


ENDRESS/LAWYERS BOX

AMENDMENT NO. 1 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR CROSSINGS AT NORTHWEST



54818319
Pg: 1 of 29
02/03/2003 01:52P
CONDO 581.60
John A Donofrio, Summit Fiscal Officer

This will certify that copies of this Amendment No. 1 to the Declaration of Condominium Ownership for Crossings at Northwest were filed in the Fiscal Office of Summit County, Ohio, on January 31, 2003.

JOHN A. DONOFRIO
By [Signature]
Deputy Fiscal Officer

Approved as to form:
[Signature]
Chief Asst. Treasurer and Dir.

This instrument prepared by:
Attorney James L. Fisher (0001453)
Buckingham, Doolittle & Burroughs, LLP
50 South Main Street, P.O. Box 1500
Akron, Ohio 44309-1500
(330) 376-5300

«AK3:614290_1»

2/3/03
TRANSFER NOT NECESSARY
John A. Donofrio, Fiscal Officer

AMENDMENT NO. 1
DECLARATION OF CONDOMINIUM OWNERSHIP
FOR CROSSINGS AT NORTHWEST

This Amendment made as of the date herein set forth by CROSSINGS AT NORTHWEST – SUMMIT COUNTY, LLC, an Ohio limited liability company (the “Grantor”).

RECITALS

1. Grantor is the developer of Crossings at Northwest (the “Project”) in the City of Tallmadge, Summit County, Ohio.
2. Pursuant to its development of the Project, Grantor created that certain Declaration of Condominium Ownership for Crossings at Northwest (the “Declaration”) encumbering the Condominium Property as that term is defined in the Declaration. The Declaration is recorded as Reception No. 54772422, of the Summit County, Ohio, Official Records.
3. The Declaration specified 21 buildings containing 84 units in Phase 1. Grantor wishes to Amend the Declaration to incorporate the units in Phase 1 constructed as of February 1, 2003.
4. Article XIX, Section 1(c), of the Declaration prescribes that the Declaration can be amended by Grantor to, among other things, permit the Declaration to comply with all laws, rules or regulations of any governmental authority. This amendment will submit to the Declaration the previously authorized units in Phase 1 which have been constructed as of February 1, 2003.

NOW, THEREFORE, the Grantor, for itself and as agent for the Unit Owners and their mortgagees, and for the purposes set forth hereinabove, hereby declares as follows:

- 1.0 **INCORPORATION OF RECITALS.** The recitals set forth above are incorporated herein by this reference.
- 2.0 **AMENDMENT TO DECLARATION.** The Declaration is hereby amended and supplemented in the following respects:
 - (a) **Drawings.** Exhibit B to the Declaration, referred therein as the “Drawings,” which Drawings show the location together with particulars of the Buildings and the lay-out, location, easements, designations, dimensions, area and number of rooms in the Units and the Common Areas and Facilities, is amended and supplemented by including therein those additional Drawings related to the Buildings added by this Amended Declaration, and filed as Exhibit B hereto and

incorporated herein by this reference. Additional Buildings involved are Nos. 5, 6, 7, 8, and 9.

3.0 **OTHER PROVISIONS REMAIN IN FULL FORCE AND EFFECT.** Except as hereinabove amended and supplemented, all of the provisions of the Declaration as amended shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned Grantor has caused this Amendment to be executed this 21 day of JANUARY, 2003.

GRANTOR:

CROSSINGS AT NORTHWEST --
SUMMIT COUNTY, LLC

By: Karl S. Balla
Karl S. Balla, Co-Managing Member

By: Howard F. Bohrer
Howard F. Bohrer, Co-Managing Member

STATE OF OHIO)
) SS.
COUNTY OF SUMMIT)

Before me, a Notary Public in and for said County and State, appeared the above-named KARL S. BALLA and HOWARD F. BOHRER, Co-Managing Members, of CROSSINGS AT NORTHWEST – SUMMIT COUNTY, LLC, who being duly authorized acknowledged that they did sign the foregoing and that the same is their free act and deed, both individually and as such officers.

IN WITNESS WHEREOF, I have set my hand and seal at Akron, Ohio, this 27 day of JANUARY, 2003.

Jeffrey D. [Signature]
Notary Public

This instrument prepared by:
Attorney James L. Fisher (0001453)
Buckingham, Doolittle & Burroughs, LLP
Post Office Box 1500
Akron, Ohio 44309
(330) 376-5300

JEFFREY D. [Signature] Notary Public
My comm. expires [Signature] Sec. 147.01 R.S.

«AK3:614290_1»



54818319
Pg: 3 of 29
02/03/2003 01:52P
CONDO 581.60

John A Donefrio, Summit Fiscal Officer

CROSSINGS AT NORTHWEST - AMENDMENT NO. 1

CONDOMINIUM DEVELOPMENT
PHASE ONE
AND BEING PART OF ORIGINAL TALLMADGE TOWNSHIP LOT NO. 1 & 2, TRACT NO. 6
CITY OF TALLMADGE COUNTY OF SUMMIT STATE OF OHIO
DATE: JANUARY 24, 2003

Plat Approved By
GIS

1-30-03 *Kate Pifer*

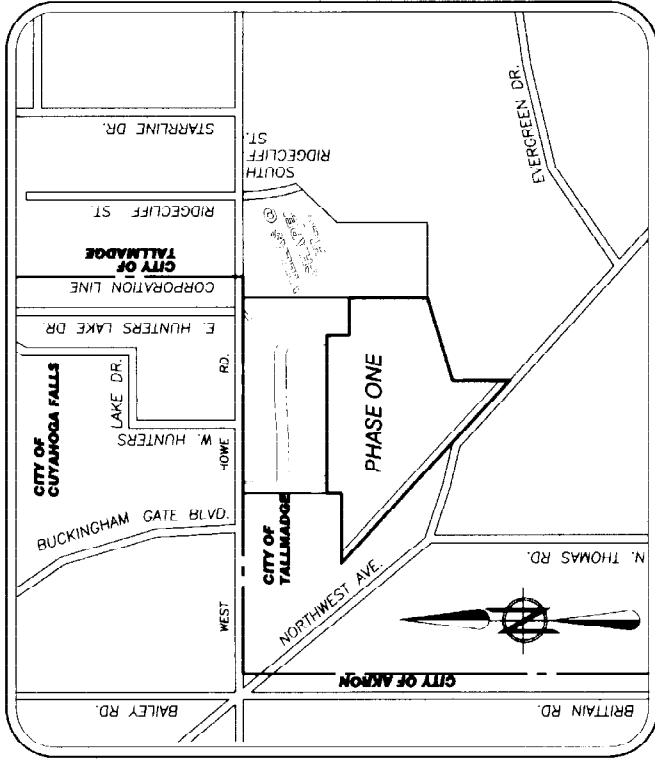
54818319
John A. Donofrio, Summit Fiscal Officer

| NO | ITEM |
|----|--|
| 1 | TITLE SHEET |
| 2 | PROPERTY PLAN |
| 3 | BUILDING LOCATION PLANS (BUILDINGS 5, 6, 7, 8 & 9) |
| 4 | FOUNDATION PLAN (BUILDING 5) |
| 5 | FOUNDATION PLAN (BUILDING 6) |
| 6 | FIRST FLOOR PLAN (BUILDING 5) |
| 7 | SECOND FLOOR PLAN (BUILDING 5) |
| 8 | FIRST FLOOR PLAN (BUILDING 6) |
| 9 | SECOND FLOOR PLAN (BUILDING 6) |
| 10 | EXTERIOR ELEVATIONS (BUILDING 5) |
| 11 | EXTERIOR ELEVATIONS (BUILDING 6) |
| 12 | EXTERIOR WALL SECTIONS (BUILDING 5) |
| 13 | INTERIOR WALL SECTIONS (BUILDING 5) |
| 14 | FOUNDATION PLAN (BUILDINGS 6, 7, 8 & 9) |
| 15 | FOUNDATION PLAN (BUILDINGS 6, 7, 8 & 9) |
| 16 | FOUNDATION PLAN (BUILDINGS 6, 7, 8 & 9) |
| 17 | FOUNDATION PLAN (BUILDINGS 6, 7, 8 & 9) |
| 18 | FLOOR PLAN (BUILDING 6, 7, 8 & 9) |
| 19 | FLOOR PLAN (BUILDING 6, 7, 8 & 9) |
| 20 | FLOOR PLAN (BUILDING 6, 7, 8 & 9) |
| 21 | FLOOR PLAN (BUILDING 6, 7, 8 & 9) |
| 22 | BUILDING LAYOUT PLANS (BUILDING 6, 7, 8 & 9) |
| 23 | BUILDING LAYOUT PLANS (BUILDING 6, 7, 8 & 9) |
| 24 | EXTERIOR ELEVATIONS (BUILDINGS 6, 7, 8 & 9) |
| 25 | EXTERIOR ELEVATIONS (BUILDINGS 6, 7, 8 & 9) |
| 26 | WALL SECTIONS (BUILDING 6, 7, 8 & 9) |

INDEX

AMENDMENT NO. 1

AMENDMENT TO THE FIRST FILING
UNITS CONSTRUCTED AS OF JANUARY 24, 2003:
BUILDING 5 - UNITS 530, 532, 534, 536
BUILDING 6 - UNITS 511, 513, 515, 517
BUILDING 7 - UNITS 421, 423, 425, 427
BUILDING 8 - UNITS 411, 413, 415, 417, 419
BUILDING 9 - UNITS 540, 542, 544, 546



LOCATION MAP
VTS

JOHN A. DONOFRIO
City Engineer
Summit Fiscal Officer
January 31, 2003

TRANSFERRED IN COMPLIANCE WITH
SEC. 319.200 REV. CODE
JONAH DONOFRIO, City Engineer
No. 4449390
Summit Fiscal Officer
Date: 1/23/03

TRANSFERRED
03FEB-03 PM 1:25

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PAGES 1 THROUGH 3 OF THESE DRAWINGS ACCURATELY SHOW THE BUILDING AS CONSTRUCTED, IN SO FAR AS POSSIBLE.

M. C. Bramhall 1/22/03

MICHAEL C. BRAMHALL
REGISTERED SURVEYOR NO. 8073



CERTIFICATE OF ARCHITECT

I HEREBY CERTIFY THAT PAGES 4 THROUGH 26 OF THESE DRAWINGS ACCURATELY SHOW THE BUILDING AS CONSTRUCTED, IN SO FAR AS POSSIBLE.

Robert M. McGraw 1/23/03

ROBERT M. MCGRAW

CROSSINGS AT NORTHWEST
CONDOMINIUM DEVELOPMENT
PHASE I
EXHIBIT "B"
TITLE SHEET

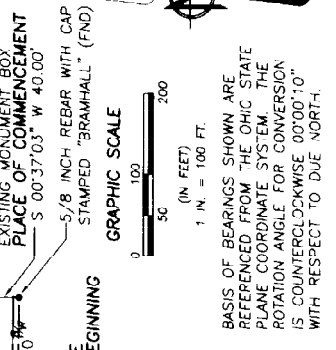
SHEET 1 of 26
JOB NO. 01-459

BRAMHALL
ENGINEERING AND SURVEYING CO., INC.
37307 HARVEST DRIVE AVON, OHIO 44011
(440) 934-7878 (440) 934-7879 FAX

CROSSINGS AT NORTHWEST
CONDOMINIUM DEVELOPMENT
PHASE ONE
AND BEING PART OF ORIGINAL TALLMADGE TOWNSHIP LOT NO. 1 & 2,
TRACT NO. 6
CITY OF TALLMADGE COUNTY OF SUMMIT STATE OF OHIO



Samuel H. Bramhall, Inc. Summit, Franklin, Cuyahoga
SHEET 2 OF 26
JOB NO. 01-999



| CURVE NO. | CHORD BEARING | RADIUS | LENGTH |
|-----------|---------------|---------|---------|
| C22 | S 00°37'03" W | 985.00' | 335.72' |
| C23 | S 60°02'19" E | 995.00' | 331.23' |

CITY OF TALLMADGE
1" IRON PIN FOUND IN EXISTING MONUMENT BOX PLACE OF COMMENCEMENT S 00°37'03" W 40.00'
5/8" INCH REBAR WITH CAP STAMPED "BRAMHALL" (END)

CITY OF TALLMADGE TRUE PLACE OF BEGINNING

WEST HOWE ROAD (WIDTH VARIES) 396.56' S 89°22'07" E 935.00'
1" IRON PIN FOUND IN EXISTING MONUMENT BOX

CITY OF TALLMADGE ALLMADGE STORM SEWER EASEMENT REF #54495590

1" IRON PIN FOUND IN EXISTING MONUMENT BOX PLACE OF COMMENCEMENT S 00°37'03" W 40.00'

LEGEND OF SYMBOLS & LINETYPES

- 5/8" INCH REBAR WITH CAP STAMPED "BRAMHALL"
- DEDICATED UTILITY RIGHT-OF-WAY
- CORPORATION LINE
- SETBACK LINE
- MONUMENT BOX WITH 5/8" INCH REBAR WITH CAP STAMPED "BRAMHALL" SET

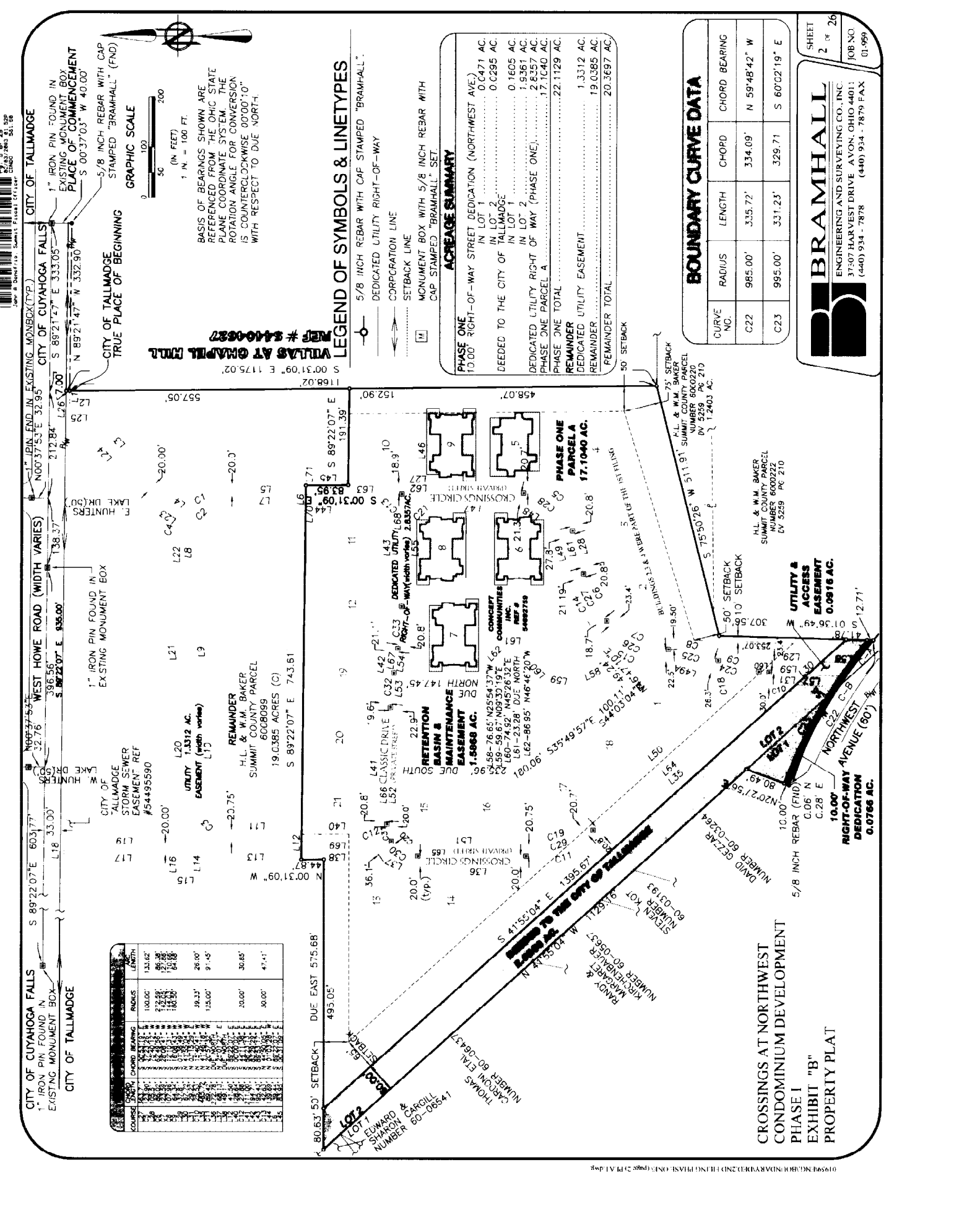
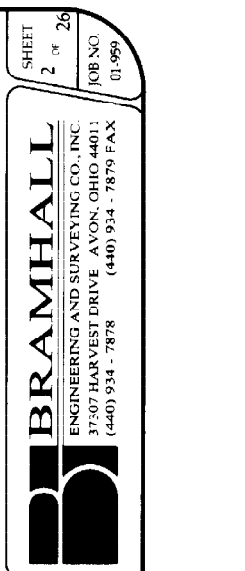
ACREAGE SUMMARY

PHASE ONE 10.00' RIGHT-OF-WAY STREET DEDICATION (NORTHWEST AVE.) IN LOT 1 0.0471 AC.
IN LOT 2 0.0295 AC.
DEDICATED TO THE CITY OF TALLMADGE 0.1605 AC.
IN LOT 1 1.6361 AC.
IN LOT 2 1.7140 AC.
PHASE ONE TOTAL 22.1129 AC.

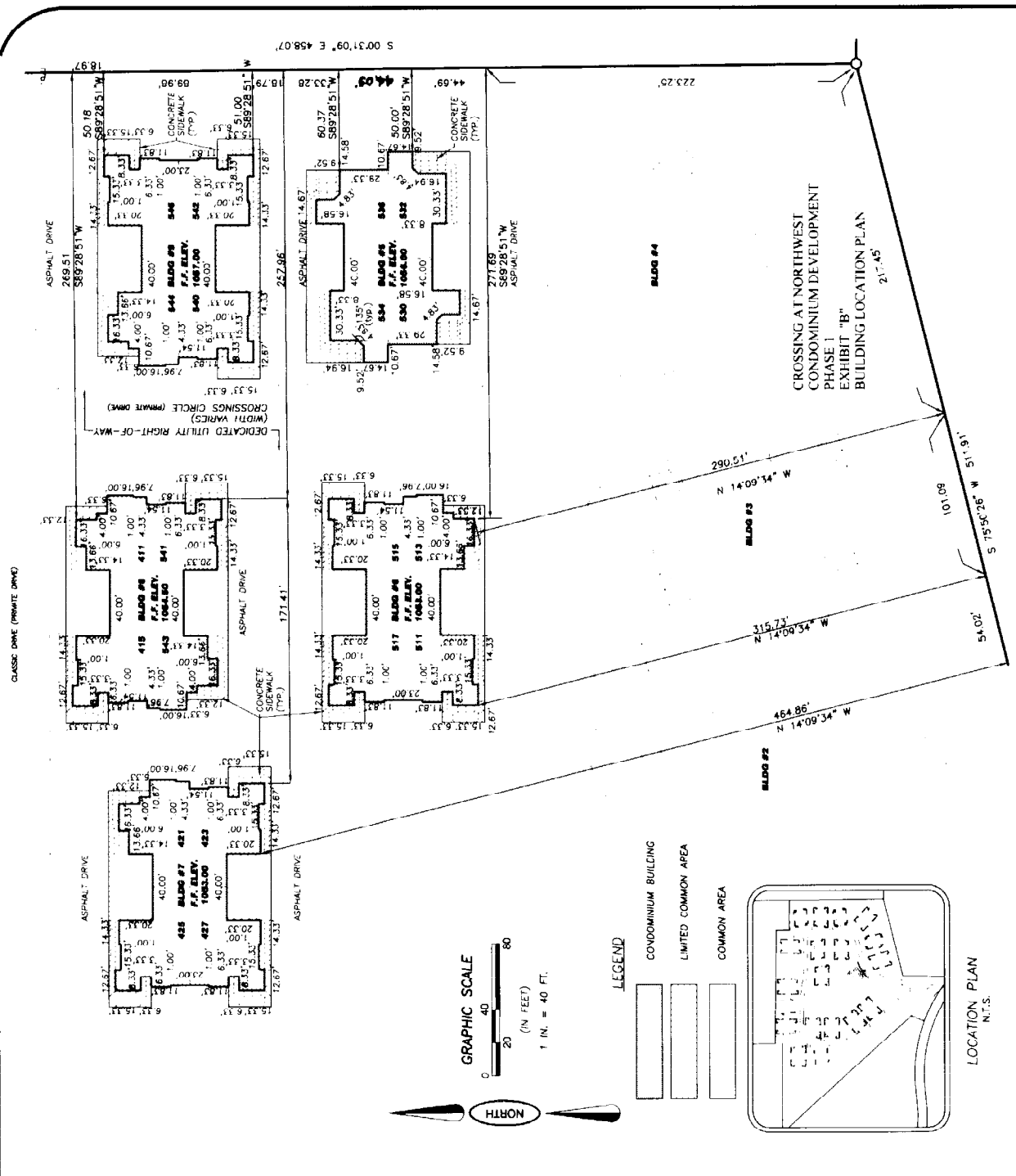
REMAINDER DEDICATED UTILITY EASEMENT 1.3312 AC.
REMAINDER 19.0385 AC.
REMAINDER TOTAL 20.3697 AC.

BOUNDARY CURVE DATA

| CURVE NO. | RADIUS | LENGTH | CHORD BEARING |
|-----------|---------|---------|---------------|
| C22 | 985.00' | 335.72' | N 59°48'42" W |
| C23 | 995.00' | 331.23' | S 60°02'19" E |



54819319
 Job # 26801 01/20/06
 Date: 01/20/06
 User: R. Donohue, P.E. Summit Fields Office



UTILITY ACCESS EASEMENT

| COURSE | CHORD BEARING | RADIUS | ARC LENGTH |
|--------|-----------------------|---------|------------|
| C-4 | 48.91° N 51°42'57" W | 985.00' | 57.35' |
| C-5 | 76.24° N 53°39'38" W | 985.00' | 78.27' |
| L-6 | 23.85° N 40°55'08" W | | |
| L-7 | 31.15° S 41°55'64" W | | |
| L-8 | 66.66° S 01°36'49" W | 985.00' | 335.72' |
| C-2 | 334.09° N 80°22'19" W | 985.00' | 351.22' |

INNER UTILITY ROW (IN PHASE ONE)

| COURSE | CHORD BEARING | RADIUS | ARC LENGTH |
|--------|-----------------------|---------|------------|
| L-2 | 88.26° S 88°26'12" W | | |
| L-3 | 79.75° S 80°20'33" E | | |
| L-4 | 71.16° S 71°16'36" W | 138.48' | 155.05' |
| C-15 | 174.97° S 52°33'42" W | 172.16' | 137.16' |
| L-16 | 52.21° S 52°21'57" W | | |
| C-18 | 34.46° S 78°06'46" W | 13.01' | 40.91' |
| L-50 | 38.48° N 41°56'31" W | 180.00' | 131.76' |
| C-19 | 221.91° N 20°11'19" W | 35.00' | 55.98' |
| C-20 | 50.20° N 45°49'29" E | | |
| L-52 | 121.11° S 88°22'06" E | | |
| L-53 | 101.70° S 68°55'48" E | | |
| L-54 | 101.70° S 68°55'48" E | | |
| L-55 | 221.65° S 01°01'42" E | | |
| C-21 | 41.67° S 45°13'16" E | 31.00' | 48.46' |

UTILITY ROW (IN REMAINDER)

| COURSE | CHORD BEARING | RADIUS | ARC LENGTH |
|--------|----------------------|---------|------------|
| L-2 | 23.22° N 89°22'27" W | | |
| L-3 | 10.00° N 80.00° W | | |
| L-4 | 24.19° S 77.16° E | 110.00' | 106.12' |
| C-1 | 102.05° S 77.16° E | | |
| L-5 | 136.34° S 60.24° W | | |
| L-6 | 148.18° S 40.24° W | | |
| L-7 | 174.76° N 25.17° W | 80.00' | 125.05' |
| L-8 | 183.57° N 14.76° W | | |
| L-9 | 183.57° N 14.76° W | | |
| L-10 | 214.38° S 00.00° E | 50.00' | 78.54' |
| C-10 | 124.77° S 00.00° E | | |
| L-11 | 214.38° S 00.00° E | | |
| L-12 | 219.31° S 00.00° E | | |
| L-13 | 219.31° S 00.00° E | | |
| L-14 | 20.00° S 00.00° E | | |
| L-15 | 11.09° S 00.00° E | | |
| L-16 | 11.09° S 00.00° E | | |
| L-17 | 232.00° S 00.00° E | | |
| L-18 | 232.00° S 00.00° E | | |
| L-19 | 232.00° S 00.00° E | | |
| L-20 | 232.00° S 00.00° E | | |
| L-21 | 232.00° S 00.00° E | | |
| L-22 | 232.00° S 00.00° E | | |
| C-4 | 232.00° S 00.00° E | | |
| L-24 | 232.00° S 00.00° E | | |
| L-25 | 232.00° S 00.00° E | | |
| L-26 | 232.00° S 00.00° E | | |
| L-27 | 232.00° S 00.00° E | | |
| L-28 | 232.00° S 00.00° E | | |
| L-29 | 232.00° S 00.00° E | | |
| L-30 | 232.00° S 00.00° E | | |
| L-31 | 232.00° S 00.00° E | | |
| L-32 | 232.00° S 00.00° E | | |
| L-33 | 232.00° S 00.00° E | | |
| L-34 | 232.00° S 00.00° E | | |
| L-35 | 232.00° S 00.00° E | | |
| L-36 | 232.00° S 00.00° E | | |
| L-37 | 232.00° S 00.00° E | | |
| L-38 | 232.00° S 00.00° E | | |
| L-39 | 232.00° S 00.00° E | | |
| L-40 | 232.00° S 00.00° E | | |
| L-41 | 232.00° S 00.00° E | | |
| L-42 | 232.00° S 00.00° E | | |
| L-43 | 232.00° S 00.00° E | | |
| L-44 | 232.00° S 00.00° E | | |
| L-45 | 232.00° S 00.00° E | | |
| L-46 | 232.00° S 00.00° E | | |
| L-47 | 232.00° S 00.00° E | | |
| L-48 | 232.00° S 00.00° E | | |
| L-49 | 232.00° S 00.00° E | | |
| L-50 | 232.00° S 00.00° E | | |
| L-51 | 232.00° S 00.00° E | | |
| L-52 | 232.00° S 00.00° E | | |
| L-53 | 232.00° S 00.00° E | | |
| L-54 | 232.00° S 00.00° E | | |
| L-55 | 232.00° S 00.00° E | | |
| L-56 | 232.00° S 00.00° E | | |
| L-57 | 232.00° S 00.00° E | | |
| L-58 | 232.00° S 00.00° E | | |
| L-59 | 232.00° S 00.00° E | | |
| L-60 | 232.00° S 00.00° E | | |
| L-61 | 232.00° S 00.00° E | | |
| L-62 | 232.00° S 00.00° E | | |
| L-63 | 232.00° S 00.00° E | | |
| L-64 | 232.00° S 00.00° E | | |
| L-65 | 232.00° S 00.00° E | | |
| L-66 | 232.00° S 00.00° E | | |
| L-67 | 232.00° S 00.00° E | | |
| L-68 | 232.00° S 00.00° E | | |
| L-69 | 232.00° S 00.00° E | | |
| L-70 | 232.00° S 00.00° E | | |
| L-71 | 232.00° S 00.00° E | | |

CENTERLINE

| COURSE | CHORD BEARING | RADIUS | ARC LENGTH |
|--------|-----------------------|---------|------------|
| L-59 | 90.22° N 03°15'18" E | | |
| L-60 | 20.95° N 03°15'18" E | 200.00' | 84.21' |
| C-24 | 81.59° N 15°18'31" E | 200.00' | 102.28' |
| C-25 | 101.55° N 22°38'38" E | 230.00' | 105.37' |
| C-26 | 101.55° N 22°38'38" E | 230.00' | 105.37' |
| L-61 | 88.03° S 73°40'43" E | 190.00' | 132.84' |
| C-28 | 124.29° S 77°36'50" E | | |
| L-62 | 193.46° S 00°22'33" W | | |
| L-63 | 193.46° S 00°22'33" W | | |
| L-64 | 470.54° S 4°55'04" W | 200.00' | 146.32' |
| C-29 | 20°57'32" W | 200.00' | 53.03' |
| L-65 | 214.91° S 00°00'00" E | 61.50' | 35.34' |
| C-31 | 300°16'5" E | 61.50' | 98.97' |
| L-66 | 232.28° S 86°21'06" E | 500.00' | 83.36' |
| C-32 | 68.92° S 84°23'54" E | | |
| C-33 | 89.26° S 85°13'16" E | | |
| L-68 | 224.29° S 00°00'00" E | | |
| L-69 | 178.45° N 00°00'00" E | | |
| L-70 | 21.50° S 88°22'07" E | | |
| L-71 | 11.34° S 88°22'07" E | | |

BRAMHALL
 ENGINEERING AND SURVEYING CO., INC.
 37307 HARVEST DRIVE AVON, OHIO 44011
 (440) 934 - 7878 (440) 934 - 7879 FAX

CROSSINGS AT NORTHWEST CONDOMINIUM DEVELOPMENT PHASE I
 AND BEING PART OF ORIGINAL FALLMADGE TOWNSHIP LOT NO. 1 & 2, TRACT NO. 6
 CITY OF FALLMADGE COUNTY OF SUMMIT STATE OF OHIO

SHEET 3 of 26
 JOB NO. 01-959

54818319



MEAM ARCHITECTS
 425 DAKOTA BLVD
 HUDSON CH422X
 202 766 0022

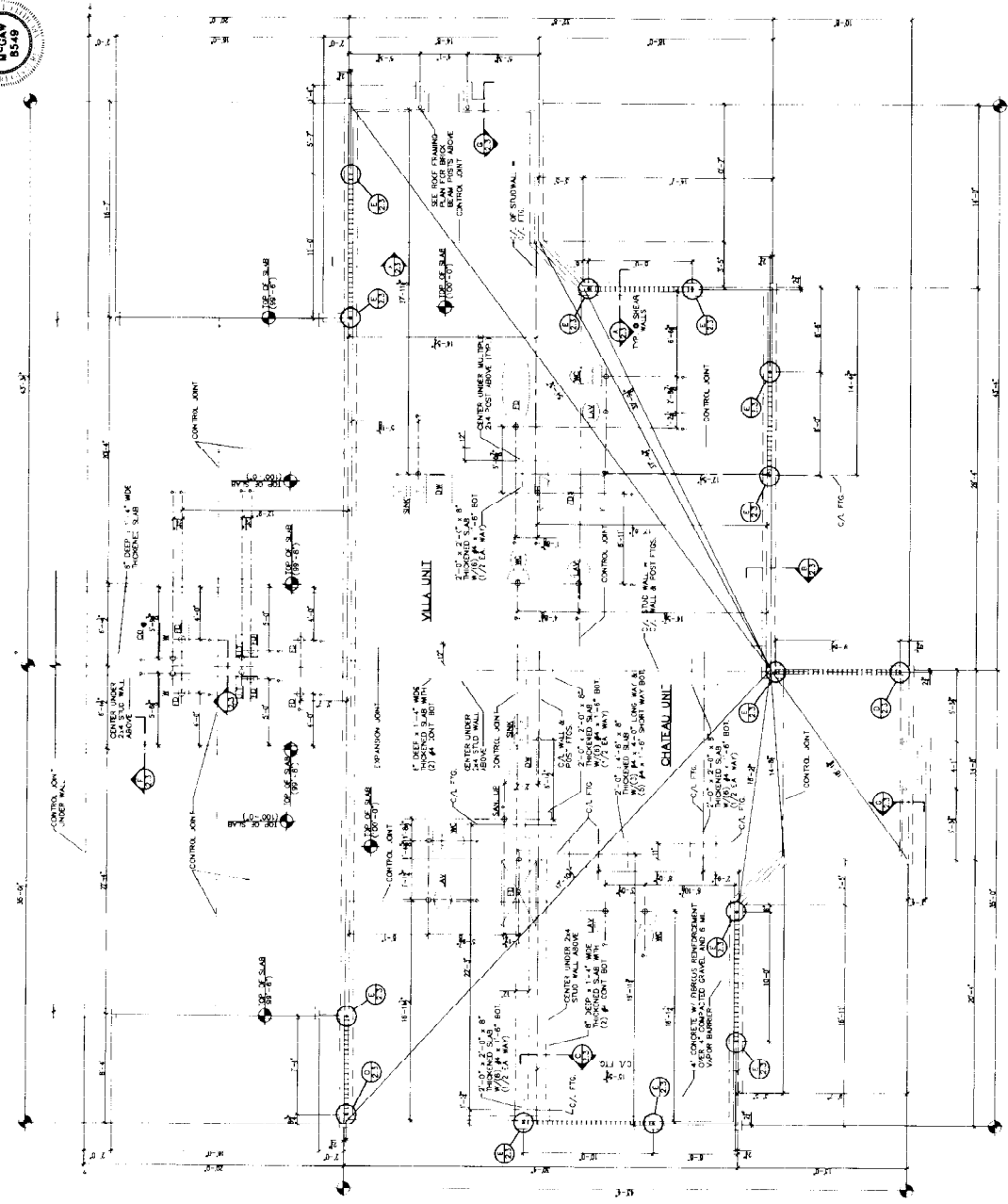
Project Number: 01
 At: Northwest

SITE SPECIFIC
 Date prepared: 11-20-11
 Drawn: []
 Checked: []
 Date: []
 Revision: 2/1/12
 A. A.D. REV. 5/15/12
 A. A. []
 A. A. []
 A. A. []

PROTOTYPE GENERAL
 Date prepared: []
 Drawn: []
 Checked: []
 Date: []
 Revision: []
 A. A. []
 A. A. []
 A. A. []

PERMANENT RIGHTS NOTICE
 THE STATE OF CALIFORNIA HAS DEDICATED THIS LAND TO THE PUBLIC AND IT IS HEREBY RESTRICTED TO THE USE OF A PUBLIC HIGHWAY OR OTHER PUBLIC USE. ANY PERSON WHO ENTERS THIS LAND FOR ANY OTHER PURPOSE IS DOING SO AT HIS OWN RISK AND WITHOUT THE LIABILITY OF THE STATE OF CALIFORNIA.

Sheet Title: CHATEAU - VILLA
 Sheet Number: 2.1



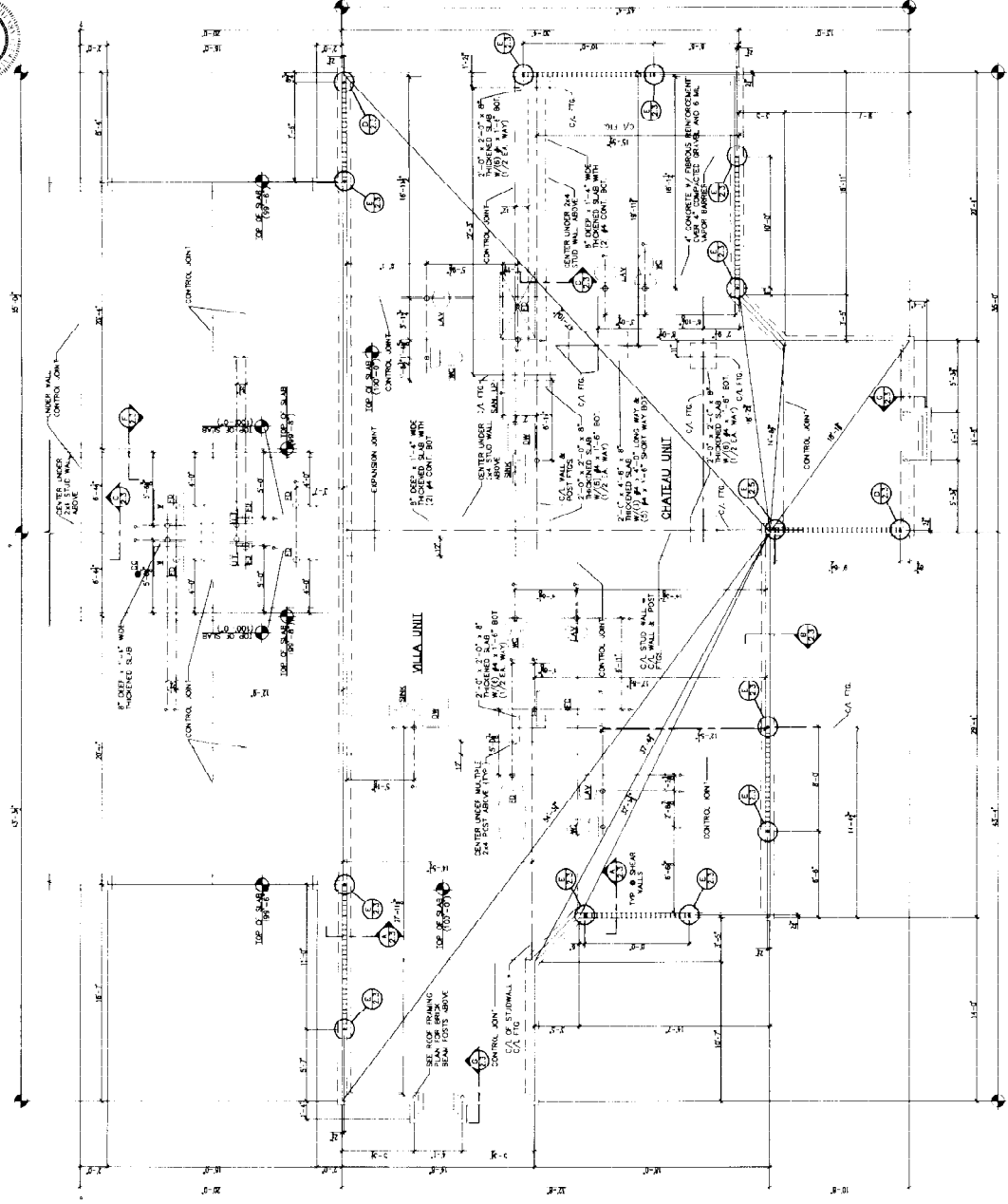
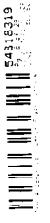
SHEET 2.1 OF 25

LEGEND:
 ○ EDGE OF SHEAR WALL W/ 3/4\"/>

CHATEAU - VILLA FOUNDATION PLAN
 SCALE: 1/4\"/>

NOTES
 1. BLDG. 5 IS AS DRAWN

THE CROSSINGS AT NORTHWEST CONDOMINIUM DEVELOPMENT PHASE 1 EXHIBIT "B" CLASSIC STYLE FOUNDATION & FLOOR PLANS



10,000 REVISIONS
REVISIONS
NO. DATE BY

PROJECT: CA MEDICAL
DATE: 11/11/03
REVISIONS: 1-11/11/03
2-11/11/03
3-11/11/03
4-11/11/03
5-11/11/03

SITE SPECIFIC
DATE APPROVED: 11/11/03
DRAWING NUMBER: 03-011
PERMIT: 03-011
CONSTRUCTION: 03-011
REVISIONS: 1-11/11/03
2-11/11/03
3-11/11/03
4-11/11/03
5-11/11/03

PROJECT: CA MEDICAL
DATE: 11/11/03
REVISIONS: 1-11/11/03
2-11/11/03
3-11/11/03
4-11/11/03
5-11/11/03

SHEET TITLE: FOUNDATION PLAN
SHEET NUMBER: 5 OF 5
PROJECT NUMBER: 03-011

NOTES:
1. ELDOS 5 IS AS DRAWN
THE CROSSINGS AT NORTHWEST CONDOMINIUM DEVELOPMENT PHASE 1, EXHIBIT B, CHATEAU & VILLA FOUNDATION & FLOOR PLANS

LEGEND:
• INDICATES THE LOCATION OF "MINIMUM" REBAR HOLD POINTS
○ EDGE OF REBAR WALL AT 3/4" DIA. REBAR #3 HOOK
----- INDICATES LOCATION OF SEAM WALL (ALSO REFER TO LOOP PLAN)

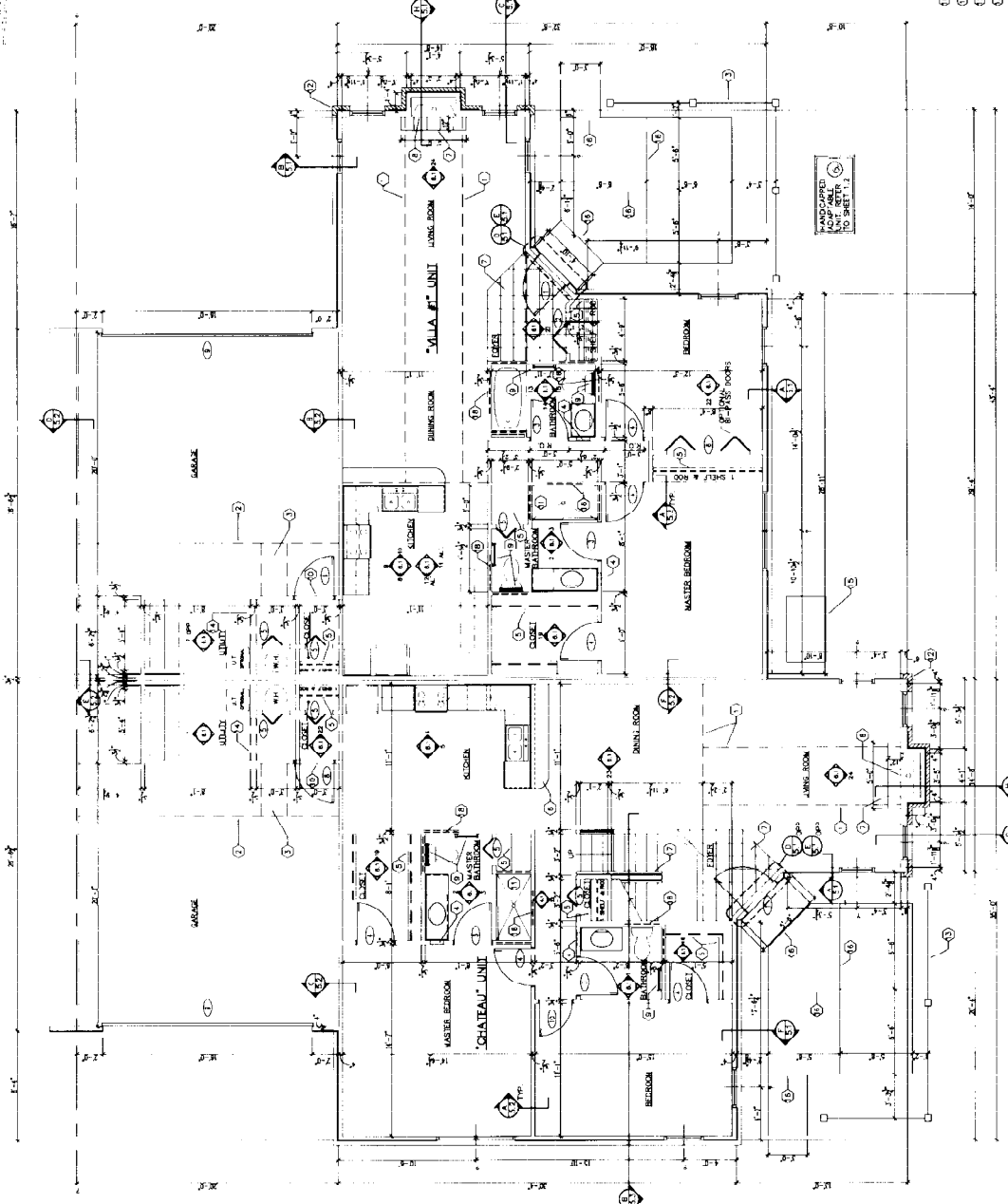
VILLA - CHATEAU FOUNDATION PLAN
SCALE: 1/4" = 1'-0"



| | | | |
|---|--|--|--|
| SITE SPECIFIC Date originated: 11-20-11 Drawing Issue Date: _____ <input type="checkbox"/> Permit <input type="checkbox"/> Construction Revision: _____ Date: _____ A. GEN. RCN: 11/20/11 | | PROTOTYPE C-RESIDENTIAL Date originated: _____ Revision: _____ Date: _____ A. _____ B. _____ C. _____ D. _____ E. _____ F. _____ G. _____ H. _____ I. _____ J. _____ K. _____ L. _____ M. _____ N. _____ O. _____ P. _____ Q. _____ R. _____ S. _____ T. _____ U. _____ V. _____ W. _____ X. _____ Y. _____ Z. _____ | |
|---|--|--|--|

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Sheet Title: CHATEAU - VILLA
 Sheet Number: 3 of 16



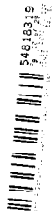
- FLOOR PLAN CODED NOTES**
- NODE OF INTEREST BEING REFERENCED ON TOP OF SHEET
 - ① 12" x 12" x 8' 0" CONCRETE
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- ① REAR 2x4 JOIST THRESHOLD
- ② 12" x 12" SHOWER BASE
- ③ OPTIONAL FULL HEIGHT GLASSY VENER
- ④ WOOD PATIO FENCE
- ⑤ 2x4 BR. HEADER @ 6'-0" A.F.F.
- ⑥ 4'-0" x 4'-0" x 1'-0" 1'-4" 2x4 JOIC. PAD
- ⑦ JOISTING JOIST
- ⑧ 4'-0" x 4'-0" x 1'-0" 1'-4" 2x4 JOIC. PAD
- ⑨ 4'-0" x 4'-0" x 1'-0" 1'-4" 2x4 JOIC. PAD
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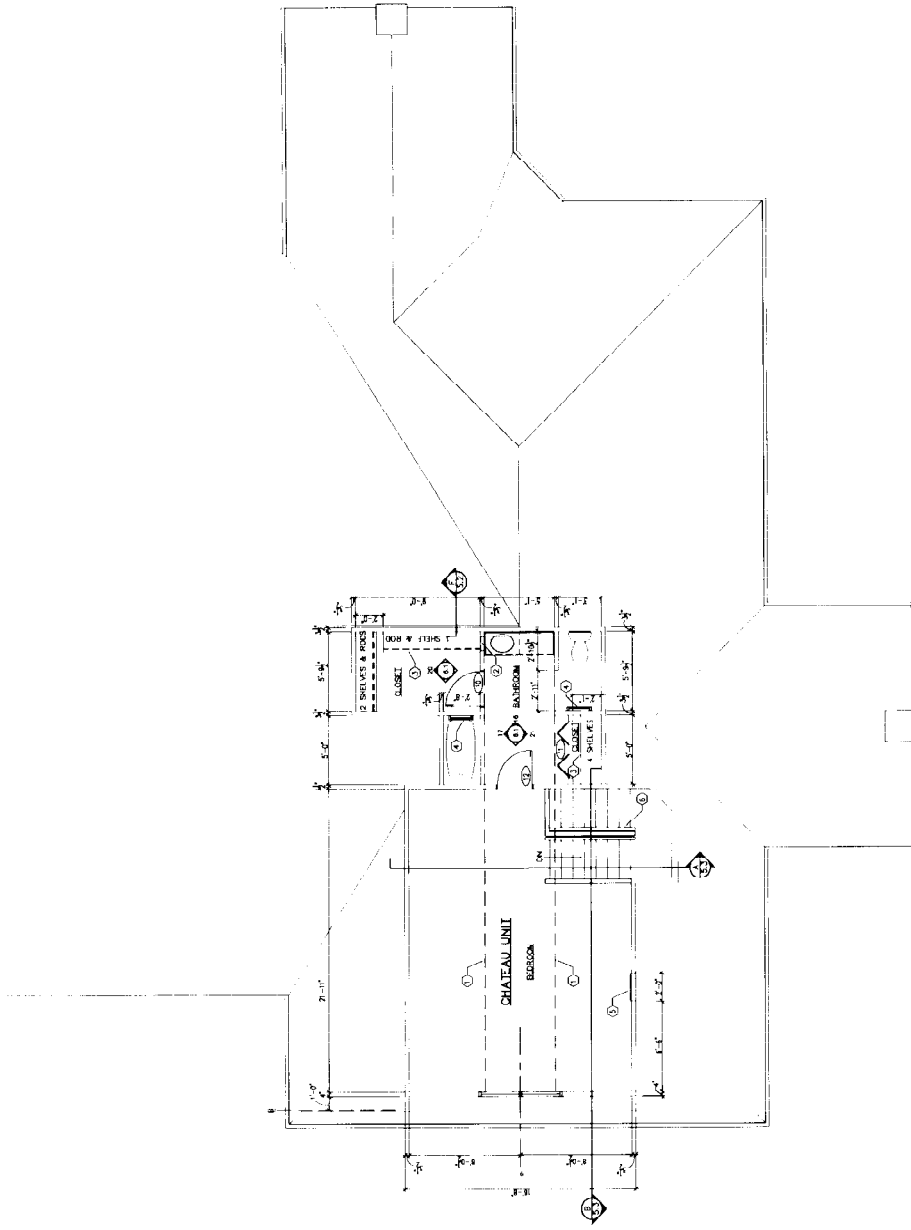
CHATEAU - VILLA FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 NOTES:
 1. BLDG. S S AS DRAWN

THE CROSSINGS AT NORTHEAST
 CONDOMINIUM DEVELOPMENT
 PHASE 1
 EXHIBIT "B"
 CLASSIC STYLE
 FOUNDATION & FLOOR PLANS

SHEET 3 OF 16



| | | | | | |
|--|--|--|---|------------------|---|
| SITE SPECIFIC Date originated: 11/20/11 Drawing sheet: Date: | Permit: <input type="checkbox"/> J Construction: <input type="checkbox"/> J Revisions: Date: | A.A. REV. 01/11/12 A.A. REV. 01/11/12 A.A. REV. 01/11/12 A.A. REV. 01/11/12 | INDICATIVE OF FINAL Date originated: | Revisions: Date: | PROJECT TITLE: VILLA SECOND FLOOR PLAN SHEET NUMBER: 3.1.5 PROJECT NUMBER: 11-11-11-013 |
|--|--|--|---|------------------|---|



FLOOR PLAN CODED NOTES

- ① ROSE OF WOODS STAIRS
- ② RECESSED MIRROR CABINET
- ③ WIRE MESH SYSTEM
- ④ THICK BAG
- ⑤ ACCESS PANEL - 22 1/2" x 30" P.O.
- ⑥ ROOMING REPAIR TO FIN. 01/11

CHAPEAU - VILLA SECOND FLOOR PLAN
 SCALE: 1/8" = 1'-0"

NOTES:
 1. BLDG 5 IS AS DRAWN

THE CROSSINGS AT NORTHWEST
 CONDOMINIUM DEVELOPMENT
 PHASE "B"
 CLASSIC STYLE
 FOUNDATION & FLOOR PLANS

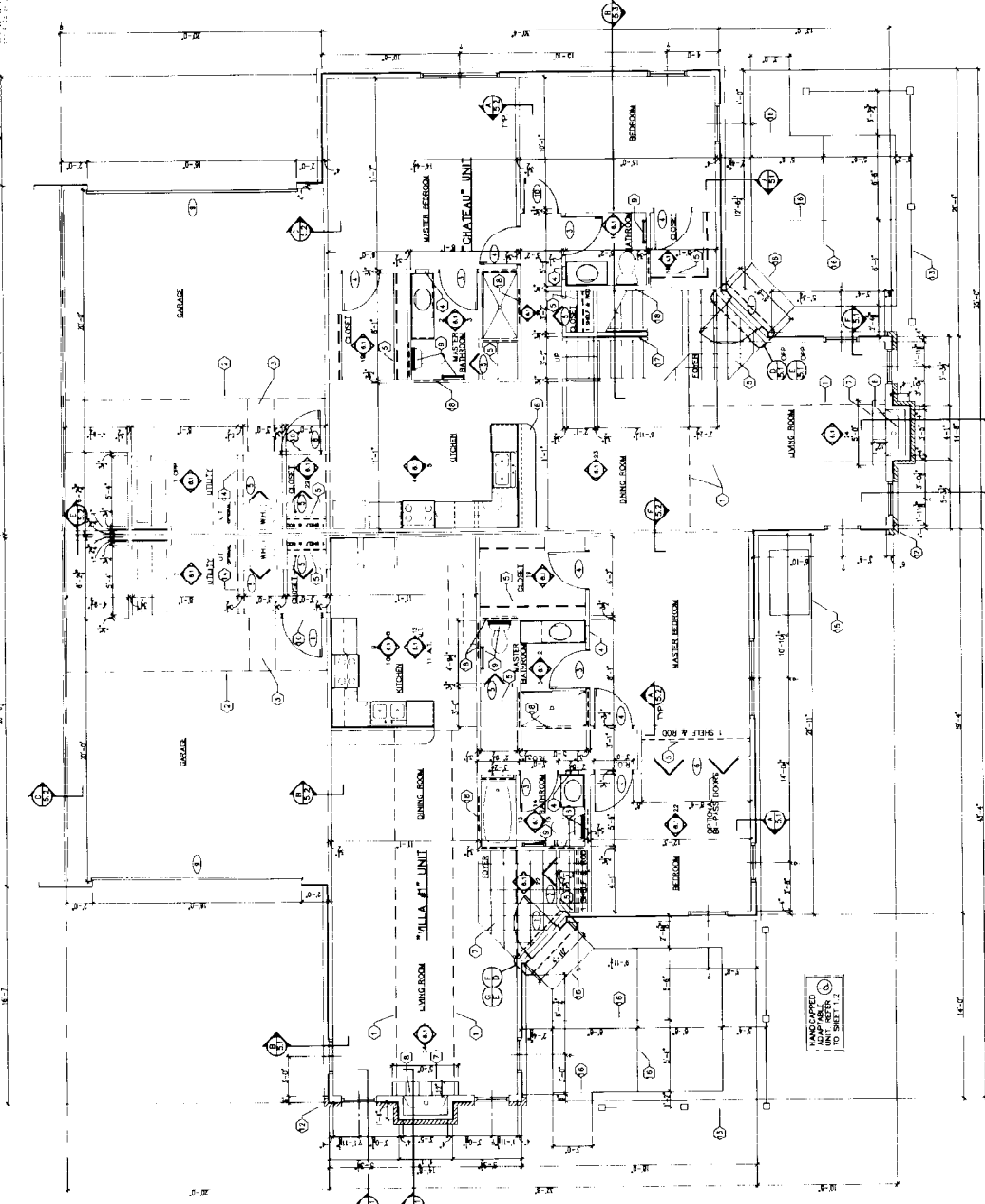


SHEET 3 OF 26

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| | |
|---------------------------------------|----------------------|
| Project Number: PRJ | |
| SHEET TITLE: CHATEAU FIRST FLOOR PLAN | |
| DATE: 11/11/02 | |
| DRAWN BY: [Signature] | |
| CHECKED BY: [Signature] | |
| DATE: 11/11/02 | |
| REVISIONS: | |
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- FLOOR PLAN CODED NOTES**
- ① RING OF VAULTED CEILING
 - ② 4" WIDE 1/2" WOOD BEADING OR TOP UP
 - ③ 22 1/2" x 4 1/4" PULL DOWN TANK
 - ④ VENEY LOCATOR WITH TAMPER
 - ⑤ RECESSED KITCHEN CABINET
 - ⑥ WIRE SHELF SYSTEM
 - ⑦ 15" WIDE COUNTERTOP @ 42" WFL
 - ⑧ 12" x 12" CERAMIC TILE
 - ⑨ 12" x 12" CERAMIC TILE
 - ⑩ BE 1" WIDE x 40 1/2" HIGH x 1 1/2" DEEP
 - ⑪ TOWEL BAR

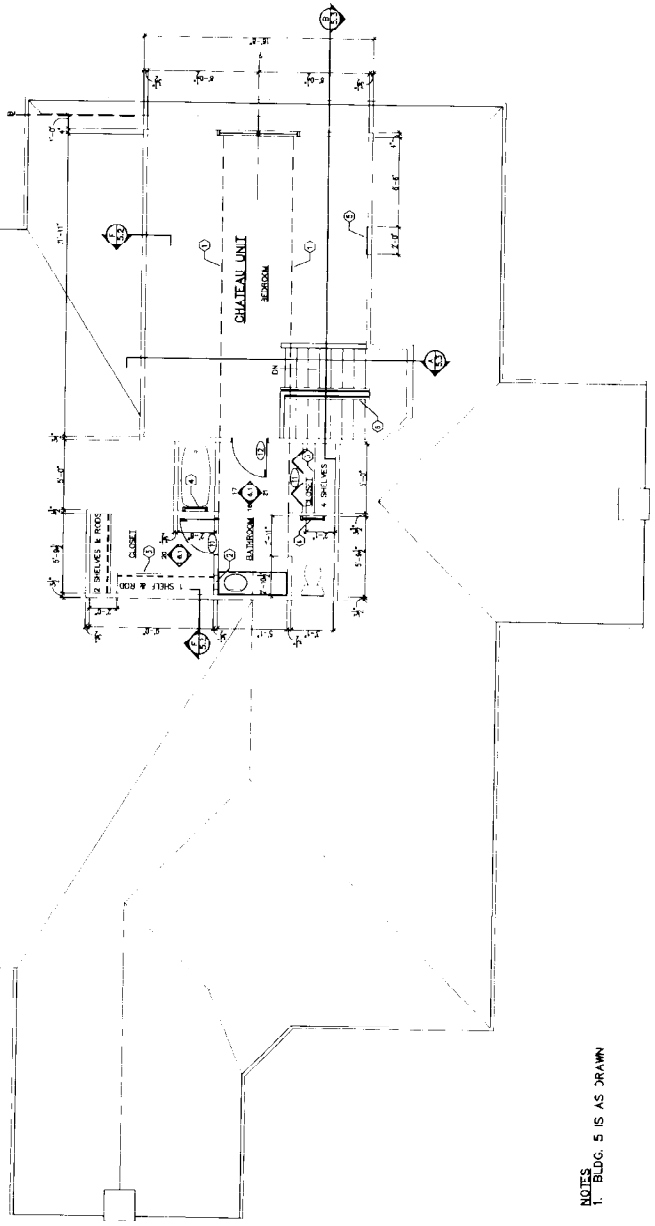
VILLA - CHATEAU FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTES
1. BLDG. S S AS DRAWN

THE CROSSINGS AT NORTHWEST CONDOMINIUM DEVELOPMENT PHASE 1 EXHIBIT "B" CLASSIC STYLE FOUNDATION & FLOOR PLANS

| | |
|----------------|----------|
| SHEET | 26 |
| B OF | 26 |
| DATE | 11/11/02 |
| PROJECT NUMBER | PRJ |

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VILLA-CHATEAU SECOND FLOOR PLAN
SCALE: 1/8"=1'-0"

FLOOR PLAN CODED NOTES

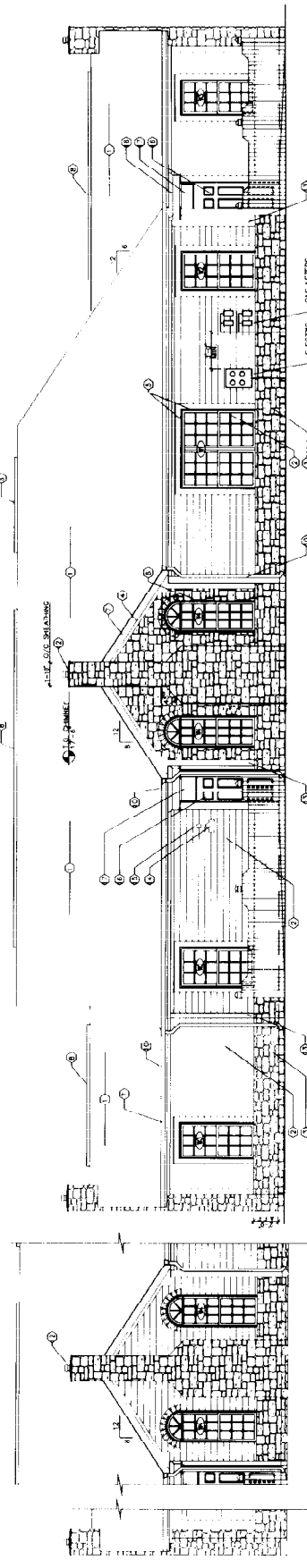
- 1) HIDE OF VAULTED CEILING
- 2) RECESSED MIRROR CABINET
- 3) WPC SHELF SYSTEM
- 4) TOWER BAR
- 5) ACCESS PANEL- 22 1/2" X 30" R.O.
- 6) MIRROR, MIRROR, MIRROR
- 7) RECORD ROOM (R.O.)

NOTES
1. BLDG. IS AS DRAWN

THE CROSSINGS AT NORTHWEST
CONDOMINIUM DEVELOPMENT
PHASE 1
EXHIBIT "B"
CLASSIC STYLE
FOUNDATION & FLOOR PLANS

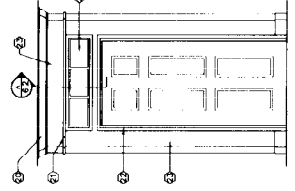
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| PROJECT NUMBER: P-1000 SHEET NUMBER: 3.2.5 SHEET TOTAL: 28 | |
| SITE SPECIFIC Date originated: 11/20/00 Drawing Name: Date: | PROPOSED: LA VEDRAL Date: |
| Permit: _____ Construction: _____ Revisions: _____ Date: 2/2/02 A. 22N. REV. 1/7/02 | Revisions: _____ Date: _____ A. _____ B. _____ C. _____ D. _____ E. _____ F. _____ G. _____ H. _____ I. _____ |
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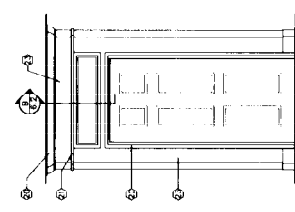


CHATEAU-VILLA END ELEVATION - ALL
SCALE: 1/4\"/>

CHATEAU-VILLA END ELEVATION
SCALE: 1/4\"/>



ENLARGED ELEVATION
SCALE: 1/2\"/>



ALTERNATE ELEVATION
SCALE: 1/2\"/>

WINDOW NOTES

- 1) ASPHALT FIBER GLASS SHIMLED OVER 1/4\"/>
- 2) PRE-FRAMED TRANSOM FOR ALUMINUM SASH BY LEISMAN PAINT (OR EQUAL), SOLID STAIN
- 3) STONE VENER
- 4) 5/4 X 4 CEDAR TRIM MATCH FACE STAIN (OR EQUAL)
- 5) 5/4 X 6 CEDAR TRIM MATCH FACE STAIN (OR EQUAL)
- 6) STONE TRIM
- 7) PREFINISHED ALUMINUM FACED, PERFORATE, SPLIT
- 8) PREFINISHED ROSE OYST (COORDINATE COLOR WITH SINGLE SELECTION)
- 9) PREFINISHED AT LOWER RISE (COORDINATE COLOR #/ SINGLE SELECTION)
- 10) PREFINISHED TRANSOM AND GUTTER #/ SPAN-BURD
- 11) NOT USED

WINDOW SCHEDULE: VILLA

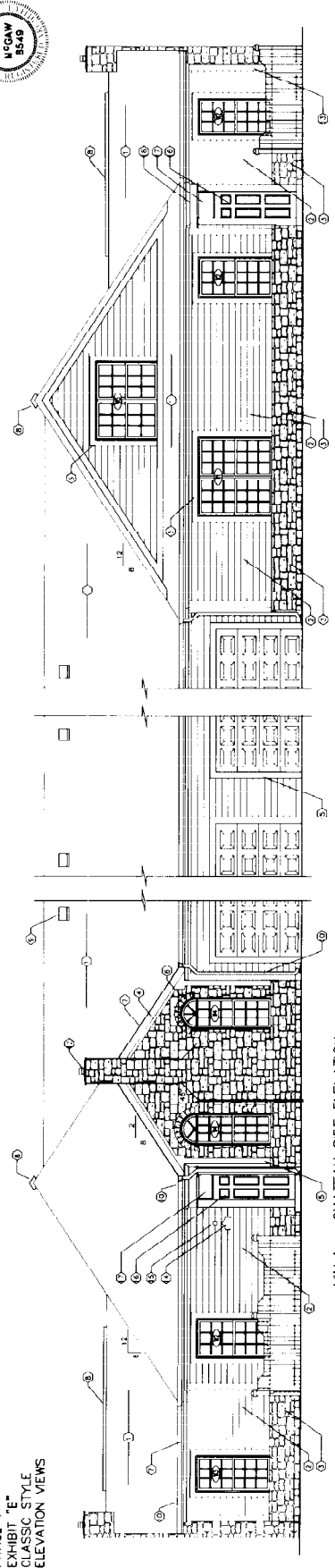
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| TOTAL | | | | |

WINDOW SCHEDULE: CHATEAU

| TYPE | SIZE | REMARKS | QTY | AREA |
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| 1 | 3'-0\"/> | | | |
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| TOTAL | | | | |

NOTES
1. BLDG. 5 IS AS DRAWN

THE CROSSINGS AT NORTHWEST
CONDOMINIUM DEVELOPMENT
PHASE 1
EXHIBIT "E"
CLASSIC STYLE
ELEVATION VIEWS



VILLA - CHATEAU SIDE ELEVATION
SCALE: 1/4\"/>

CHATEAU SIDE ELEVATION
SCALE: 1/4\"/>

PROJECT NUMBER: 13-01

SHEET TITLE: ELEVATION VIEWS

DATE: 11/15/01

DESIGNED BY: [Name]

DRAWN BY: [Name]

CHECKED BY: [Name]

APPROVED BY: [Name]

SCALE: AS SHOWN

PROJECT LOCATION: [Address]

CLIENT: [Name]

DATE: 11/15/01

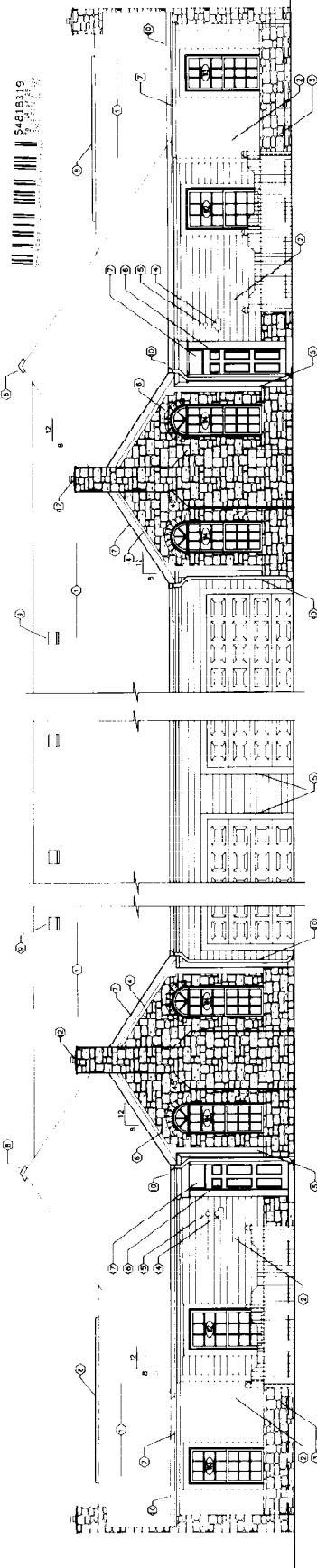
PROJECT NO.: 13-01

SHEET NO.: 4.15

TOTAL SHEETS: 20

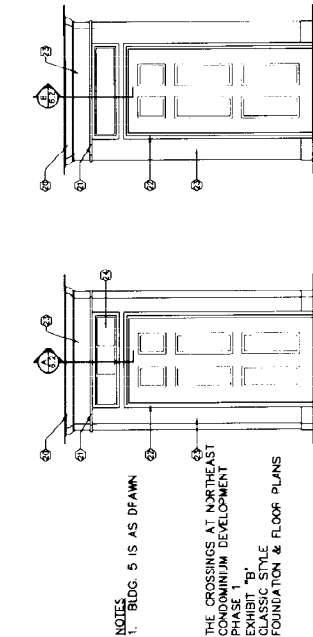
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VILLA-VILLA SIDE ELEVATION
SCALE 1/4"=1'-0"

CHATEAU-CHATEAU SIDE ELEVATION
SCALE 1/4"=1'-0"



CODED NOTES

- 1) UPSCALE / INTERGLASS SINGLE OVER 1/4" TILT (COORDINATE COLOR SPEC WITH CHIEF)
- 2) PREPARED COMPOSITION UP SLING BY OUBAMA PAPER (OR EQUAL), SUEL STAIN
- 3) STAIN REFINER
- 4) 5/16" x 3/8" DEAR TIN SMOOTH FACE STAIN (OR EQUAL)
- 5) STONE TUN
- 6) PREPARED ALUMINUM FASDA, REFERATED SIGHT
- 7) SHIELD SELECTION (COORDINATE COLOR WITH SHIELD SELECTION)
- 8) PREPARED JUMPER VHS (COORDINATE COLOR WITH SHIELD SELECTION)
- 9) PREPARED COMPOSITE AND SPLITTER 1/4" SPUSH BLOCK
- 10) NOT USED
- 11) REFERED DRAWING
- 12) AS REQUIRED BY ABCC 108.4

WINDOW SCHEDULE: VILLA

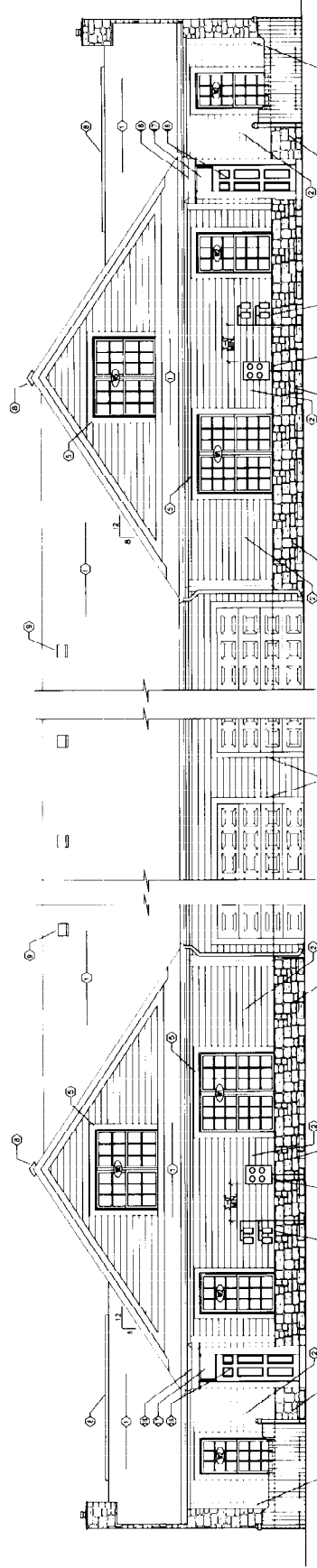
| TYPE | SIZE | REMARKS | QUANTITY |
|------|---------------|-----------------------------|----------|
| 1 | 3'-0" x 4'-0" | TWIN SHIELD W/ING INSULATED | 2 |
| 2 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 3 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 4 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 5 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 6 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 7 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 8 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 9 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 10 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 11 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 12 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |

WINDOW SCHEDULE: CHATEAU

| TYPE | SIZE | REMARKS | QUANTITY |
|------|---------------|-----------------------------|----------|
| 1 | 3'-0" x 4'-0" | TWIN SHIELD W/ING INSULATED | 2 |
| 2 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 3 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 4 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 5 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 6 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 7 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
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| 11 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 12 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |

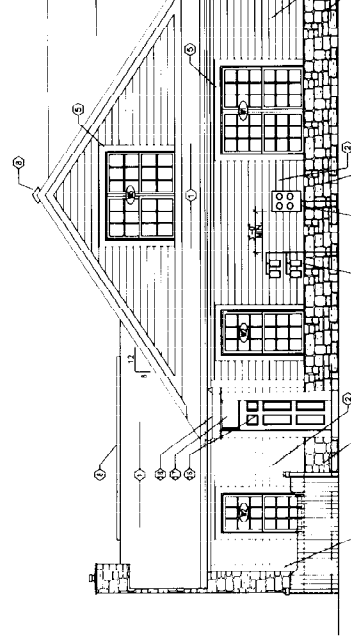
NOTES
1. BIDDG. 5 IS AS DRAWN

THE CROSSINGS AT NORTHEAST CONDOMINIUM DEVELOPMENT EXHIBIT "B" STYLE FOUNDATION & FLOOR PLANS



VILLA-VILLA SIDE ELEVATION
SCALE 1/4"=1'-0"

CHATEAU-CHATEAU SIDE ELEVATION
SCALE 1/4"=1'-0"



CODED NOTES

- 1) UPSCALE / INTERGLASS SINGLE OVER 1/4" TILT (COORDINATE COLOR SPEC WITH CHIEF)
- 2) PREPARED COMPOSITION UP SLING BY OUBAMA PAPER (OR EQUAL), SUEL STAIN
- 3) STAIN REFINER
- 4) 5/16" x 3/8" DEAR TIN SMOOTH FACE STAIN (OR EQUAL)
- 5) STONE TUN
- 6) PREPARED ALUMINUM FASDA, REFERATED SIGHT
- 7) SHIELD SELECTION (COORDINATE COLOR WITH SHIELD SELECTION)
- 8) PREPARED JUMPER VHS (COORDINATE COLOR WITH SHIELD SELECTION)
- 9) PREPARED COMPOSITE AND SPLITTER 1/4" SPUSH BLOCK
- 10) NOT USED
- 11) REFERED DRAWING
- 12) AS REQUIRED BY ABCC 108.4

WINDOW SCHEDULE: VILLA

| TYPE | SIZE | REMARKS | QUANTITY |
|------|---------------|-----------------------------|----------|
| 1 | 3'-0" x 4'-0" | TWIN SHIELD W/ING INSULATED | 2 |
| 2 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 3 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 4 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 5 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 6 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 7 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 8 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 9 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 10 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 11 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 12 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |

WINDOW SCHEDULE: CHATEAU

| TYPE | SIZE | REMARKS | QUANTITY |
|------|---------------|-----------------------------|----------|
| 1 | 3'-0" x 4'-0" | TWIN SHIELD W/ING INSULATED | 2 |
| 2 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 3 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 4 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 5 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 6 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 7 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 8 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 9 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 10 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 11 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |
| 12 | 2'-6" x 3'-0" | SHIELD W/ING INSULATED | 2 |

NOTES
1. BIDDG. 5 IS AS DRAWN

THE CROSSINGS AT NORTHEAST CONDOMINIUM DEVELOPMENT EXHIBIT "B" STYLE FOUNDATION & FLOOR PLANS

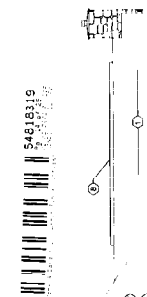
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DATE ORIGINAL: 11-29-01
DRAWN: [blank]
DATE: [blank]
CHECKED: [blank]
DATE: [blank]
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SCALE: [blank]
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PRO DYNAMIC ARCHITECTS
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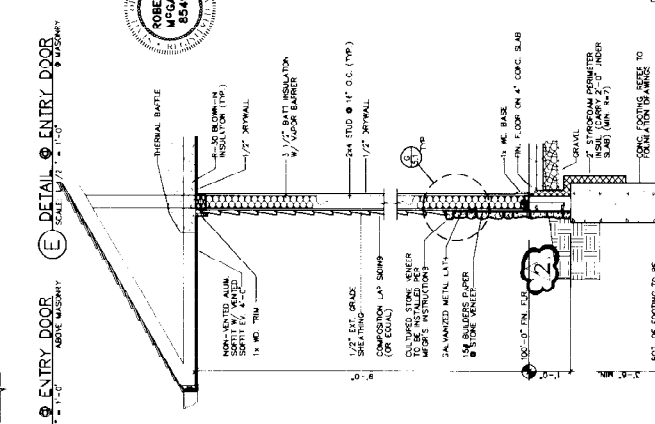
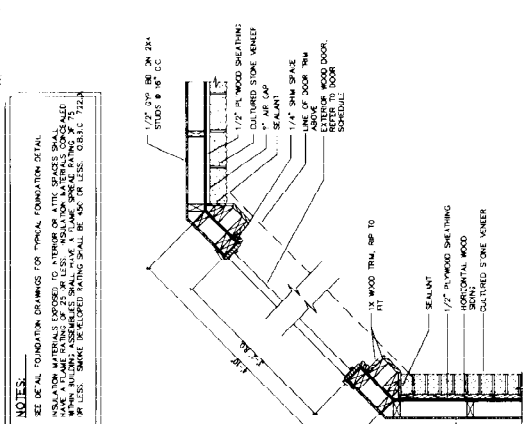
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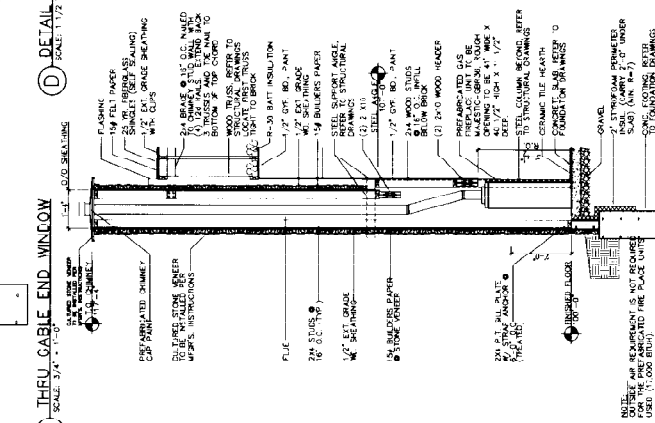
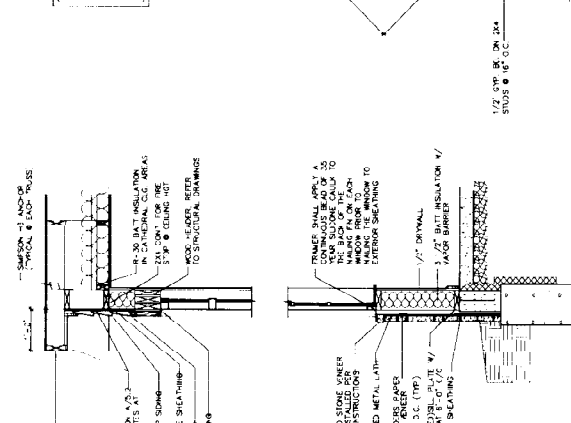
SHEET 4 OF 26

SHEET NUMBER 4.2S

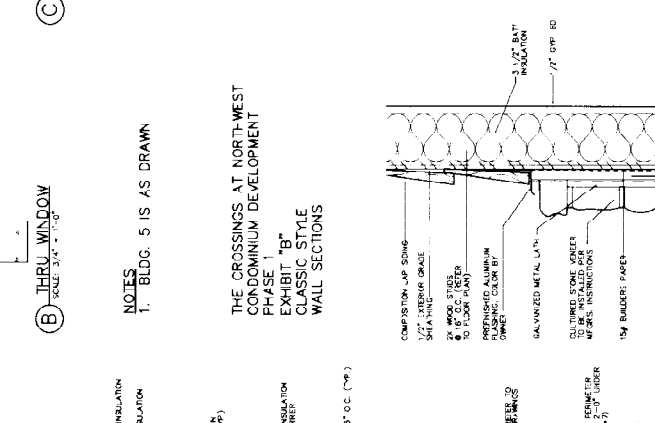
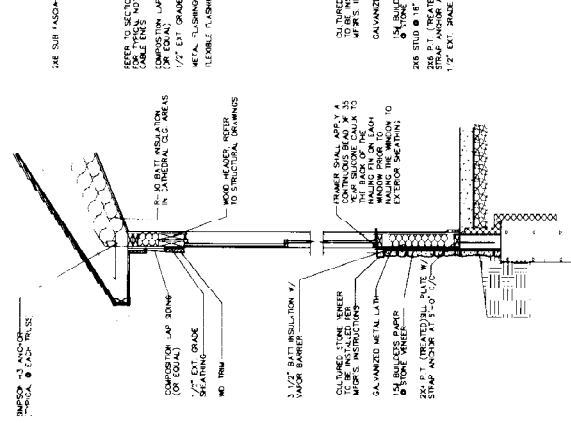
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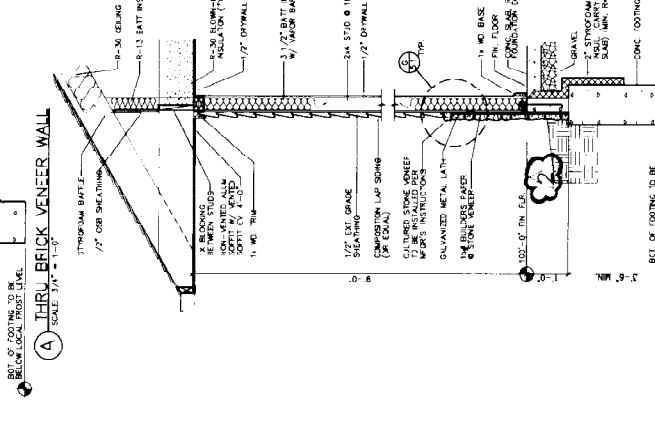
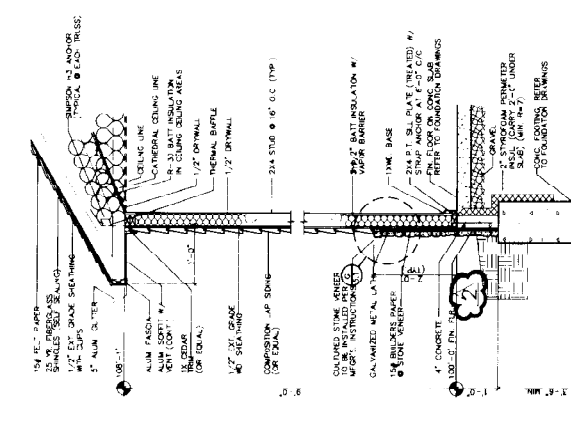
PROPRIETARY RIGHTS NOTICE
 SHEET 11A
 SECTION 5.11.5
 SCALE 3/4" = 1'-0"



PROPRIETARY RIGHTS NOTICE
 SHEET 11A
 SECTION 5.11.5
 SCALE 3/4" = 1'-0"



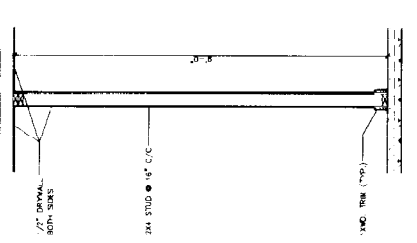
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 SECTION 5.11.5
 SCALE 3/4" = 1'-0"



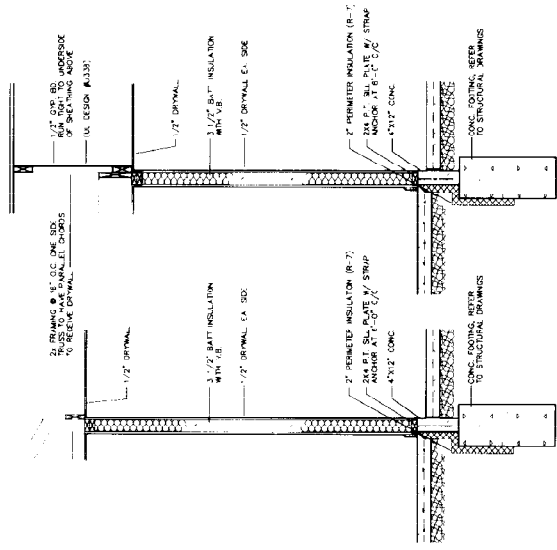
PROPRIETARY RIGHTS NOTICE
 SHEET 11A
 SECTION 5.11.5
 SCALE 3/4" = 1'-0"

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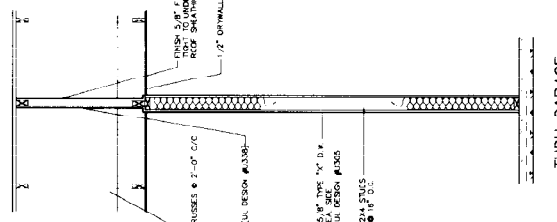
NOTES
 C-23 FOR TYPICAL FOUNDATION DETAIL AT SHEAR WALL.
 ALL INSULATION TO BE TYPICAL UNLESS OTHERWISE NOTED.
 INSULATION MATERIALS LISTED TO BE TYPICAL UNLESS OTHERWISE NOTED.
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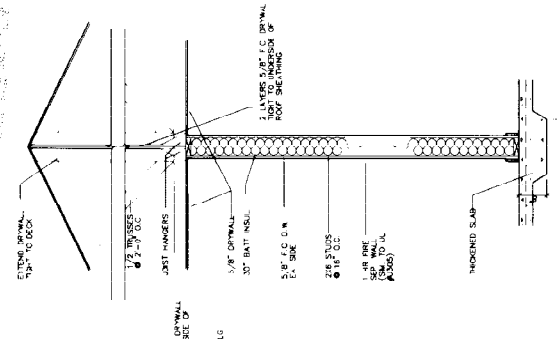
A TYPICAL INTERIOR WALL
 SCALE: 3/4" = 1'-0"



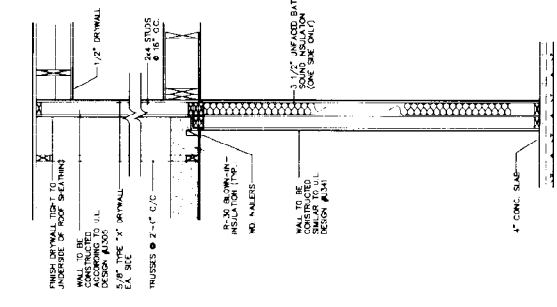
B THRU GARAGE WALL
 SCALE: 3/4" = 1'-0" @ SECOND FLOOR UNITS



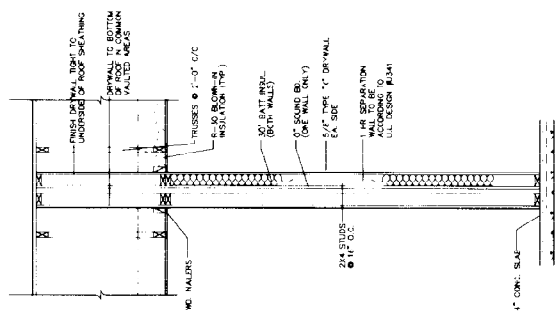
C THRU GARAGE WALL
 SCALE: 3/4" = 1'-0"



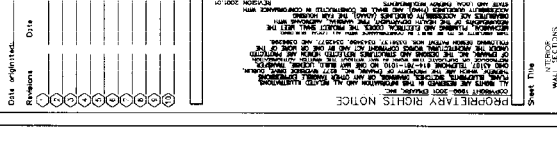
D THRU GARAGE WALL
 SCALE: 3/4" = 1'-0"



E THRU TENANT SEPARATION WALL
 SCALE: 3/4" = 1'-0"



F THRU TENANT SEPARATION WALL
 SCALE: 3/4" = 1'-0" @ SECOND FLOOR UNITS



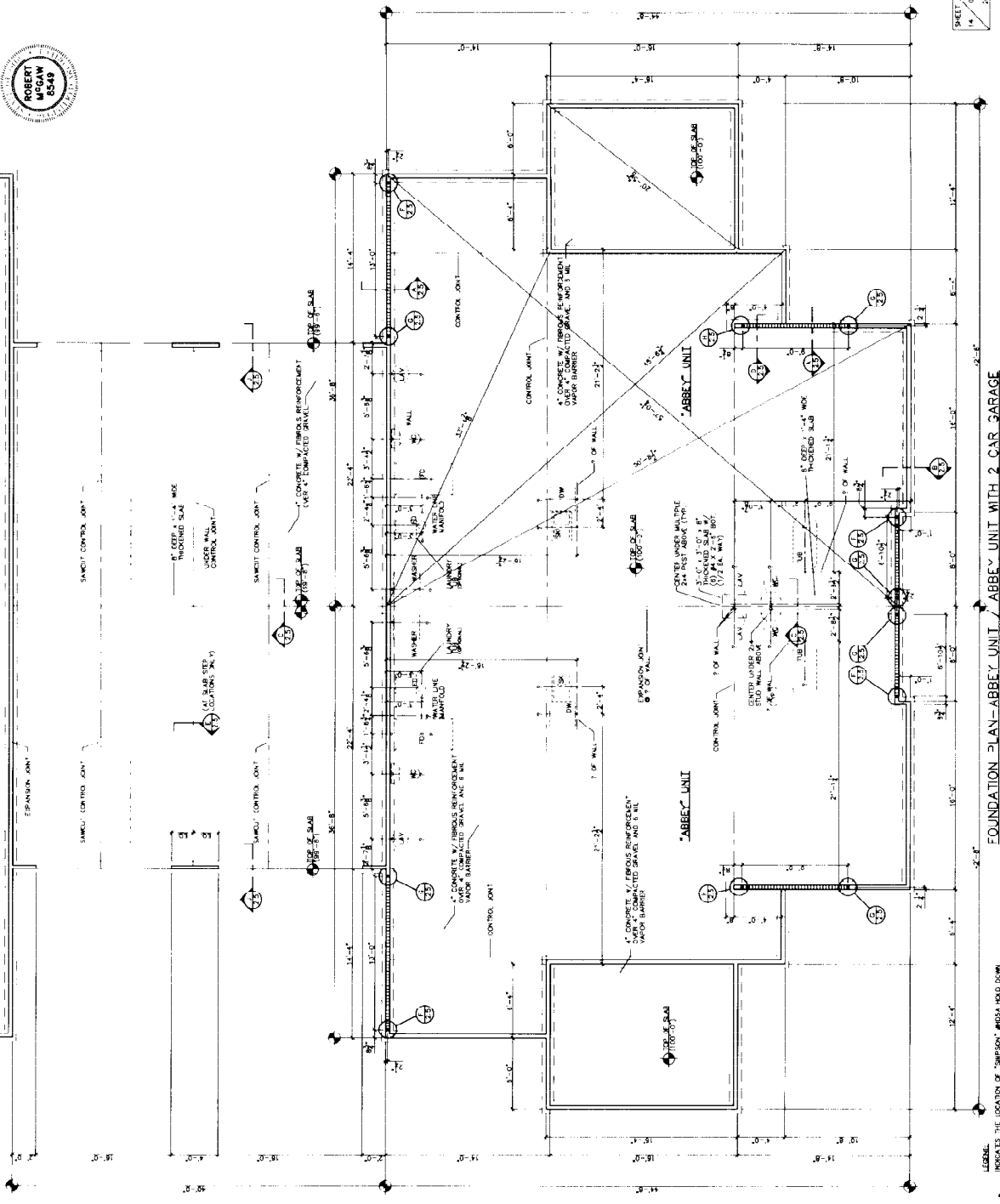
G THRU TENANT SEPARATION WALL
 SCALE: 3/4" = 1'-0" @ SECOND FLOOR UNITS

PROPRIETARY RIGHTS NOTICE
 SHEET THIS WALL SECTIONS
 SHEET NUMBER 5.2
 PROJECT NUMBER 24
 DATE 07/02
 DESIGNER D14
 CHECKED BY D14
 DATE 07/02
 PROJECT NUMBER 24
 DATE 07/02
 DESIGNER D14
 CHECKED BY D14
 DATE 07/02

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| SITE REPORT: Date prepared: 11-28-09 Drawing issued date: 1-11-10 | Date prepared: _____ Drawing issued date: _____ |
| Checked by: _____ Drawn by: _____ Designer: _____ | Checked by: _____ Drawn by: _____ Designer: _____ |
| Revision: _____ Description: _____ | Revision: _____ Description: _____ |
| Date: _____ Project: _____ | Date: _____ Project: _____ |



THE CROSSINGS AT NORTHWEST
 CONDOMINIUM DEVELOPMENT
 PHASE 1
 EXHIBIT "B"
 CATHEDRAL STYLE
 FOUNDATION & FLOOR PLANS

| BLOC. # | TYPE |
|---------|------|
| 6, 9 | 8 |
| 7 | 6 |
| 8 | 4 |

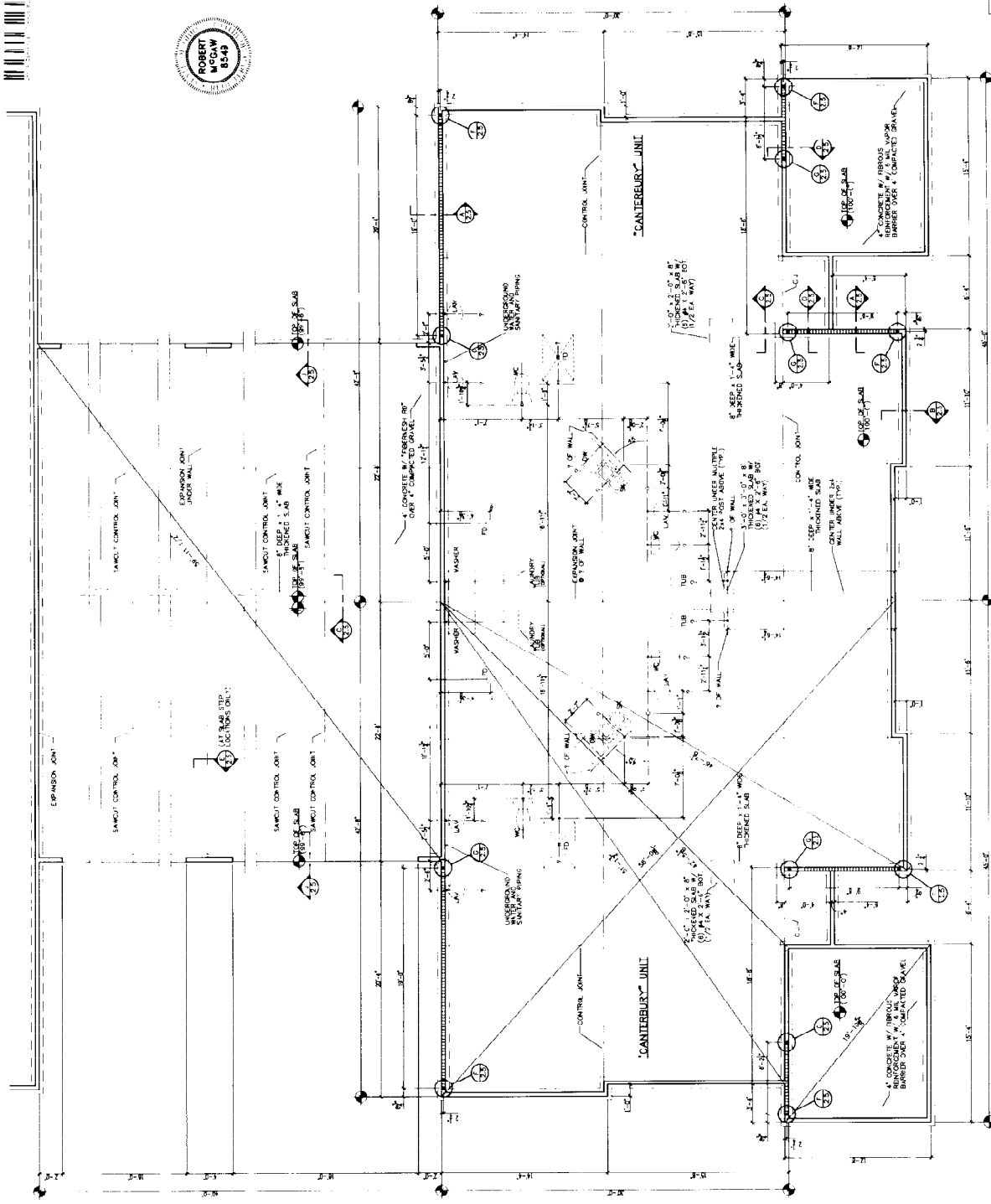
LEGEND:
 INDICATES THE LOCATION OF "BARSON" REBAR HOLD DOWN.
 EACH END OF BEAR WALL W/ 3/4" x 12" x 16" W/ 3" HOK.
 NOTE - SUBMIT PREC DATA TO TULLAMASH BUILDING DEPARTMENT.
 INDICATES LOCATIONS OF BEAR WALL (ALSO REFER TO FLOOR PLAN)

FOUNDATION PLAN-ABBAY UNIT / ABBAY UNIT WITH 2-CAR GARAGE
 SCALE: 1/4" = 1'-0"
 SIZE: FOUNDATIONS ARE DESIGNED FOR 800 P.S.F. (ASSUMED)

SHEET
 14 OF 15

DRAW NUMBER
C-2.1

543.1831.9



NOTES
 BLDG. # TYPE
 6, 9 B
 7 C
 8 D

THE CROSSINGS AT NORTH-WEST CONDOMINIUM DEVELOPMENT PHASE 1 EXHIBIT "B" CATHEDRAL STYLE FOUNDATION & FLOOR PLANS

FOUNDATION PLAN-CANTERBURY UNIT / CANTERBURY UNIT WITH 2 CAR GARAGE
 SCALE: 1/4"=1'-0"

LEGBL: INDICATES THE LOCATION OF 'SIMPSON' ANCHORS, HOOK DOWN FROM EACH END OF BEAM WALL WITH 3/4" DIA. 1/2" DIA. ANCHORS. SEE PLAN FOR LOCATION OF ANCHORS.
 INDICATES LOCATION OF BEAM WALL, ALSO REFER TO FLOOR PLAN.

PROJECT NUMBER: RA
 SITE SPECIFIC
 Date: 11-20-01
 Drawing Issues: Date: 11-20-01
 1. ISSUE
 2. REVISION
 3. REVISION
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Sheet Number: C-2.2

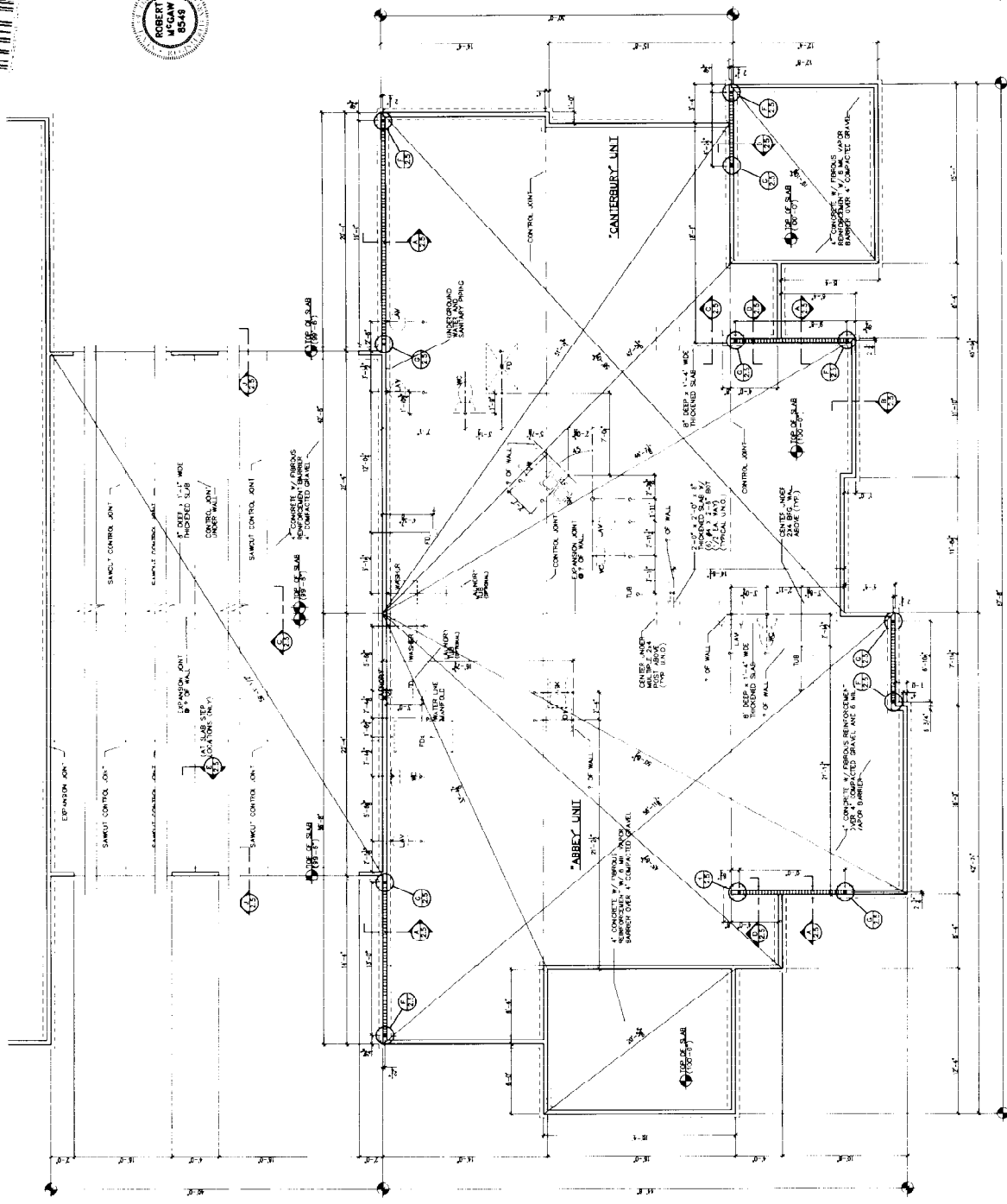
SHEET 15 OF 28

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|---|---|---|
| <p>SITE SPECIFIC:</p> <p>Date of Project: 11/20/07</p> <p>Drawn: [Blank] Date: [Blank]</p> <p>Checked: [Blank] Date: [Blank]</p> <p>Reviewed: [Blank] Date: [Blank]</p> <p>Approved: [Blank] Date: [Blank]</p> | <p>PROTECTIVE CATHODAL:</p> <p>Date of Project: [Blank]</p> <p>Reviewed: [Blank] Date: [Blank]</p> | <p>PROPRIETARY RIGHTS NOTICE</p> <p>THIS DOCUMENT IS THE PROPERTY OF THE ENGINEER AND ARCHITECT. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER AND ARCHITECT. ANY UNAUTHORIZED USE OF THIS DOCUMENT IS STRICTLY PROHIBITED AND WILL BE SUBJECT TO LEGAL ACTION.</p> |
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SHEET 16 OF 28



NOTES

| BLOS # | TYPE |
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| 8 | 8 |
| 7 | 6 |
| 6 | 4 |

THE CROSSINGS AT NORTHWEST CONDOMINIUM DEVELOPMENT PHASE 1b EXHIBIT 1b CATHEDRAL STYLE FOUNDATION & FLOOR PLANS

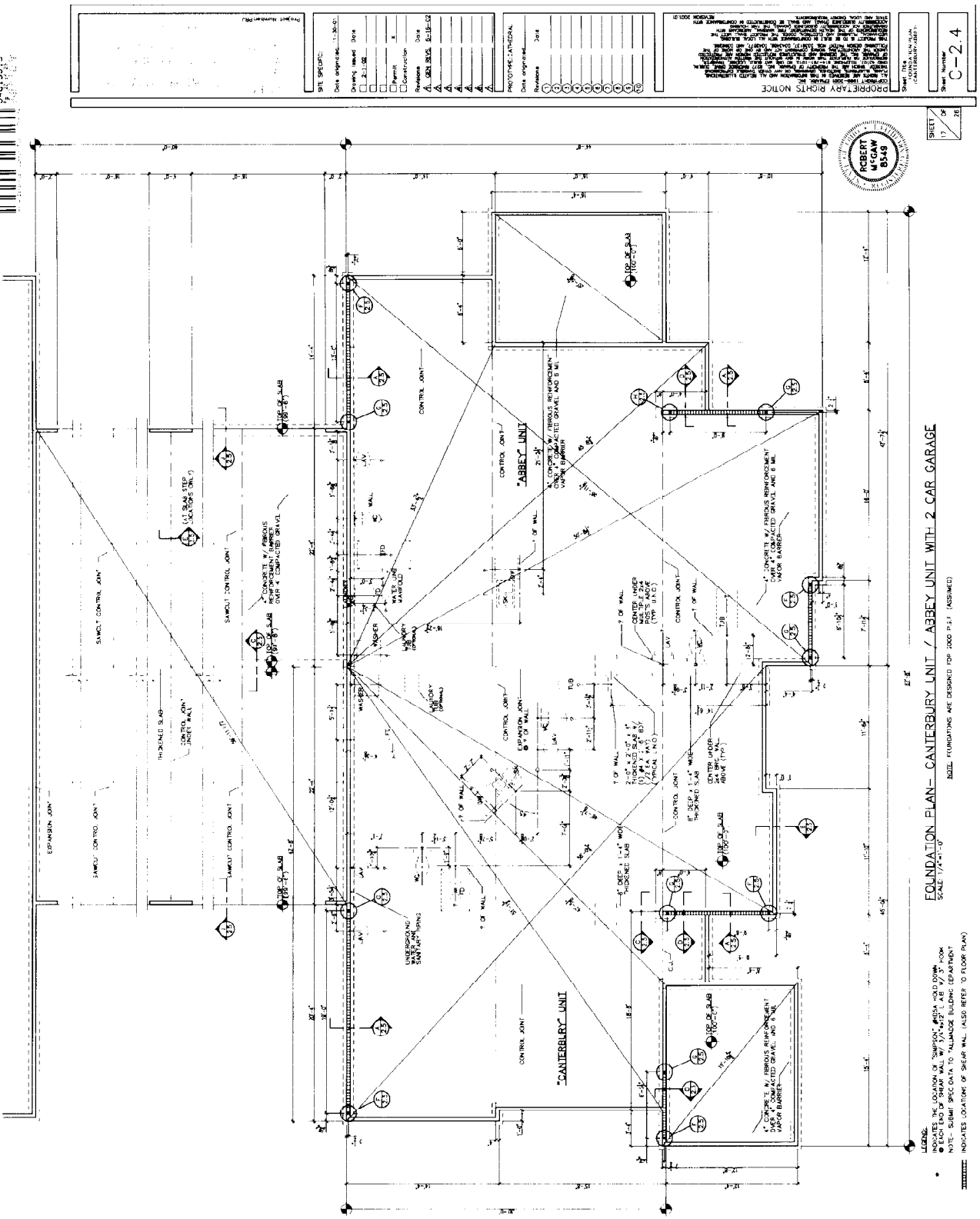
ALL FOUNDATIONS ARE DESIGNED FOR 2000 P.S.F. (AS SHOWN)

FOUNDATION PLAN-ABBEEY UNIT / CANTERBURY UNIT WITH 2 CAR GARAGE

SCALE: 1/4"=1'-0"

INDICATES LOCATIONS OF SHEAR WALL (ALSO REFER TO FLOOR PLAN)

548193.19



NOTES
 BLOC. # TYPE
 5 9 B
 7 6 B
 8 4 B

THE CROSSINGS AT NORTHWEST
 CONDOMINIUM DEVELOPMENT
 PHASE 1
 EXHIBIT 'B'
 CATHEDRAL STYLE
 FOUNDATION & FLOOR PLANS

FOUNDATION PLAN- CANTERBURY UNIT / ABBEY UNIT WITH 2 CAR GARAGE
 SCALE 1/4" = 1'-0"

LEGEND:
 * INDICATES THE LOCATION OF 'EMERSON' WITH 'HOLD DOWN'
 * INDICATES THE LOCATION OF 'EMERSON' WITH 'HOLD DOWN'
 * NOTE: SUBMIT PRICE DATA TO 'ALABAMA BUILDING DEPARTMENT'
 ■■■■■ INDICATES LOCATION OF SEAR WALL (ALSO REFER TO FLOOR PLAN)

MOUL FOUNDATIONS ARE DESIGNED FOR 2000 P.S.F. (ASSUMED)



SHEET 17 OF 28

Project Name: _____
 Date: _____
 Drawing Title: _____
 Scale: _____

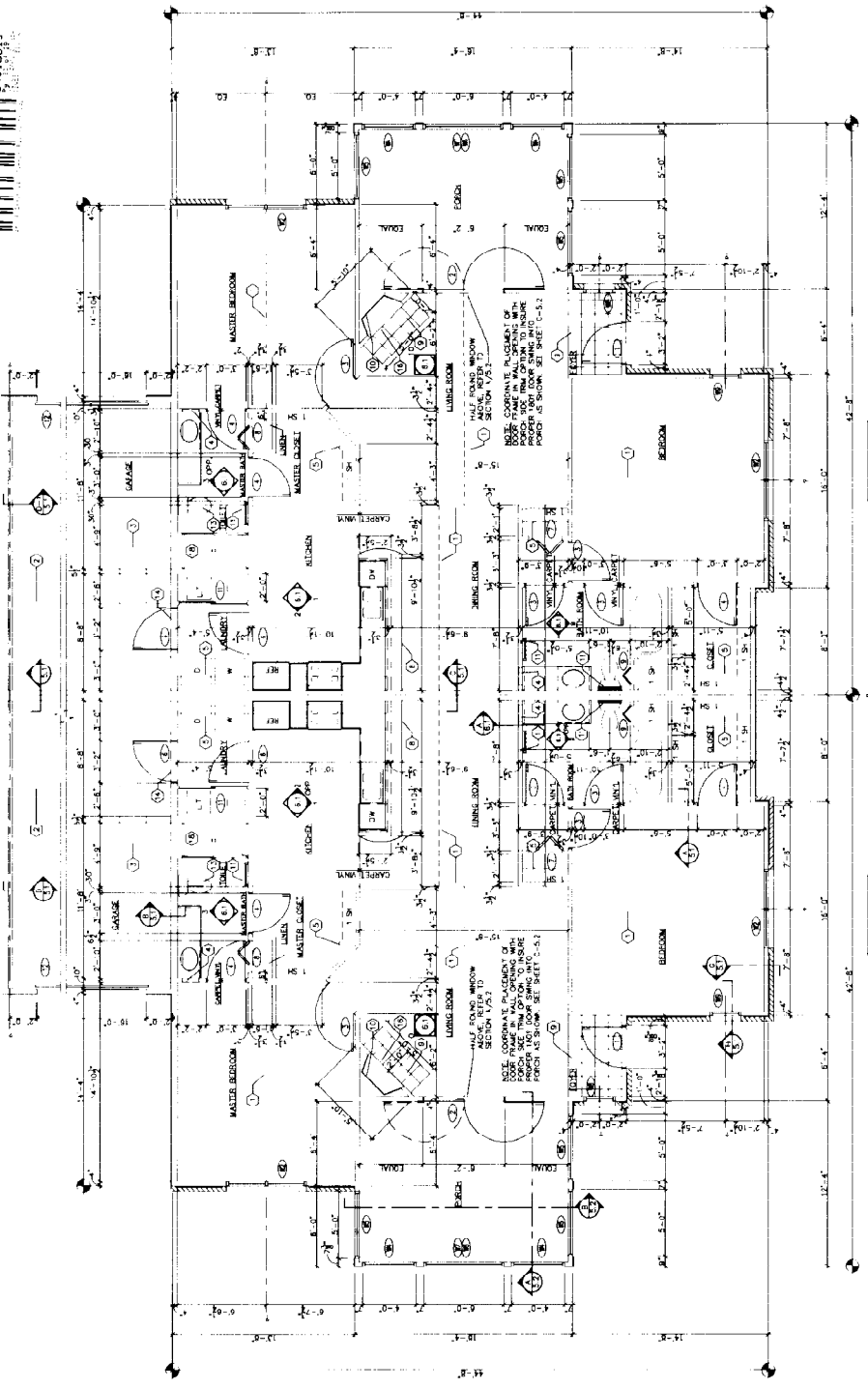
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 SCALE: _____
 PROJECT NAME: _____
 SHEET NO.: _____

SITE SPECIFIC:
 Date: _____
 Drawing Title: _____
 Scale: _____
 Project Name: _____

PROFESSIONAL:
 Date: _____
 Drawing Title: _____
 Scale: _____
 Project Name: _____

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FLOOR PLAN CODED NOTES

- 1 ROOF OF WALKED CEILING
- 2 4" X 6" 1/2" PLYWOOD DECKING ON TOP OF
- 3 2" X 4" DIMENSIONAL LUMBER
- 4 4" X 6" 1/2" PLYWOOD DECKING ON TOP OF
- 5 2" X 4" DIMENSIONAL LUMBER
- 6 RECESSED KITCHEN CABINET
- 7 WIRE SHELF SYSTEM
- 8 NOT USED THIS UNIT
- 9 NOT USED THIS UNIT
- 10 15" WIDE COUNTER TOP @ 41" HGT
- 11 17 1/2" DEEP W/ 1/2" DEEP
- 12 PRE-ANCHORED GAS APPLIANCE UNIT TO 3" CORNER RODS @ 48" ON CENTER TO BE 4" WIDE X 40 1/2" HIGH X 11 1/2" DEEP
- 13 TOWER BHM
- 14 NOT USED THIS SHEET
- 15 CABBINERY END PANEL
- 16 TREATED 2x4 UNDER THRESHOLD
- 17 NOT USED THIS SHEET
- 18 FOR MANTLE DETAIL SEE DETAIL C/8/1
- 19 NOT USED THIS SHEET
- 20 31" X 80" SHOWER BASE

TRANSFORMER
CABINET
SCALE 1/4" = 1'-0"

ABBEY UNIT PLAN
SCALE 1/4" = 1'-0"

NOTE: SP-NEEL AREAS REPRESENT AREA OF RECESSED SHELF/SOFTY ABOVE

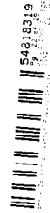
NOTE: REFER TO SHEET C-2.2 FOR DOOR AND ROOM FINISH SCHEDULES

TRANSFORMER
CABINET
SCALE 1/4" = 1'-0"

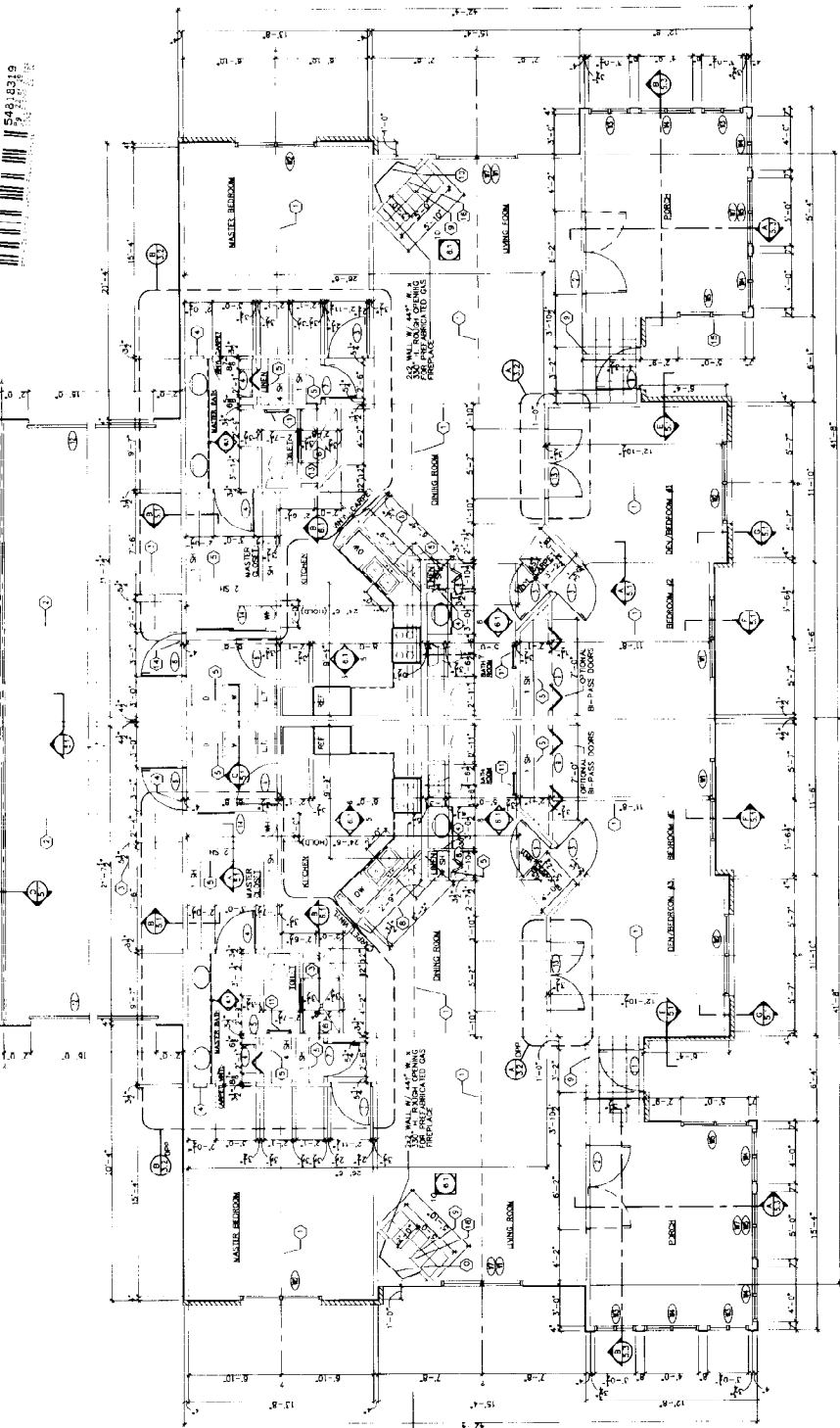
NOTES
BLDG. # TYPE
6, 9 3
7 6
8 4

THE CROSSINGS AT NORTHWEST
CONDOMINIUM DEVELOPMENT
PHASE 1
EXHIBIT "B"
CATHEDRAL STYLE
FOUNDATIONS & FLOOR PLANS

SHEET
0 OF 9
C-3.1



| | |
|--|---|
| S.I. SPECIFIC Date prepared: 11-20-00 Drawing Name: _____ Date: _____ 2-11-00 Revisions: _____ Permit: _____ Construction: _____ Date: _____ A. G.D. B.S. S.L.L.S.D. | PROJECT NUMBER: _____ |
| PHOTOGRAPHIC CATHEDRAL Date prepared: _____ Date: _____ Revisions: _____ 1 2 3 4 5 6 7 8 9 10 | PROPRIETARY RIGHTS NOTICE THIS DOCUMENT IS THE PROPERTY OF THE ARCHITECT AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. |
| SHEET 18 OF 21 | Sheet Number C-3.2 |



- FLOOR PLAN CODED NOTES**
- 1. 3/4" x 40" SPONGE BASE N. ALTERNATE BATH
 - 2. 1/4" x 1/4" G. GRAB BAR
 - 3. 2" x 2" G. GRAB BAR
 - 4. 4" x 6" x 22" PLYWOOD FLOORING ON TOP OF
 - 5. BOTTOM 5/8" OF THIS C.
 - 6. PULL DOWN STAR (22" x 48") RE-INTD
 - 7. RECESSED MEDICINE CABINET
 - 8. WIRE SHELF SYSTEM
 - 9. 37" x 44" SPONGE BASE
 - 10. NOT USED THIS SHEET
 - 11. 1" x 1" x 1" WIRE CONCEPT @ 4" AFF
 - 12. 17" x 17" BEAMING TILE
 - 13. DIMENSIONED GAS APPLIANCE UNIT TO BE OPEN, 100% OPENING TO BE 21" HIGH x 40" WIDE x 11" DEEP
 - 14. TOWEL BAR
 - 15. NOT USED THIS SHEET
 - 16. BATH-TR SEAT, SEE SECTION B/B
 - 17. TREATED 2x4 UNDER THRESHOLD
 - 18. NOT USED THIS SHEET
 - 19. FOR MANTLE DETAIL, SEE DETAIL C/A 1
 - 20. NOT USED THIS SHEET



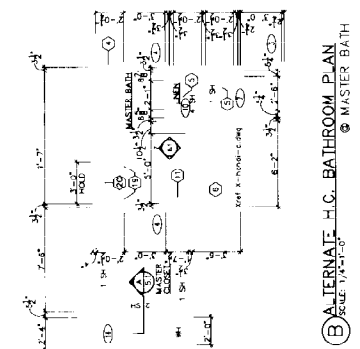
CANTERBURY-CANTERBURY UNIT PLAN
 SCALE: 1/4" = 1'-0"

NOTES:
 SHADDED AREAS REPRESENT AREA OF RECESSED SHELF/SWIFT ABOVE

MANUFACTURED CROWN MOULDING TO SHEET 1.2

MANUFACTURED CROWN MOULDING TO SHEET 1.2

NOTE:
 REFER TO SHEET 1.2 OF DOOR AND WINDOW SCHEDULE



(A) ALTERNATE PLAN @ BEDROOM #3
 SCALE: 1/4" = 1'-0"

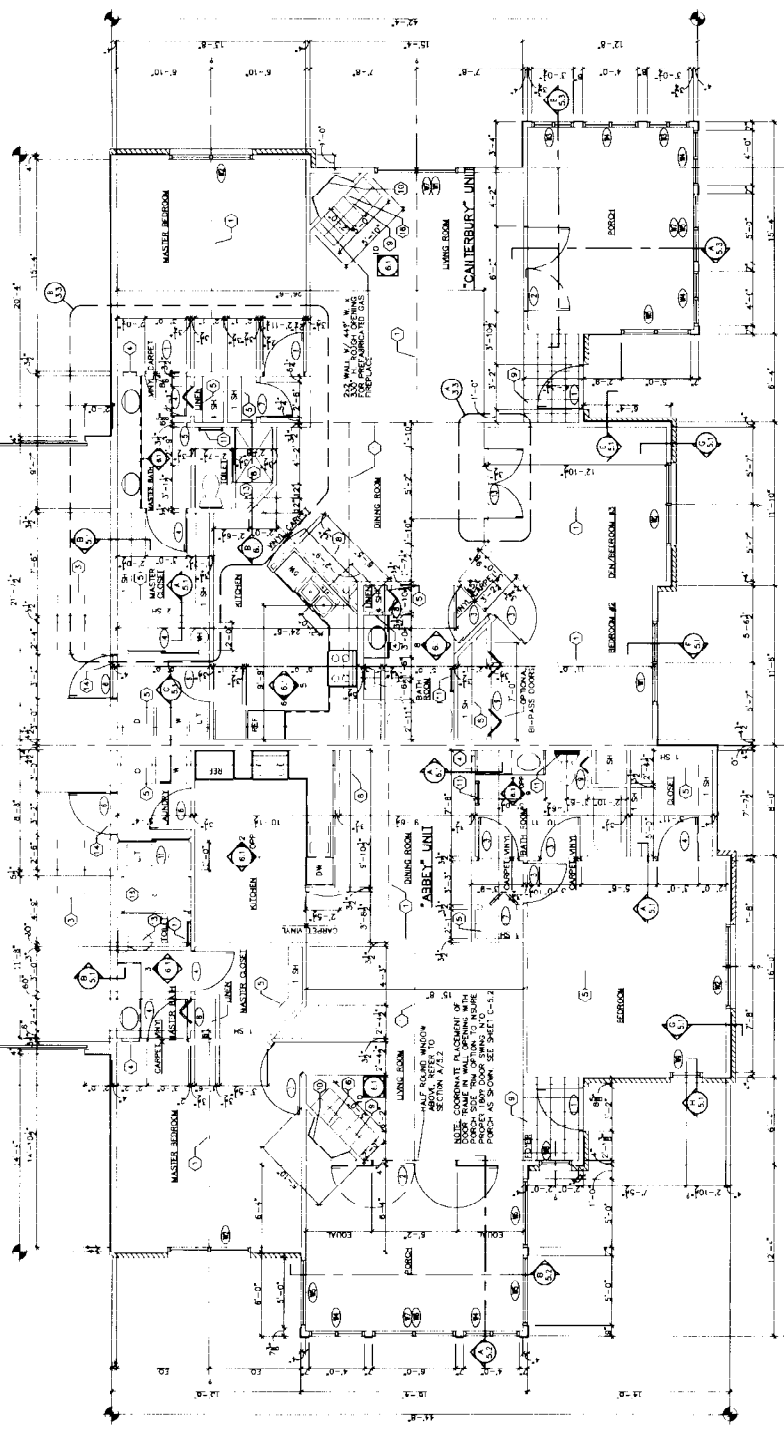
NOTES

| BLDG. # | TYPE |
|---------|------|
| 5, 9 | B |
| 6 | B |
| 8 | 4 |

THE CROSSINGS AT NORTHWEST CONDOMINIUM DEVELOPMENT
 PHASE 1
 EXHIBIT "B"
 CATHEDRAL STYLE
 FOUNDATION & FLOOR PLANS

(B) ALTERNATE H.C. BATHROOM PLAN
 SCALE: 1/4" = 1'-0"

MASTER BATH

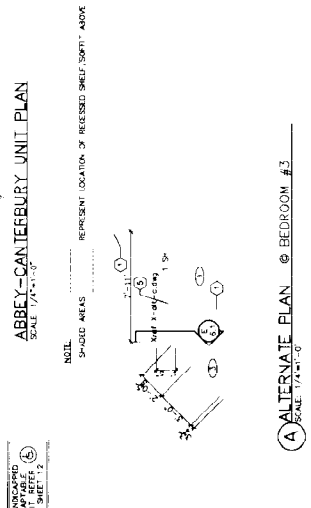


NOTES TO SHEET C-6.2 OR REFER TO SHEET C-6.2 OR DOOR AND ROOM FINISH SCHEDULES

| Bldg. # | Type |
|---------|------|
| 6, 9 | 8 |
| 7 | 6 |
| 8 | 4 |

THE CROSSINGS AT NORTHWEST CONDOMINIUM DEVELOPMENT PHASE 1 EXHIBIT 18" CATHEDRAL STYLE FOUNDATION & FLOOR PLANS

- FLOOR PLAN CODED NOTES**
- ROD OF WAINTEL CEILING
 - 4" WIDE 1/2" PLYWOOD CEILING ON TOP OF BOTTOM CHORD OF TRUSS S-1
 - PULL DOWN 1/2" (2" X 4") TRUSSED
 - RECESSED MEDICINE CABINET
 - WIRE SHIELD SYSTEM
 - 37" X 47" SMOKE BASE
 - NOT USED THIS SHEET
 - 15" WIDE COUNTERTOP @ 47" APF
 - 1 1/2" CERAMIC TILE TO FLOOR LINE @ 1/2" OVER
 - TO FLOOR LINE @ 1/2" OVER
 - TOWEL BAR
 - NOT USED THIS SHEET
 - BUILT-IN S.P.A.T. SEE SECTION B/6



ABBAY-CANTERBURY UNIT PLAN
SCALE 1/4"=1'-0"

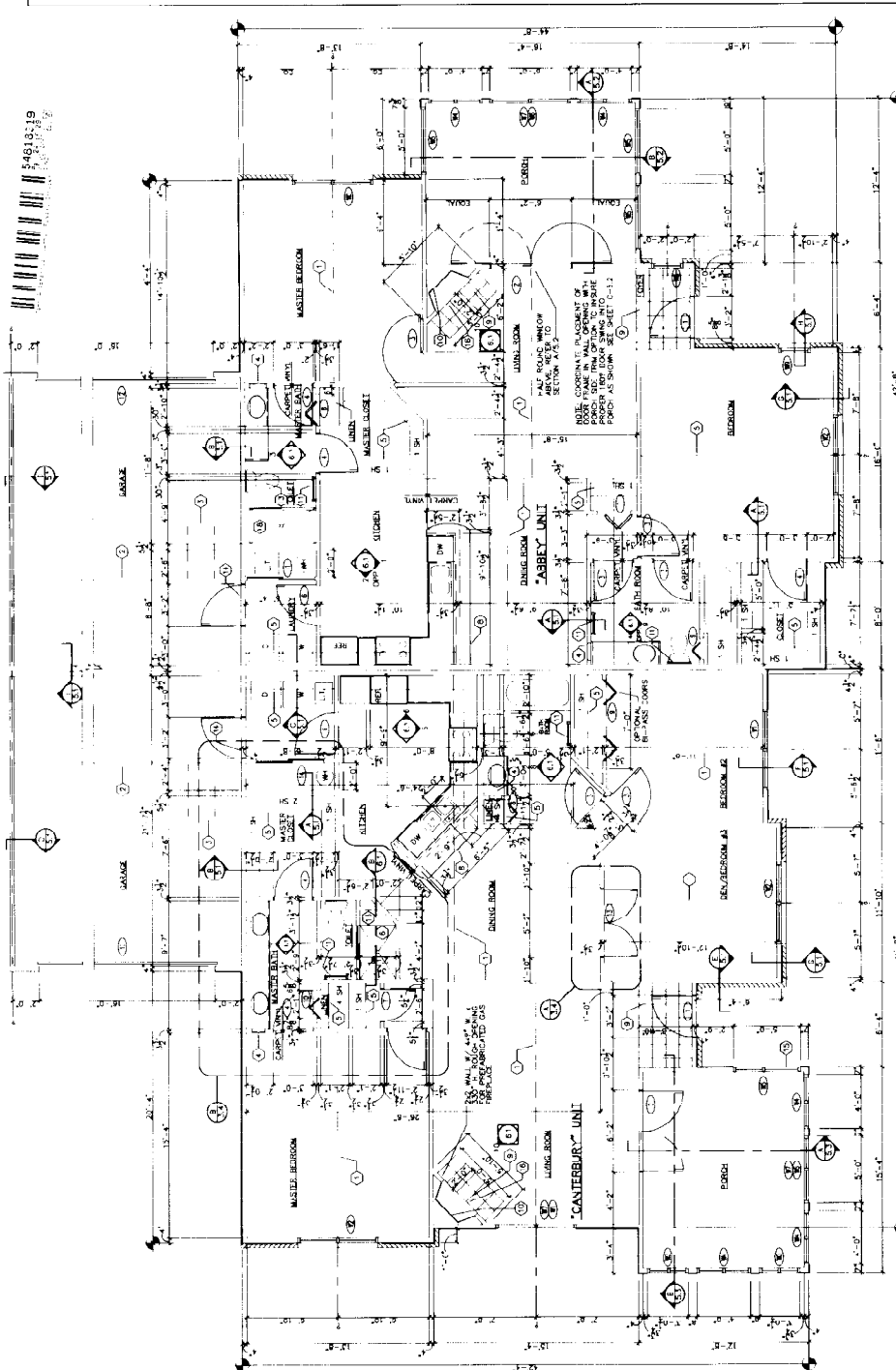
ALTERNATE H.C. BATHROOM PLAN
SCALE 1/4"=1'-0" @ MASTER BATH

ALTERNATE PLAN #3
SCALE 1/4"=1'-0"



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 PERMIT: _____
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 SHEET TOTAL: 28

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FLOOR PLAN COREL NOTES

- 1 ROOF OF WALKING CHUNG
- 2 12" WIDE DOOR TO BATHROOM ON TOP OF
- 3 12" WIDE DOOR TO BATHROOM ON TOP OF
- 4 12" WIDE DOOR TO BATHROOM ON TOP OF
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- 98 12" WIDE DOOR TO BATHROOM ON TOP OF
- 99 12" WIDE DOOR TO BATHROOM ON TOP OF
- 100 12" WIDE DOOR TO BATHROOM ON TOP OF

CANTERBURY-ABBAY UNIT PLAN

SCALE: 1/4" = 1'-0"

REPRESENT LOCATION OF RECESSED SHELF/SWITCH ABOVE

SEE SHEET C-6.2 OR ROOM AND ROOM FLOOR SCHEDULES

SEE SHEET C-6.2 OR ROOM AND ROOM FLOOR SCHEDULES

ALTERNATE H.C. BATHROOM PLAN @ MASTER BATH

SCALE: 1/4" = 1'-0"

REPRESENT LOCATION OF RECESSED SHELF/SWITCH ABOVE

SEE SHEET C-6.2 OR ROOM AND ROOM FLOOR SCHEDULES

SEE SHEET C-6.2 OR ROOM AND ROOM FLOOR SCHEDULES

SEE SHEET C-6.2 OR ROOM AND ROOM FLOOR SCHEDULES

SEE SHEET C-6.2 OR ROOM AND ROOM FLOOR SCHEDULES

SEE SHEET C-6.2 OR ROOM AND ROOM FLOOR SCHEDULES

SEE SHEET C-6.2 OR ROOM AND ROOM FLOOR SCHEDULES

SEE SHEET C-6.2 OR ROOM AND ROOM FLOOR SCHEDULES

NOTES

| BLOC. # | TYPE |
|---------|------|
| 7 | 8 |
| 8 | 6 |
| 9 | 4 |

THE CROSSINGS AT NORTH-WEST CONDOMINIUM DEVELOPMENT PHASE 1 EXHIBIT "B" CATHEDRAL STYLE FOUNDATION & FLOOR PLANS

SRE SPECIFIC

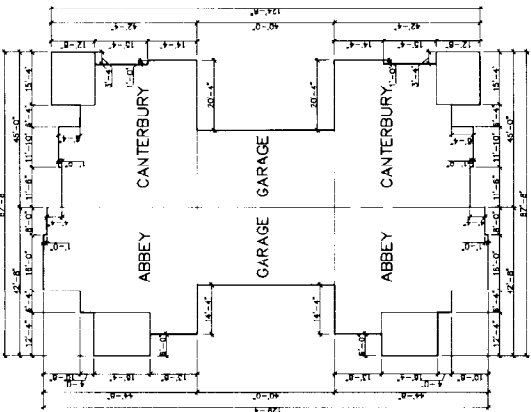
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| Checked by: | DL |
| Reviewed by: | DL |
| Approved by: | DL |
| Date: | 11-20- |
| Project: | CONDOMINIUM DEVELOPMENT PHASE 1 |
| Sheet: | C-3.4 |

PROTOTYPE CATHEDRAL

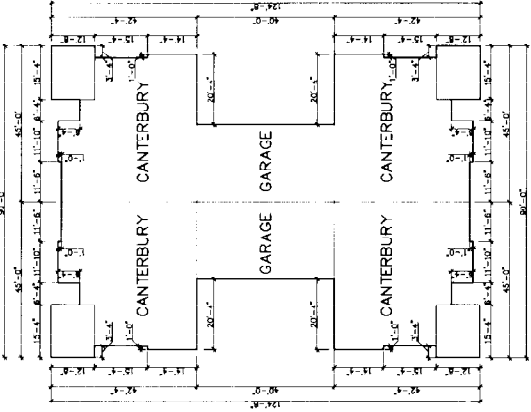
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| Project: | CONDOMINIUM DEVELOPMENT PHASE 1 |
| Sheet: | C-3.4 |

SWR: TYP
 CANTERBURY-ABBAY UNIT
 SHEET NUMBER
 C-3.4
 2 OF 2

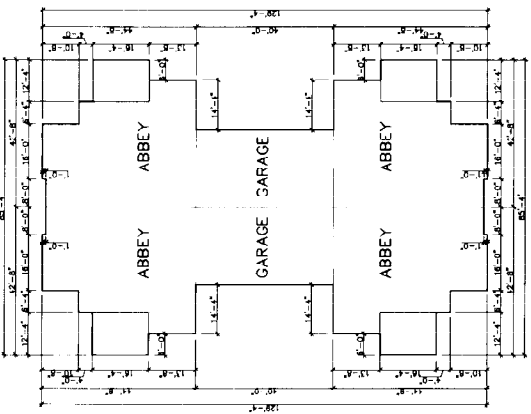




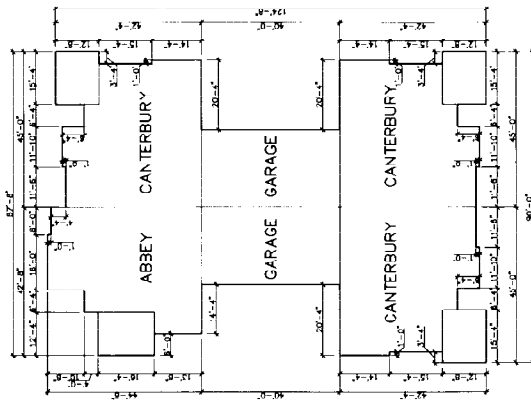
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SCALE: 1/8" = 1'-0"



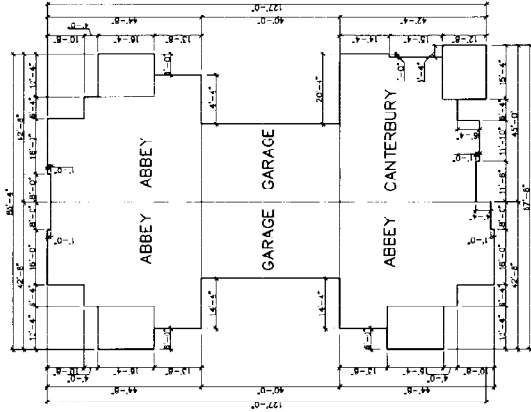
LAYOUT PLAN: BUILDING TYPE 2
SCALE: 1/8" = 1'-0"



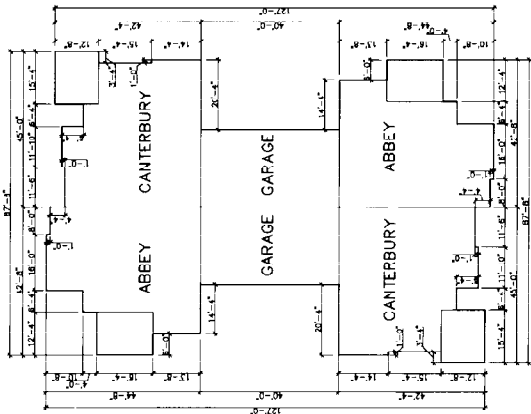
LAYOUT PLAN: BUILDING TYPE 1
SCALE: 1/8" = 1'-0"



LAYOUT PLAN: BUILDING TYPE 6
SCALE: 1/8" = 1'-0"



LAYOUT PLAN: BUILDING TYPE 5
SCALE: 1/8" = 1'-0"



LAYOUT PLAN: BUILDING TYPE 4
SCALE: 1/8" = 1'-0"

NOTES
BLDG. # TYPE
6 9 B
7 6
8 4

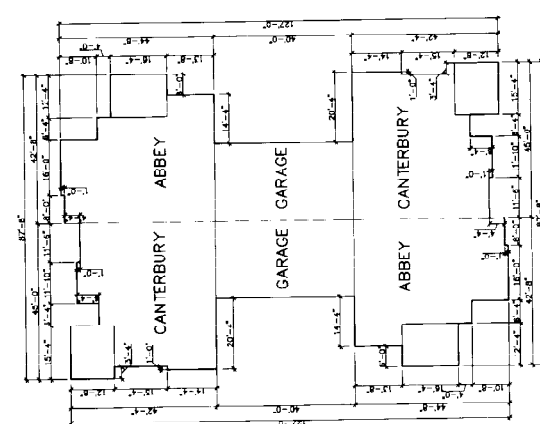
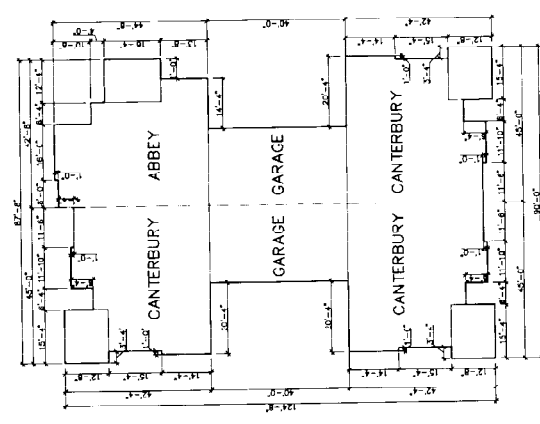
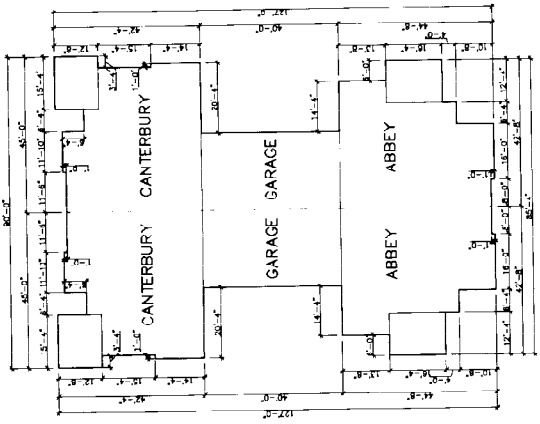
THE CROSSINGS AT
NORTHWEST
CONDOMINIUM DEVELOPMENT
PHASE 1
EXHIBIT "B"
CATHEDRAL STYLE
FOUNDATION & FLOOR
PLANS



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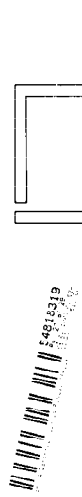
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| Revisions | Date |
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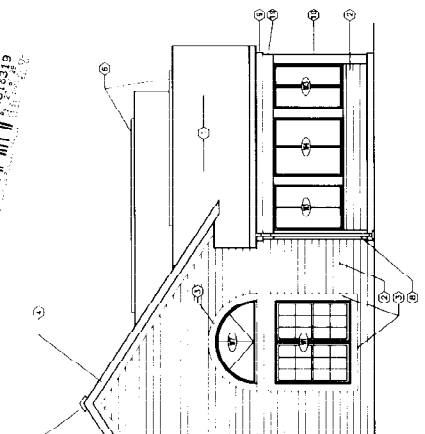
| NOTES | # | TYPE |
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| 3 | LOG. | 0 |
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THE CROSSINGS AT NORTHWEST
CONDOMINIUM DEVELOPMENT
PHASE 1
EXHIBIT "B"
CATHEDRAL STYLE
FOUNDATIONS & FLOOR PLANS

SHEET 12 OF 26



| | | | | | |
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| S14 S03.01C Date: 11-13-2017 Drawn by: [blank] Checked by: [blank] Project Number: [blank] | Date: 11-13-2017 Drawn by: [blank] Checked by: [blank] | Author: [blank] Designer: [blank] Checker: [blank] | Date: 11-13-2017 Drawn by: [blank] Checked by: [blank] | Date: 11-13-2017 Drawn by: [blank] Checked by: [blank] | Date: 11-13-2017 Drawn by: [blank] Checked by: [blank] |
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ABBEY UNIT SIDE ELEVATION
SCALE: 1/4" = 1'-0"

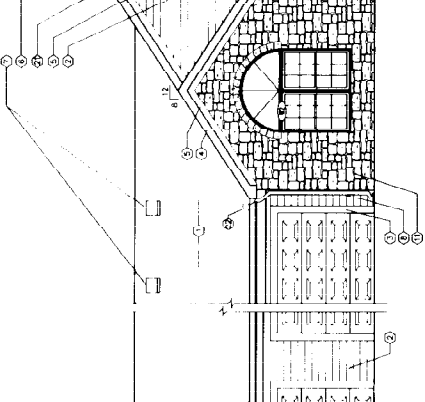
- CODED NOTES**
- 1) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 2) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 3) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 4) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 5) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 6) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 7) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 8) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 9) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 10) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 11) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 12) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 13) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 14) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 15) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.

WINDOW SCHEDULE: ABBEY

| TYPE | SIZE | CLEAR OPENING | REMARKS | QUANTITY |
|-------|-----------------|-----------------|----------------------------------|----------|
| 1 | 5'7 1/2" x 7'0" | 5'7 1/2" x 7'0" | TRIM W/NO SINGLE HUNG, INSULATED | 7 |
| 2 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 3 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 4 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 5 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 6 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 7 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 8 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 9 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 10 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 11 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 12 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 13 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 14 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 15 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| TOTAL | | | | 2 |

WINDOW SCHEDULE: CANTERBURY

| TYPE | SIZE | CLEAR OPENING | REMARKS | QUANTITY |
|-------|-----------------|-----------------|----------------------------------|----------|
| 1 | 5'7 1/2" x 7'0" | 5'7 1/2" x 7'0" | TRIM W/NO SINGLE HUNG, INSULATED | 7 |
| 2 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 3 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 4 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 5 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 6 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 7 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 8 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 9 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 10 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 11 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 12 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| 13 | 7'0" x 7'0" | 7'0" x 7'0" | W/NO SINGLE HUNG, INSULATED | 2 |
| TOTAL | | | | 13 |



CANTERBURY UNIT SIDE ELEVATION
SCALE: 1/4" = 1'-0"

- CODED NOTES**
- 1) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 2) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 3) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 4) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 5) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 6) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 7) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 8) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 9) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 10) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 11) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 12) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 13) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 14) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.
 - 15) 1/4" x 1/4" BRASS FINISHES TO COORDINATE WITH THE OTHER UNITS IN THE BUILDING.

NOTES

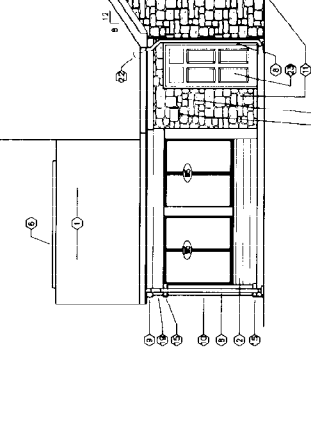
BLDG. # TYPE

6,9 8

7 6

8 4

THE CROSSINGS AT NORTHWEST
CONDOMINIUM DEVELOPMENT
PHASE 1
EXHIBIT "B"
CATHEDRAL STYLE
ELEVATION VIEWS



ABBEY-CANTERBURY SIDE ELEVATION
SCALE: 1/4" = 1'-0"

Sheet Title: THE CROSSINGS AT NORTHWEST CONDOMINIUM DEVELOPMENT, PHASE 1, EXHIBIT "B" CATHEDRAL STYLE ELEVATION VIEWS

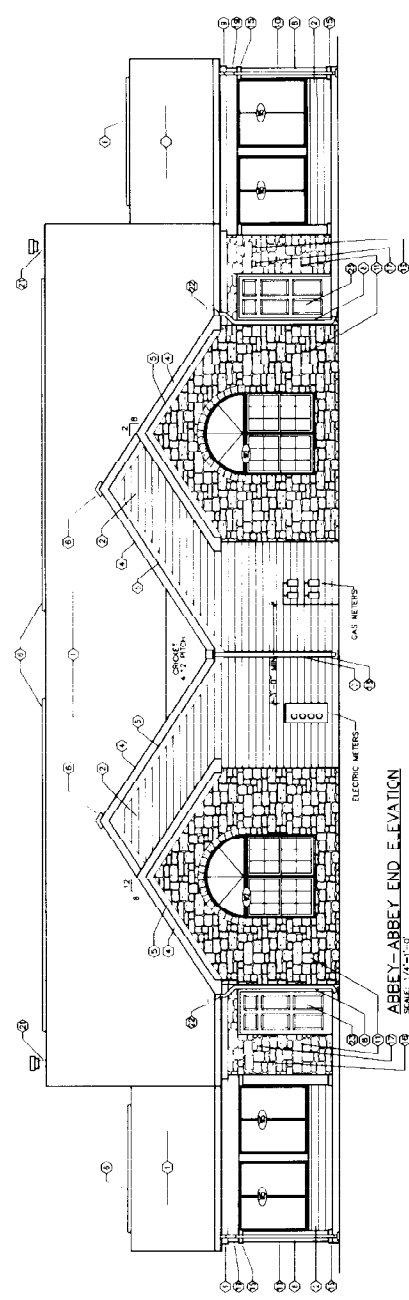
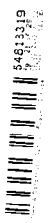
Sheet Number: C-4.1C

SHEET 24 OF 26



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ABBEY-ABBAY END ELEVATION
SCALE: 1/4"=1'-0"

WINDOW SCHEDULE: ABBEY

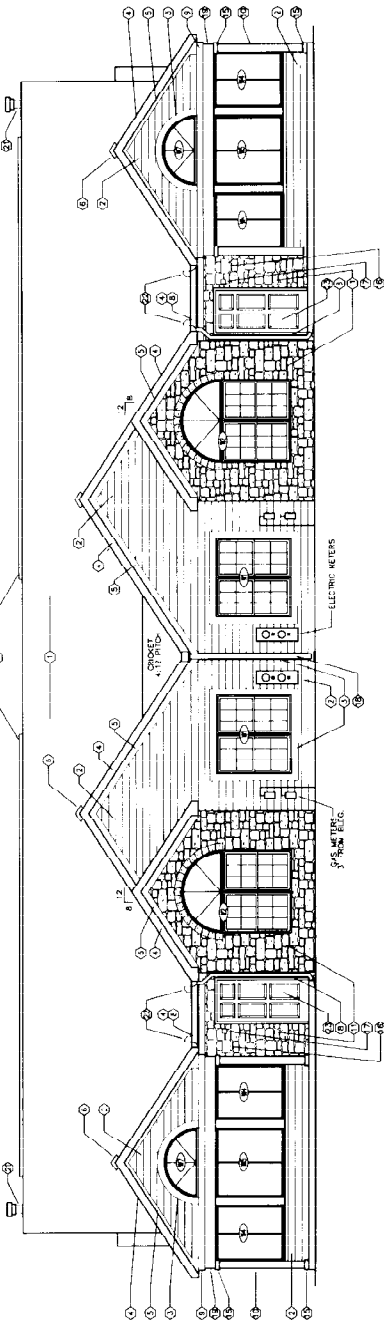
| TYPE | SIZE | REMARKS |
|--------------|----------------------------|-------------------------------------|
| 1 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 2 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 3 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 4 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 5 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 6 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 7 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 8 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 9 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 10 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 11 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 12 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| TOTAL | | |

- CODED NOTES**
- 1 ASPHALT/FLY ASBESTOS SHINGLES OVER PAINT (OR EQUAL) SOLID STAIN
 - 2 5/4" x 1.5" CEDAR TRIM, STAIN
 - 3 3/4" x 1.5" CEDAR TRIM, STAIN
 - 4 PREFINISHED ALUMINUM (LOOK-ALIKE) (TYPICAL)
 - 5 5/4" x 1.4" CEDAR TRIM, STAIN
 - 6 NOT USED THIS SHEET (OR EQUAL)
 - 7 WITH SHINGLE SELECTION
 - 8 PREFINISHED COMPANION AND BUTTER
 - 9 1/4" CEDAR TRIM, STAIN
 - 10 1/4" CEDAR TRIM, COLOR MATCH STAIN (TYPICAL) (OR EQUAL)
 - 11 OUTLINED STONE

WINDOW SCHEDULE: CANTERBURY

| TYPE | SIZE | REMARKS |
|--------------|----------------------------|-------------------------------------|
| 1 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 2 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 3 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 4 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 5 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 6 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 7 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 8 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 9 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 10 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 11 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| 12 | 3'-0" x 4'-0" (CIRCLE TOP) | 1/2" W/1.5" SINGLE SLUNG, INSULATED |
| TOTAL | | |

- CODED NOTES**
- 1 NOT USED THIS SHEET
 - 2 5/4" x 1.5" CEDAR TRIM, STAIN
 - 3 3/4" x 1.5" CEDAR TRIM, STAIN
 - 4 1/4" CEDAR TRIM, STAIN
 - 5 LUXE-TONE ADDRESS (RABRPA)
 - 6 FINISH LIGHT
 - 7 PREFINISHED COMPANION AND SCRAPPER W/ SPLASH BLOC
 - 8 1/4" CEDAR TRIM, STAIN
 - 9 NOT USED THIS SHEET (OR EQUAL)
 - 10 PREFINISHED METAL TUBE WITH RAINCAP AND SCREEN TO COMPLY WITH MANUFACTURERS INSTALLATION REQUIREMENTS
 - 11 FLOW BREAKER
 - 12 METAL INSULATED DUMP DOOR PAINT (OR EQUAL)



CANTERBURY-CANTERBURY END ELEVATION
SCALE: 1/4"=1'-0"

NOTES

| BLDG. # | TYPE |
|---------|------|
| 5, 9 | 8 |
| 7 | 5 |
| B | 4 |

THE CROSSINGS AT NORTHWEST CONDOMINIUM DEVELOPMENT
PHASE 1
EXHIBIT "B"
CATHEDRAL STYLE
ELEVATION VIEWS



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 Date: _____
 Address: _____
 City: _____
 State: _____
 Zip: _____

CLIENT INFORMATION

Client Name: _____
 Date: _____
 Address: _____
 City: _____
 State: _____
 Zip: _____

ARCHITECT INFORMATION

Architect Name: _____
 Date: _____
 Address: _____
 City: _____
 State: _____
 Zip: _____

DATE

Site Specific: _____
 Date of Original: 11-20-01
 Drawing Issued Date: 11-11-02

REVISIONS

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
| 1 | 11-11-02 | |
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Project Number: _____

Sheet Title: _____
 Sheet Number: C-4.2C
 SHEET 22 OF 28

