYOR NO. S-5938, HEREBY CERTIFY THAT THIS DRAWING ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED.

Richard C. Friedl
RICHARD C. FRIEDL 4-13-83



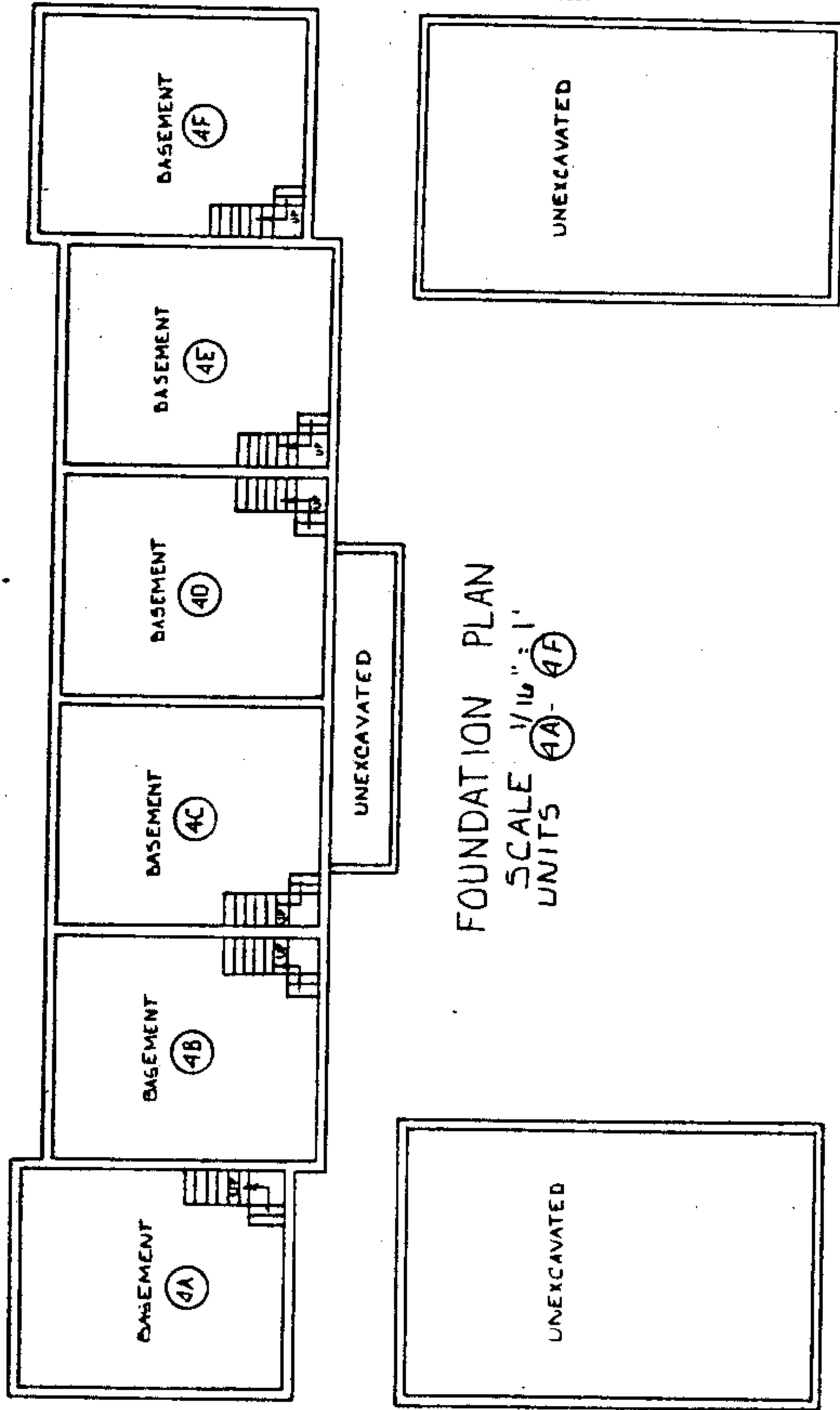
COURT ELEVATION

SCALE 1/16" = 1'

LEFT SIDE ELEVATION

SCALE 1/16" = 1'
UNITS 4A - 4F

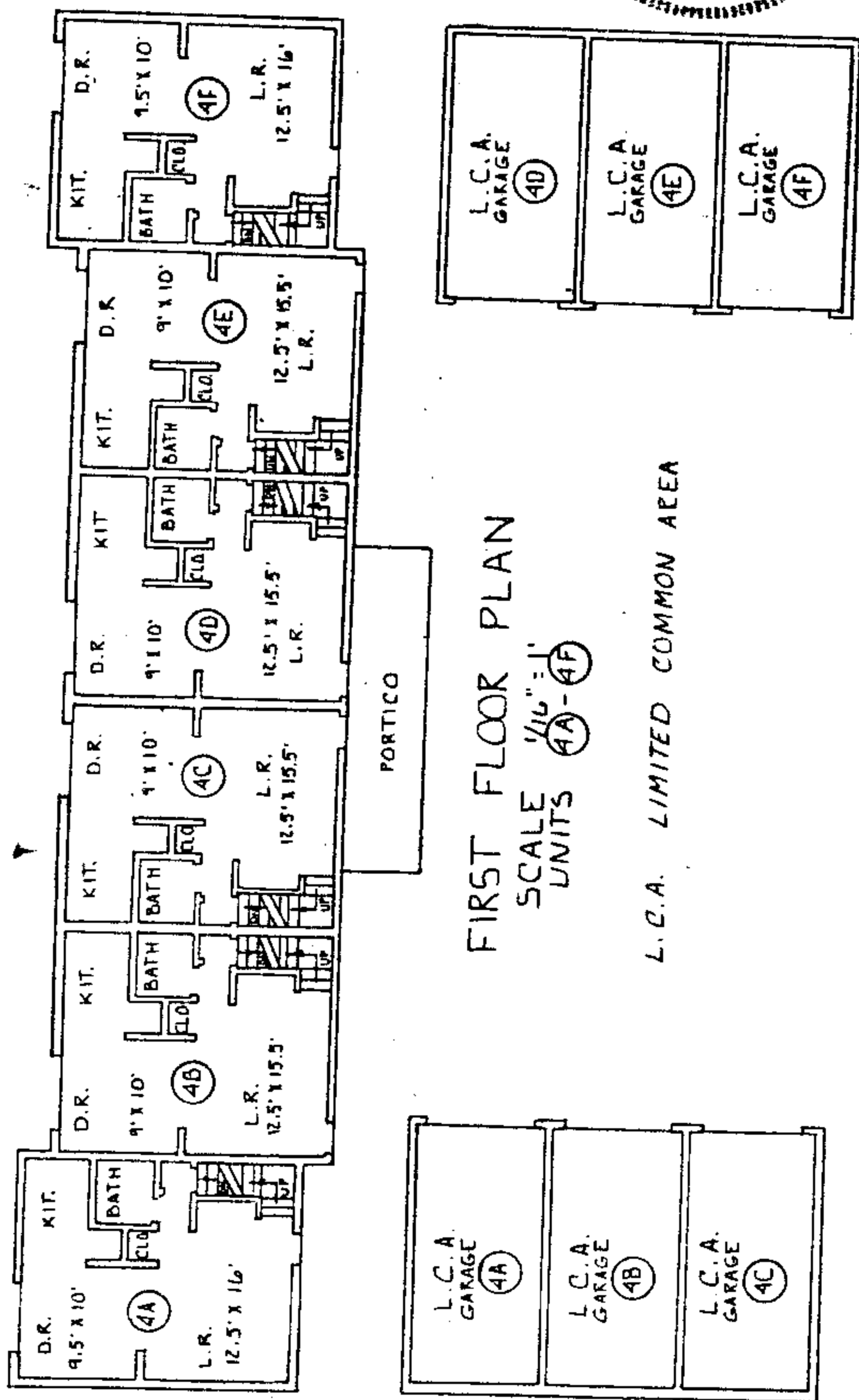
MAPLE CREEK CONDOMINIUM PHASE 2



I, AN OHIO REGISTERED PROFESSIONAL ENGINEER NO. E-34002 AND REGISTERED SURVEYOR NO. S-5938, HEREBY CERTIFY THAT THIS DRAWING ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED.

Richard C. Friedl
RICHARD C. FRIEDL 4-15-83

MAPLE CREEK CONDOMINIUM PHASE 2



FIRST FLOOR PLAN
SCALE 1/16" = 1'
UNITS 4A-4F

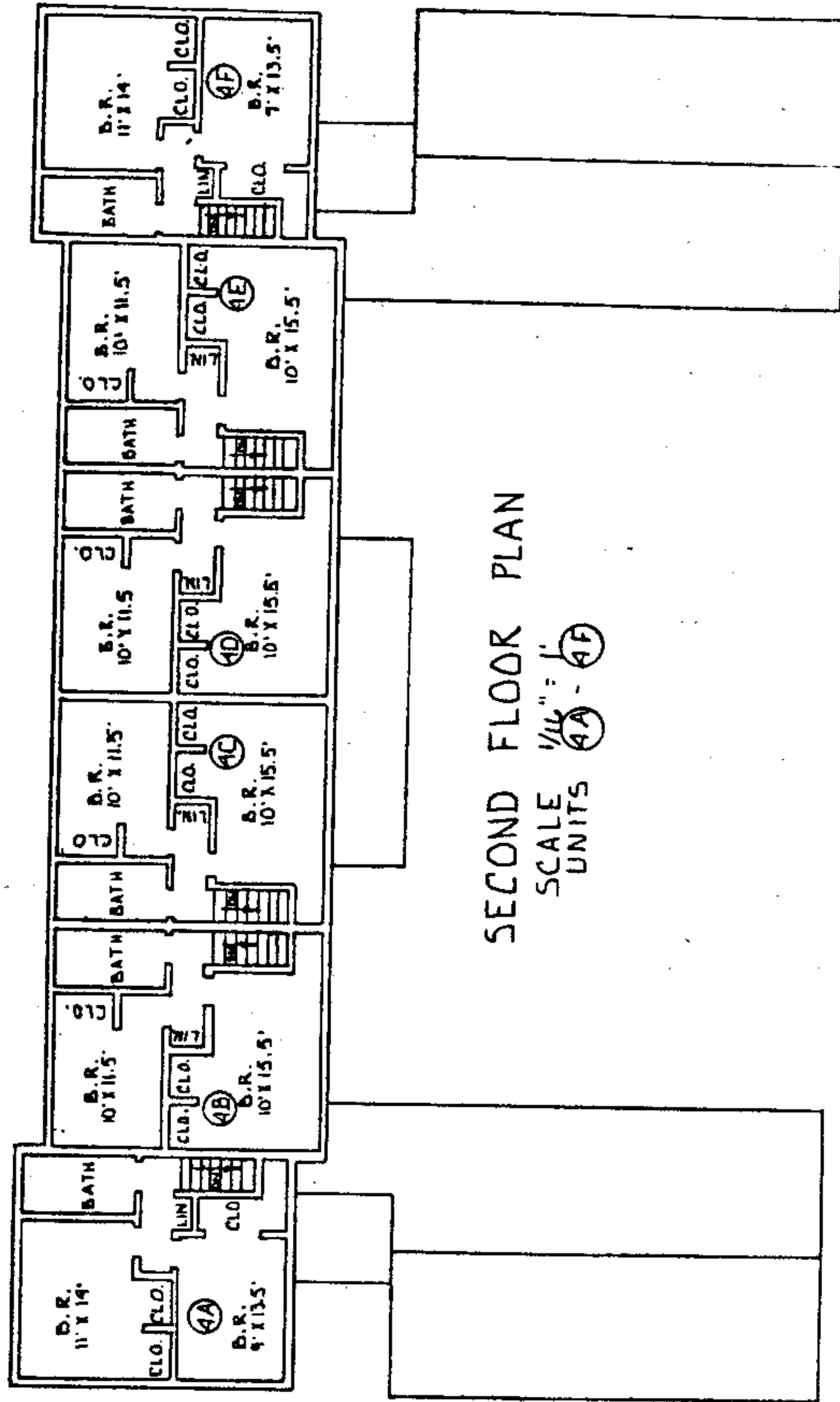
L.C.A. LIMITED COMMON AREA



I, AN OHIO REGISTERED PROFESSIONAL ENGINEER NO. E-34002 AND REGISTERED SURVEYOR NO. S-5938, HEREBY CERTIFY THAT THIS DRAWING ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED.

Richard C. Friedl
RICHARD C. FRIEDL 4-13-83

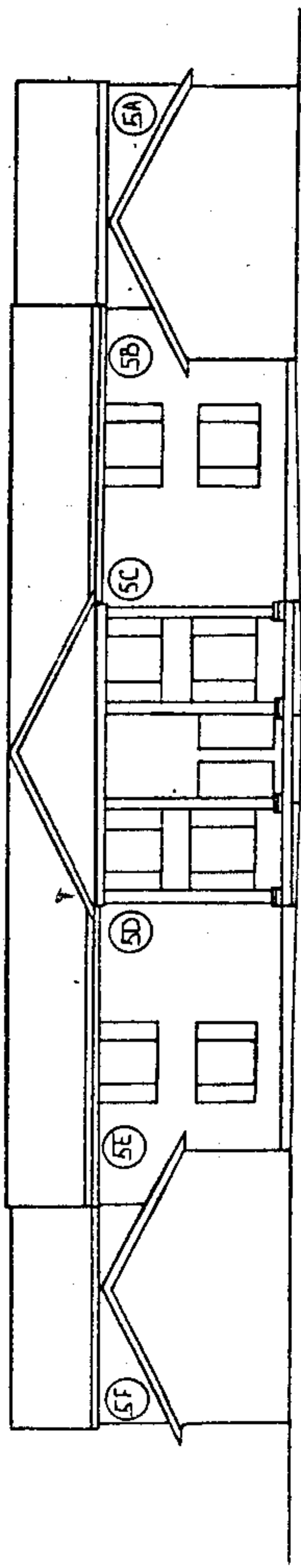
MAPLE CREEK CONDOMINIUM PHASE 2



I, AN OHIO REGISTERED PROFESSIONAL ENGINEER NO. E-34002 AND REGISTERED SURVEYOR NO. S-5938, HEREBY CERTIFY THAT THIS DRAWING ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED.

Richard C. Friedl
RICHARD C. FRIEDL 4-13-83

MAPLE CREEK CONDOMINIUM PHASE 2



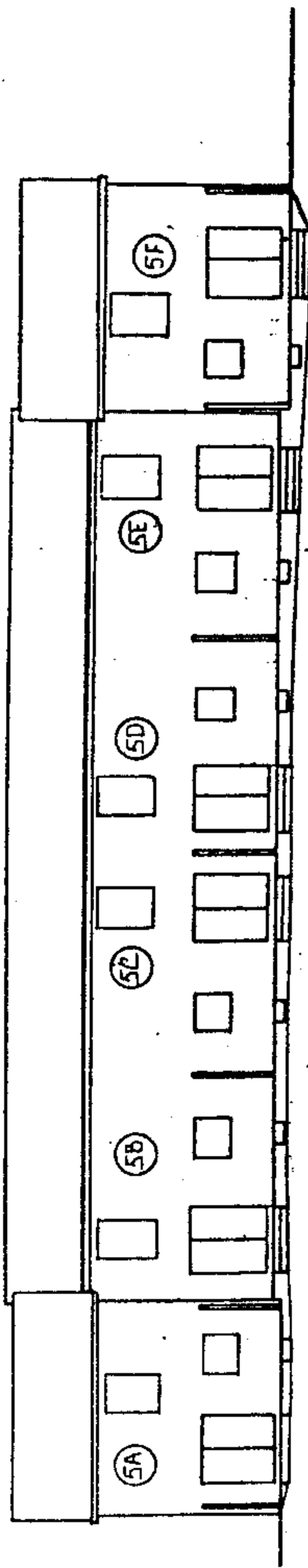
FRONT ELEVATION

SCALE 1/16" = 1'
UNITS 5A - 5F



I, AN OHIO REGISTERED PROFESSIONAL ENGINEER NO. E-34002 AND REGISTERED SURVEYOR NO. S-5938, HEREBY CERTIFY THAT THIS DRAWING ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED.

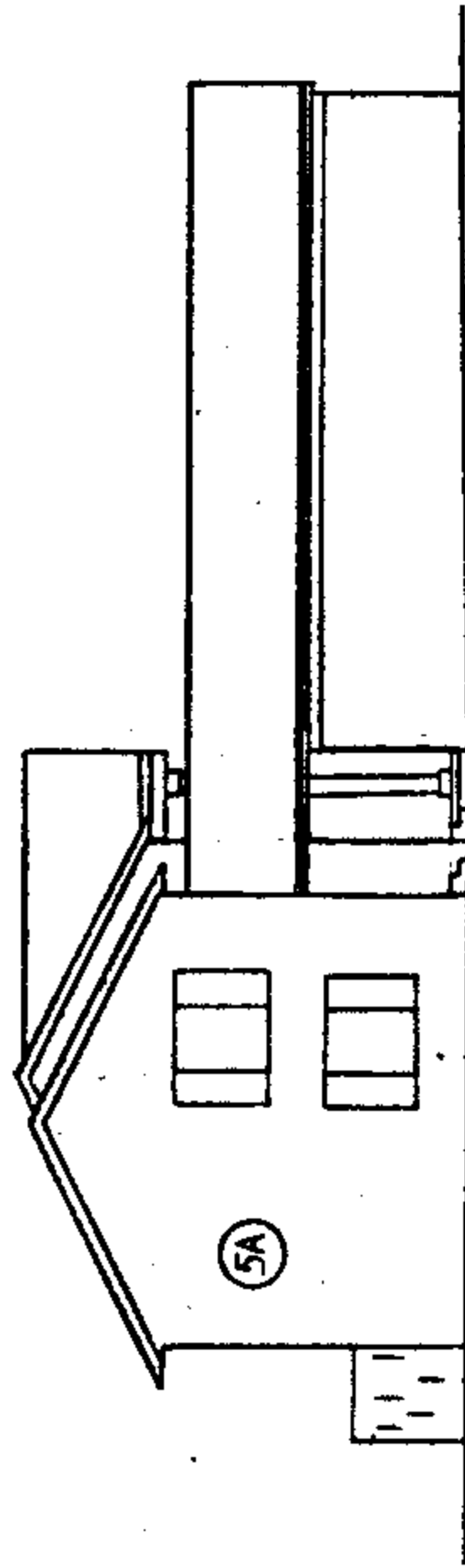
Richard C. Friedl
RICHARD C. FRIEDL
4-13-83



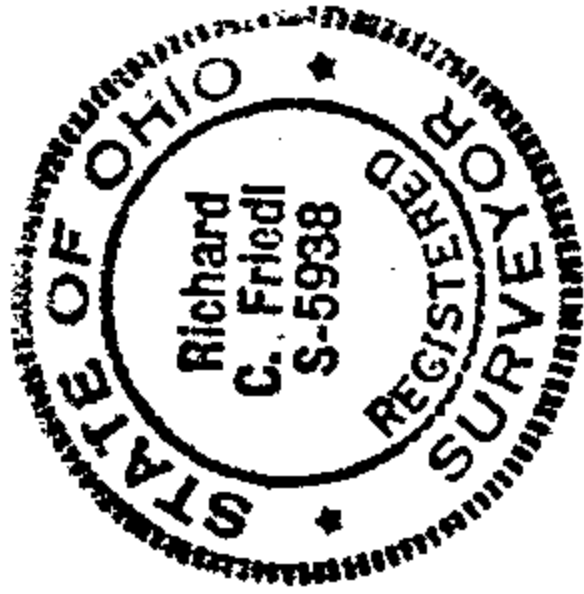
REAR ELEVATION

SCALE 1/16" = 1'
UNITS 5A - 5F

MAPLE CREEK CONDOMINIUM PHASE 2

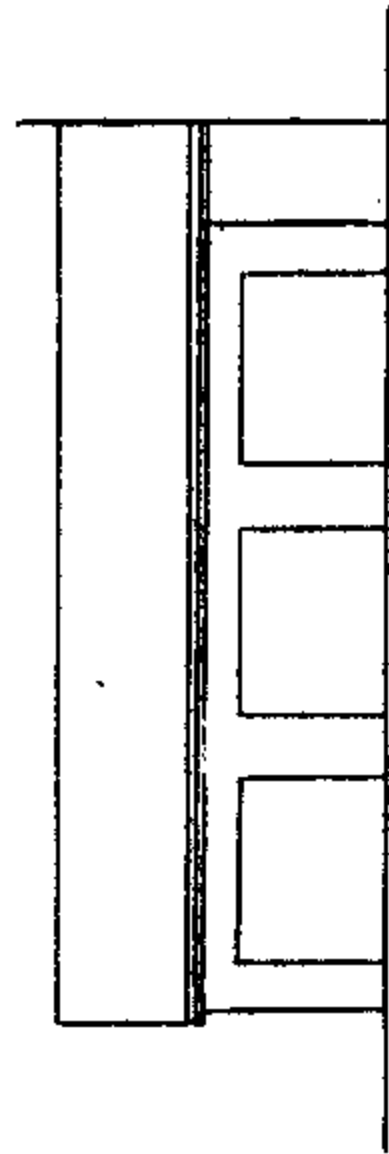


UNITS 5A - 5F
 RIGHT SIDE ELEVATION
 SCALE 1/16" = 1'

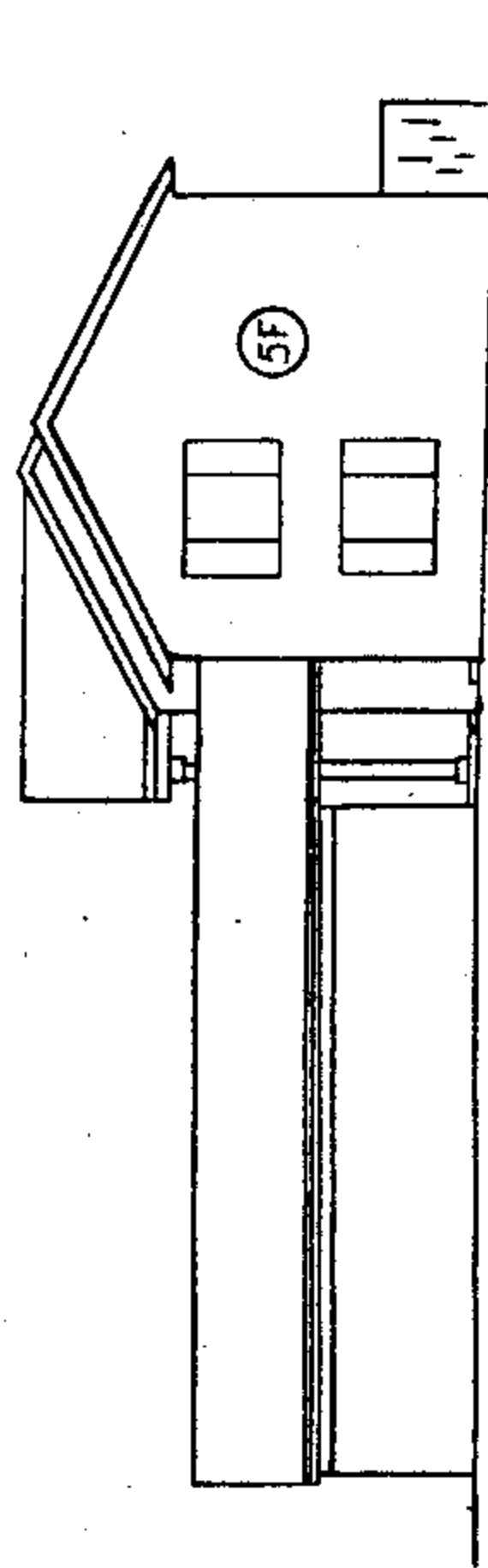


I, AN OHIO REGISTERED PROFESSIONAL ENGINEER NO. E-34002 AND REGISTERED SURVEYOR NO. S-5938, HEREBY CERTIFY THAT THIS DRAWING ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED.

Richard C. Friedl
 RICHARD C. FRIEDL
 4-13-83

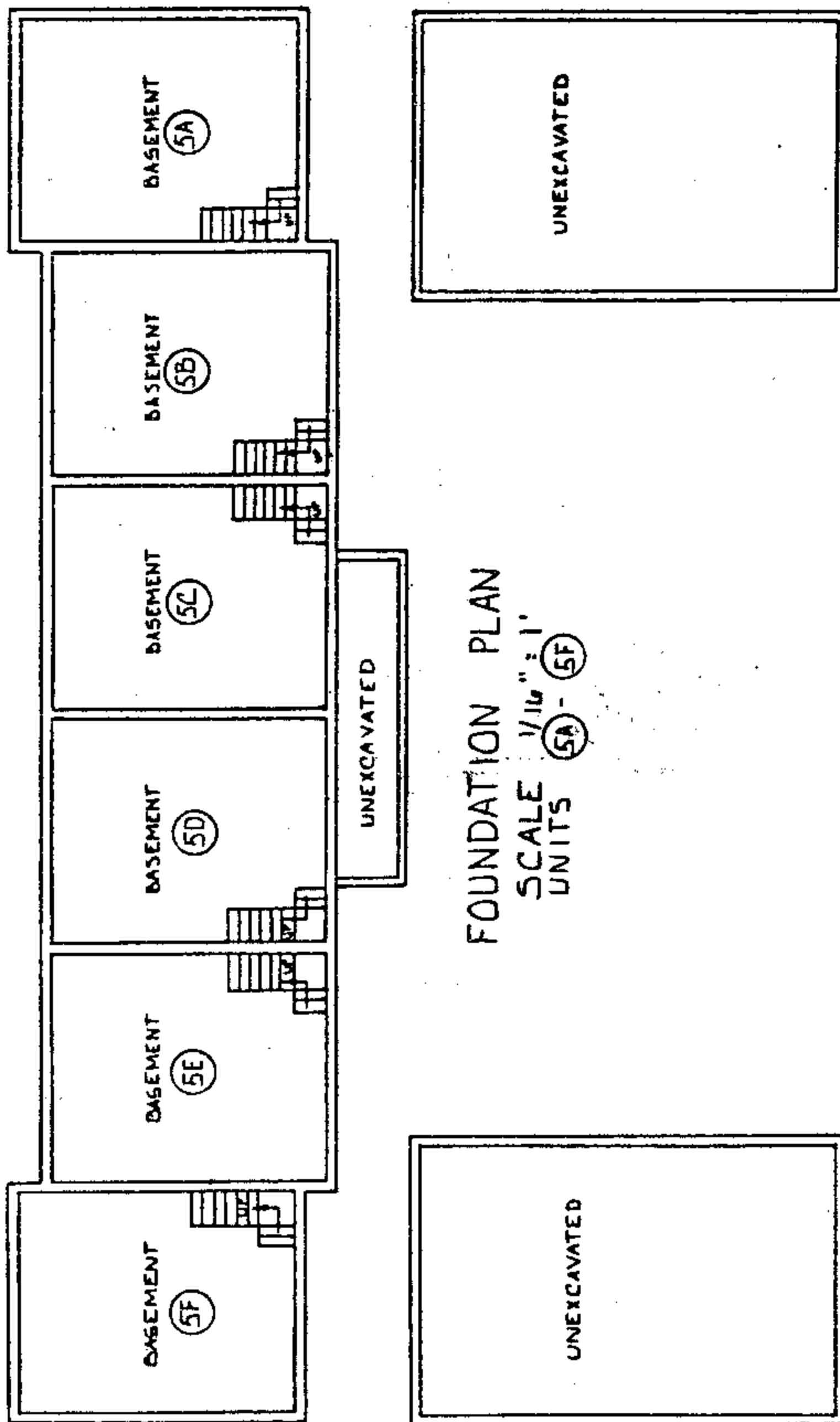


COURT ELEVATION
 SCALE 1/16" = 1'



UNITS 5A - 5F
 LEFT SIDE ELEVATION
 SCALE 1/16" = 1'

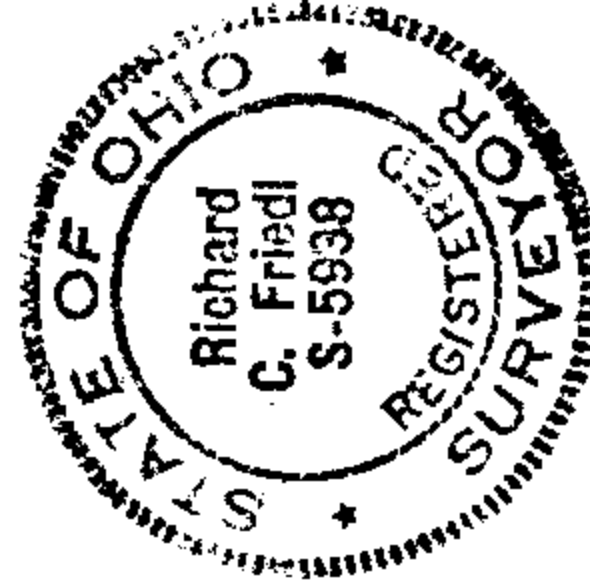
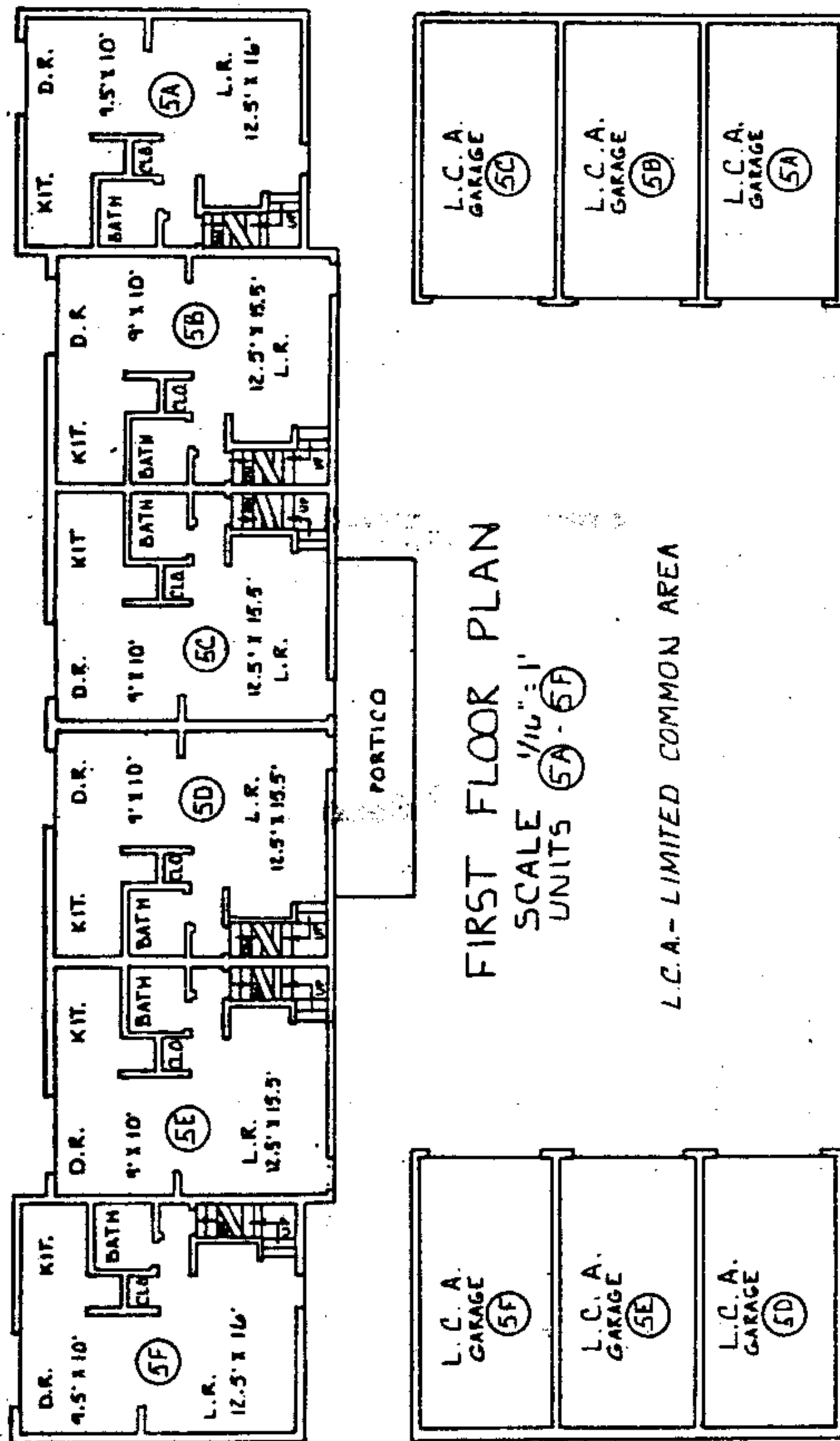
MAPLE CREEK CONDOMINIUM PHASE 2



I, AN OHIO REGISTERED PROFESSIONAL ENGINEER NO. E-34002 AND REGISTERED SURVEYOR NO. S-5938, HEREBY CERTIFY THAT THIS DRAWING ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED.

Richard C. Friedl 4-13-83
RICHARD C. FRIEDL

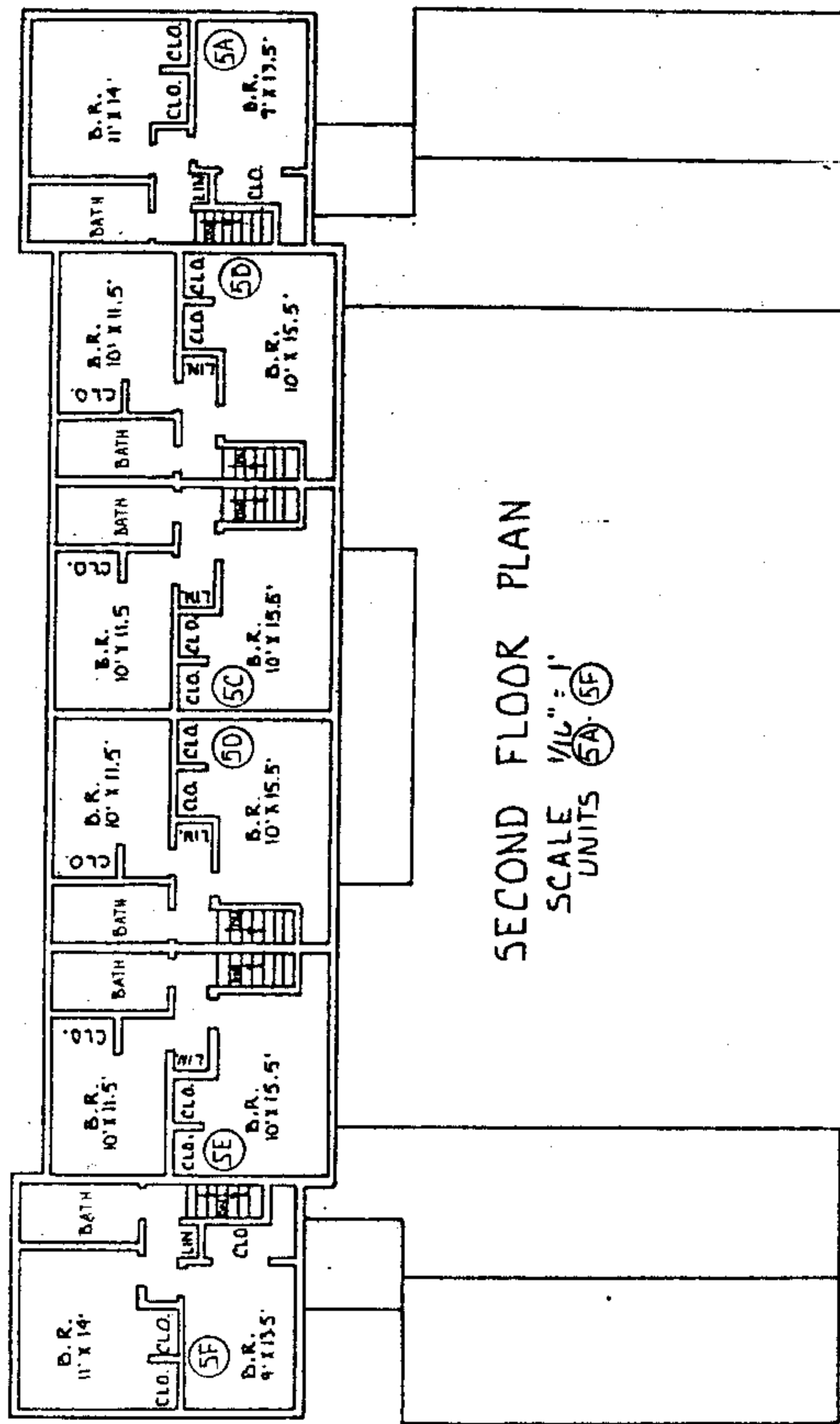
MAPLE CREEK CONDOMINIUM PHASE 2



I, AN OHIO REGISTERED PROFESSIONAL ENGINEER NO. E-34002 AND REGISTERED SURVEYOR NO. S-5938, HEREBY CERTIFY THAT THIS DRAWING ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED.

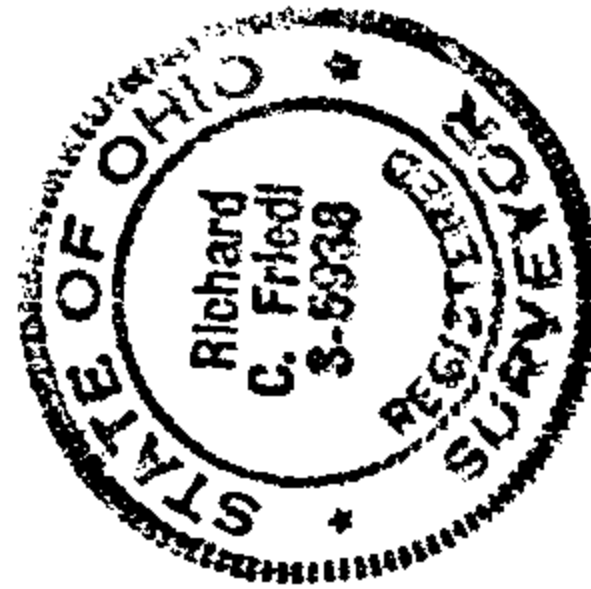
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MAPLE CREEK CONDOMINIUM PHASE 2



SECOND FLOOR PLAN

SCALE 1/8" = 1'
UNITS 5A-5E



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Richard C. Friedl
RICHARD C. FRIEDL

4-13-83